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Introduction To Dadaji - Truth Absolute in human form.

TRUTH Absolute, Sri Sri Satyanarayan, is the cause of the manifested Worlds, mind, body, nature and life and hence of DESTINY. In common language He is called Bhagwan or God. Truth is one. Dadaji is establishing Truth scientifically for the alleviation of suffering mankind. He takes nothing, he is universal and has no Organisation. He is for the entire mankind as man is the same under the skin all over the world.

Apart from being a well-known Indian movie actor for 35 years, still remaining in the movie world, I often write briefly on what I have gradually experienced of Dadaji's manifestation as Truth Absolute, Satyanarayan, and on what I have learnt about his message of Truth through being in closest touch with him for 10 years in his travels in India and other parts of the World. This is due to my destiny, and not the result of any efforts, spiritualism, rituals, meditation, or worship. Dadaji means Elder-Brother to all humanity so that all men, Hindus, Muslims, Christians, all castes, all nationalities can come to him without superstitions of any individualistic religion. Truth or God can't be a person, so the basic religion can be one only. He moves all over the World selflessly and alone on his own to establish this one Truth of existence, Bhagwan or God, Life Eternal. The entire creation is His glory, not created by man, nor is man created by himself. This advent takes place in every cycle of civilisation at the end of extreme height of materialism (manifestations of mind with actions and reactions) every 4 to 5 thousand years to prove His existence, Supremacy of Him over man, and relation of man and God. This time, however, as per the need of the civilisation comes the Absolute One in human form with all the creative power, first time on earth since creation - it is beyond human comprehension. We are all blind about God or Truth and spiritualism - so was I before I met Dadaji.

Whenever God appears in human form He is revealed to a few who can recognise Him, others accept Him only later after He is gone from view. Now it is my duty to let others know about God, the only Reality, which, as Dadaji proves, has been distorted and misinterpreted. Top scientists and intellectuals all over the world write about Dadaji, his manifestations and Truth. This is unprecedented, never having happened during the life time of such a one in a mere ten years. These writings are being recorded for future so that they cannot be distorted later after He is gone off the world stage. Due to limitation of mind man cannot see or judge eternity, infinite limitless creations. Man creates only theories which are limited in time and space, not Truth, and so cannot be applied to all mankind for all time and do not help to change destiny because unlimited and infinite manifestations take place in the creation as per His Wish for HIS purpose, not for man's. We must remember that man was not created

by himself.

Dadaji belongs to all mankind. Although he is a family man, in his mundane exterior personality of an elder brother, there is hidden another Dadaji who is in all beings, the All Merciful Supreme Consciousness moving about us. Identified with Truth he has no need of esoteric practices. Truth is self-manifesting, natural power, that cannot be acquired. He proclaims, "No human being can ever be a Guru." Any acquired power of human gurus is limited, temporary - it is individual, not absolute. The so-called gurus are infatuated by give and take affairs, organizations, cults and are ultimately victims of corruption. Dadaji proves scientifically that one God, Truth or Guru resides within us as destiny and body's existence or soul or Atma or Prana which eternally VIBRATES WITHIN ALL AS MAHANAM (Lord's name). Mahanam reveals itself manifesting from one's own inner self on a blank paper and is also heard. It is common to all human beings as the one root of our existence. So a time comes, he is off from the body and we are off, but "He" is and remains the eternal. We can only boast of our existence whereas nothing is ours. With mind's desires we are born as individuals with Him, but we forget Him after birth due to the impulsions of mind in our worldly attachments, pleasures, sufferings, etc.

In terms of his mundane life it is impossible to assess Dadaji as he behaves as an ordinary normal man, but He is all pervading and nothing in the universe can escape Him, nothing in the mind of man is hidden from Him. He rejoices in silence without attachment. He is neutral power, not attached in the relations of man, but exists in all as one indivisible. Like a submerged propeller He operates our mind and moves it according to the needs of the evolving mind. So, he advises us from the supreme level, to reduce our suffering in the destiny, to remember "Mahanam" in our daily activities leaving the results to be decided by Him. Causes of sufferings and blows of life, diseases, etc., are in the body, mind and nature to help us realise His existence and Love, and to feel ultimately that man can do nothing. The choice is not man's to make.

Dadaji is beyond the worldly education of schools and colleges. To establish Truth, Dadaji can quote spontaneously in any language from 'Beyond' where no language is any barrier to Him. Mahanam establishes this Truth which is one for the whole world, although the languages may be different. Even Church dignitaries, brothers and sisters associated with Churches of the western world have had this experience of Truth. So even the highest amongst the intellectuals, yogis and scientists all over the world, during the last 10 years, have somehow met him and been baffled and have sought supreme light from Him. He needs no organization for this since all over the world he has brothers and sisters. As an Elder Brother, He gives grace from within, guides cures incurable diseases from anywhere, by His mere wish. He claims no credit. "It happens", he says, "It is His Will.". Dadaji does not take anything. He is beyond any expectation, gain or loss. This in today's world is itself a miracle. Dadaji sees in reality everything as one "He". So he says, "He", not "I". "I" is nobody. Dadaji is always in beyond-mind-infinite state, not attached, although He does show some mind in order to live the ordinary worldly life, so that we are able to be in touch with Him.

To ease our life Dadaji wants us to be aware that we are in this world of mind to play our roles as designed by Destiny. No one can avoid or change mind's process of living as per the Law of creation (Prakriti), (Nature), manifesting as Time. Mahanam is the Existence, Prana, Atma, GURU, the root of respiration which holds the body. Mind is pushed into the body, and mind's unfulfilled wants and endless illusive desires move the body to limitless directions to taste temporary sense of pleasures and sufferings by turn, may be for thousands of births, to realise His Love and ultimately merge with 'HIM' - the One. This is the purpose of creation of which man is ignorant. So man has no existence of his own, has no authority to dictate to Life. 'He' is soul, so we have soul+body+mind. Atma and Soul are the same. Beyond body, mind and soul or Mahanam is Satyanaray Zero-Para-Brahma, Paramatma, the One-Absolute, the cause and source of infinite creation with vibration of Mahanam, the soul. The limited mind is the individual 'I'. It is also His Power but He is not attached to anything as the mind is. Man cannot cross the barrier of mind because of mind's reactions and attachments to body and inability to forget the 'I' sense. Due to superstition Mind creates the sense of sin, gets involved in sin. He is beyond any vice or virtue. To Him there is no sin, so one should hold 'Him' the Truth or MAHANAMA - which stabilises the mind with patience and strength. Dadaji establishes SATYANARAYAN and MAHANAM not himself. Now Man is to face the worst of days and years with enhanced diseases, natural calamities and destruction (so many things will happen by 1990). Nature has its limitation too and it revolts eventually. Thus man will bring about destruction and in the next cycle man is to be born tuned with Truth and with stabilised mind. Some destined minds which have been in contact with 'Him' will be free from chain of deaths and births. To reduce the impact of destined sufferings Dadaji's advice repeatedly is 'Somehow remember Him, Love Him who is within as existence, remember Mahanam'. Patience is the penance. Ignorance of and separation from Truth creates all the miseries and ultimately lead to fall for His grace. Mahanam is the safety locket.

In a computer test by specialists in Los Angeles Dadaji proves that beyond mind there is no language, everything is one, so mankind is one, religion also is one - Truth or God is one; differences are all man-made and all languages of the mind are different. Dadaji says Man comes to this world, which is His creation, in order to taste His Love and enjoy Him through the process of living confined to a limited period in this world. To Him, of course, there is no time and space because of His beyond mind infinite state.

While Dadaji blesses one he touches below ones heart wherefrom comes the self-revelation of Mahanam, God or Guru. A Divine Fragrance is associated with the blessing and touch of Dadaji. This Divine Fragrance signifying eternal (God) Krishna or Rama, Guru or Satyanarayana can manifest all over, anywhere in the world to Dadaji's devoted brothers and sisters. He may also manifest sometimes to guide one as sound or presence or talk from within in the same way, even while in the mundane sense Dadaji is asleep in his bed. It signifies that there is no gap, no time and space with Dadaji and proves his omnipresent, omniscient, omnipotent Infinite State and that He is within so that no mortal human being can be a Guru. The Fragrance manifests with His Love and

grace to remind us of His presence and to develop in us consciousness of the Dadaji of beyond body and mind, Absolute 'HE'. So to remember Him with submission anywhere, anytime, is enough to help us face the allotted destiny and to do our duty with sincerity and honesty. Spirituality has no place. It is a vague term. The world (His creation) cannot be discarded. All forms and materials are perishable-mortal, only come and go, but He exists as Truth. So we should be aware of Him and enjoy His creation gifted to us. Dadaji says, physically he also will be off one day but Satyanarayan is eternal! Truth cannot be crucified! Dadaji asserts, supremacy of Sri Sri Satyanarayana continues even in the next civilisation born out of the ruins of the present destructive one.

I take no credit for writing about 'HIM'. It was in my destiny and by time factor I have ultimately come to Him by going through and tasting various phases of ups and downs, pleasures and sufferings, fame of a celebrity and play of the mind full of desires. A movie star with different makeups acts different roles in studios and comes back home after the work is over at a destined time; similarly, we are in this world to act as per destined actions and reactions ultimately to be merged in 'HIM'. Today, though still in the movie world, I am almost free. So, it is with all. Today or tomorrow mind has to be free from body. It is a long process of eternal play. Dadaji's grace, Love, contact, constant mental companionship, (His blessed sight) and thoughts pushed into my mind have gradually and automatically (not by any so-called spiritualism) removed my mind's illusions and desires that lead to all the sufferings in the World. This is the Taste of Supreme - Truth, Sri Sri Satyanarayan, identified with Dadaji. This reality had dawned upon me from within without any effort right at the time when I first heard of him in 1970. At May end 1971, when I requested him to come to Bombay, I did not know even how he looked. Later on I could recollect that as a Bombay movie star I had met him in his Calcutta house to get his financial support for a Bengali movie - he was then popularly known as Amiya Roy Choudhury. From childhood he has moved to different places, but none could realise his real identity. He waited, and when the time came for establishing Truth he revealed himself as Dadaji for all mankind, and we met - by Destiny.