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SONG OF TRUTH SATYA GITA

World Dialogues With Dadaji

Freeman

For further information about additional books about Dadaji, please write to:

DADAJI
188/10A Prince Anwarshah Road
Calcutta 700045 India

SRI SRI SATYANARAYAN BHAVAN
c/o G.T. Kamdar
Kundan Kunj
Ghogaha Circle
Bhavnagar (Gujarat) India

CENTER BOOKS
P.O. Box 42072
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SONG OF TRUTH: WORLD DIALOGUES WITH DADAJI

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SRI SRI SATYANARAYAN

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DADAJI



Mr. and Mrs. G.T. Kamdar

THE FOLLOWING IS WRITTEN
BY GURVANTHAI T. KAMRAN
IN MEMORY OF HIS DECEASED SISTER
CHAMPALAI KAMRAN.

Dedication

DADAJI dedicates this book to Mr. and Mrs. G.T. Kamdar. As great devotees of Truth, the example of their lives that they naturally set can be as a guide to brothers and sisters in Truth all over the World.

Champal is a small village called Champani in the District of Dharwad in the state of Gujarat, in the Union of India. In those days education for girls was frowned upon, therefore, Champal received only a basic education of reading, writing, and counting in her native language, Gujarati.

As was customary in her community, Champal was betrothed to one Guranthai, son of Yashwanthi Kamdar, at the tender age of nine years, when Guranthai himself was only four years her senior. The marriage would have taken a little longer

THE FOLLOWING IS WRITTEN
BY GUNVANTRAI T. KAMDAR
IN MEMORY OF HIS BELOVED WIFE
CHAMPABAI KAMDAR.

In the twilight hours of the evening of 29th of September, 1981, the Lord Almighty in His abiding mercy gathered to Himself a Soul that was devoted to Him and beloved of Him. Her name was Mrs. Champabai Gunvantrai Kamdar.

Champabai was born in a middle class business community on the 1st day of June, 1907, in a small village called Dumana, situated in the District of Dhrangadhra of the state of Gujrat, in the Union of India. In those days education for girls was frowned upon, therefore, Champabai received only a basic education of reading, writing, and counting in her native language, Gujurati.

As was customary in her community, Champabai was betrothed to one Gunvantrai, son of Trambaklal Kamdar, at the tender age of nine years, when Gunvantrai himself was only four years her senior. The marriage would have taken a little longer

than it did, but unfortunately Gunvantrai's Mother expired in the year 1918, leaving behind her husband and a large family of children. Before she left this world, she expressed a desire that Gunvantrai should be married as soon as possible so that her large family could be looked after by Champabai.

In accordance with her wishes, Champabai and Gunvantrai were married in the year 1921, and from the very day of the marriage she took Gunvantrai's Father and the other family members to her heart and looked after them as her very own until she breathed her last.

Gunvantrai's Father was an engineer, and he had to travel from place to place with his entire family. Gunvantrai, however, chose the business career at an early age, and had to move about on his own leaving his Father and the family to be looked after by Champabai. The family passed through difficult times during the years 1924 to 1931, but Champabai remained undaunted and with no thought for herself, she persevered to protect the family as much as possible from the hard times they were passing through.

In 1931, two events of importance took place. The first one was that Gunvantrai's Father resigned from the

service. The second was that Gunvantrai with the entire family moved to Porbandar, and he himself began a new life all over again as an Industrialist producing salt. From that year onwards, the family began to prosper, so much so that Gunvantrai established another salt works at Bhavnagar in the year 1943.

From their very childhood Champabai and Gunvantrai were deeply religious, not in a ceremonious or ritualistic or orthodox manner, but in their profound and abiding faith in the Lord. They staunchly believed that God was Omnipresent, Omniscient, and Omnipotent, and that He was the Sole Creator, Provider, and Protector of the whole Universe. Their abiding faith in the Lord brought them peace, prosperity, and wealth in abundant measure. There were naturally ups and downs, but they regarded both these as gifts from the Lord Almighty, and accepted them most willingly as such.

Champabai and Gunvantrai were gifted with seven sons and four daughters. In due course all of them married, and they also had children. The children's children in their turn had sons and daughters of their own, and the Lord was pleased to make it possible for Champabai and Gunvantrai to fondle their Great-

grand-children on their knees.

Champabai's love and compassion were unbounded and made this large family live as one united in deep affection. Her forgiving nature was a byword. Her compassion was not kept to her family alone, but was extended not only to their near relatives, but to all those with whom she came in contact. Thus in this way Champabai and Gunvantrai provided for and protected over and above their near and dear ones, those also whom they employed, without making any discrimination as to religion, caste, or creed. They also did not forget the poor and the needy. Their helping hand was not for raising monuments to themselves, but for providing education and health care for the needy.

In spite of the preoccupation with bringing up a large family, Champabai never once allowed Gunvantrai's Father to feel that he was not wanted. She served him and looked after him as if she were his daughter, and he blessed her from the time he retired in 1931 until he passed away in 1948, much revered and loved by all his near and dear ones.

From 1948 onwards the Almighty deemed it desirable that Champabai and Gunvantrai should have advantage of association with

God-realized persons. Thus it so happened that they came in contact with many Savants and Saints from whom they eagerly learned and absorbed the ways of the Lord. Their search for the self and the Supreme continued until in 1972 they had the good fortune to come in contact with the Sage, Shri Amiya Roy Chowdhary -- Pujya Dadaji, from whom they derived Divine satisfaction and whom they served most devotedly.

The Lord had been good to Champabai also, so far as her health was concerned. However, there was one small drawback and that was that Champabai was visited by periodical attacks of bronchial asthma. She took them as visitations from the Lord and they soon passed. On the 17th of June, 1981, just twelve days prior to her demise, when she was at Bhavanagar, an asthma attack struck her again. Her family thought this was one of her usual periodical attacks, but she told them that this time somehow or other the attack was different.

She expressed a desire to have all the members of her family near her as soon as possible. So they came from far and near. Doctors were flown to Bhavnagar from Bombay, and all measures for alleviating the attack were taken. To those around her she looked very ill, but she herself insisted that she had no trouble, no pain,

and that she was alright until her very death.

Her only desire was that her children should recite prayers or epic poems or hymns, and the last days of her life were thus spent. At times she joined in the hymns herself, and at other times she merely beat the rhythm with her hand and happiness covered her face. Thus she detached herself from the worldly affairs and became one with the Lord. As a matter of fact she must have known that her time to depart this world was coming near, because as early as six months prior to her demise she had divested herself of all her belongings and distributed the same amongst her children.

In this way she passed the last twelve days of her life in constant communication with the Lord. Just four days prior to her breathing her last, Gunvantrai's Sister came to visit her. Champabai told her she was perfectly alright, but so far as she was concerned, "This would last only four days." When her visitor had gone, she told her eldest Daughter, "Let us go." Thereupon her Daughter asked her where she would like to go. She replied, "To the abode of my Lord, my Heavenly Father." Her Daughter pleaded with her not to talk in this manner, and that she would recover her health soon. One day before her end

she again repeated to her eldest Daughter that, "Now I have to go to the abode of my Lord and only One day is left."

Knowing that her time to depart this world was imminent, Gunvantrai asked Champabai whether there was anything at all which she would like to have and/or she would like him to do. Champabai replied that she had the good fortune of leading a full and happy life with him and their family, and that there was nothing further that she desired. Gunvantrai, however, persevered and said that may it please God to grant her long years of life yet, but that in case it was His desire to recall her back to Himself, Gunvantrai would like to have the satisfaction of carrying out her last wishes when she was gone.

Champabai smiled and told Gunvantrai that holding out a helping hand to the poor, to the needy and to the deserving had become a second nature to him. She knew that he had done a lot for them, and that he would continue doing so even after she had gone. The point, however, she wished to make, she said, was that she was his beloved wife and that in body, mind, heart, and soul they were one. They were in fact half and half of each other. Therefore whatever charity he had done, and he would be doing in the future,

surely half of it belonged to her. Gunvantrai was deeply moved and agreed that all that she had said was perfectly correct. All the same, he continued pressing her again and again, and just to satisfy Gunantrai's need more than her own Champabai made three requests to him.

Firstly, she did not desire any charity to perpetuate her name. She only wished that the poor may be fed and that certain charities may be given quiet financial help. Her second request was that no prayers should be made for the good of her Soul. She said she had endeavoured to live in the way of the Lord, and that she would reap whatever she had sown. No amount of prayers by others could help her Soul. And the third and last request was that there should be no mourning after she had passed away.

The fateful day of 29th September, 1981, dawned. To every one's surprise the fever that had been Champabai's constant companion, had left her. The family rejoiced that this was a sure sign that she would recover. Unfortunately, the fever started rising at about eleven in the morning and Champabai started reciting the Lord's Name. With hymns ringing in her ears and the Lord's Name on her lips she remained conscious until eight o'clock in the evening. Thereafter

she became unconscious, and the Lord Almighty gathered her gently, peacefully, and quietly unto Himself at eight-fifteen that evening.

True to his promise Gunvantrai carried out all her three requests. He himself did not mourn her demise, nor did he allow the family to do so. But they will always keep her memory green in their minds and hearts as long as they live. She was very close and dear to them when alive and she would always remain so even after the death of her body.

May the Lord Almighty in His abiding Mercy admit the Soul of his devoted Daughter, Champabai, to His fold, and may He be pleased to grant her Eternal Peace.

In God's Love,

G.T. Kamdar
Bombay, India

Introduction

In the year 1976 upon arriving in Calcutta, India, by what seemed a Divine coincidence, I was taken to the home of a person called Dadaji. I had never heard of him before, although I had many contacts with Swamis, Saints, Gurus, Babas, Yogis, monks, and religious persons of all sorts around the world. For the most part they all tried to win my mind and purse, claiming to have the best possible way to Truth, salvation and realization. None touched me at any depth, but instead tickled the curiosities of my mind.

On meeting this Dadaji, he immediately claimed no status in religious or Divine hierarchy, said he knew nothing and was powerless. This Dadaji and his philosophy of Satyanarayan, Truth, and Mahanam went

straight into my heart and never allured to my purse. For years scientists, scholars, and others had been trying to arrange for his travels and appearances in Europe and the U.S.A. This was all to no avail, as he constantly said, "I am waiting for one person to come. When he comes, then I shall go to travel in the West."

When I entered the room many were gathered. Dadaji immediately called me into a private room and said, "My son you have been so long coming, I have been waiting for you." Mahanam came immediately, written over my entire body. Dadaji announced that the person had come, and immediate plans were made for the first Western tour. For the next years I travelled with Dadaji to many countries around the world. In private audience with Him, and public dialogues, much was covered as to Truth, miracles, and existence itself.

The following is a record of my travels with Dadaji to homes and cities around the world. During these meetings Dadaji would ask me to speak first to explain something of His philosophy. Then He would speak for awhile interspersed with my explaining what he was saying in Western terms. You will find this book a composite of Truth, both in the Eastern and Western idiom. No

notes were taken, nor were any recordings made for reference material during these dialogues. This book is a re-statement of Truth for this Age and the time to come.

It is said that the pen is mightier than the sword. We must remember that the pen has the power to enslave as well as liberate. The words that follow are those that can only liberate you. This book reveals what you always wanted to know about God, but did not know who to ask.

Dadaji's and Freeman's heartfelt appreciation goes out to all those wonderful brothers and sisters around the world who opened their homes and hearts to us. In each place we were told that the home was to be considered our very own. Words are not adequate to say what Abhi Bhattacharya and Roma Mukherji have contributed timelessly and selflessly to Dadaji and these world tours. Ann Mills in her love and devotion to Dadaji, was invaluable in the preparation of this book.

With the Blessings of Dadaji and this book as a guide, may your life become a Divine Song of Truth.

Harvey Freeman
Gujurat, India
March, 1982

SONG OF TRUTH

WORLD DIALOGUES WITH DADAJI

ONE

Calcutta, India

Many sat with Dadaji this morning at his family home, in an atmosphere of peace. A man whose work was that of a barrister-at-law, appointed Chief Justice of the High Court, spoke. "Dadaji, would you speak to us of God. And how do we know that what you say is true?"

Dadaji smiled gently and spoke. "Because the Supreme Authority of the Universe told me. But, you must not believe Dadaji either. You must go to the Supreme within and find the Truth of these words." Dadaji never claims to be Saint Guru, or God. "If I am God, you too are God. God is misunderstood and described in so many ways, depicted in so many forms. Countless churches, temples, mosques, statues, images, and dolls have been created by humanity for the purpose of worship. All claim the true faith, the only God or Gods as their own. God does not belong to them, instead they belong to God, all belong to God. God is not one in three or three in one. God, the Supreme Almighty Authority of the Universe is all in all. There is only God."

"Dadaji refers to God as He, but that is not masculine gender. We are all both he and she. God is that which is infinite and eternal, the essence itself. God is not a concept but the only reality. With our minds so inhibited we cannot realize Him, we are caught up in the illusion of good and bad and right and wrong. Science has done many things to make our lives easier, but it cannot free the mind or bring us the peace and joy of realizing Him.

"Some say God is within us, some say God is outside us. Dadaji says God is both within and without. There is no place in the Universe that God does not exist. So why the need for churches, temples and holy places. The whole Universe is holy. People for the purpose of business, for the purpose of collecting money have created these institutions, made them tax free, for their own benefit. The innocent people are cheated, exploited and convinced to worship falsely. They are told that they must talk to priests, to dolls, that they through themselves, can not be in communion with God."

Every so often One comes on this earth and speaks Truth, saying that He who created the One created all. The messenger may be called Christ, Krishna, Buddha. The label may be Allah, Brahman, Vishnu, or Shiva, it matters not. We must remember the message, not honor the messenger and worship him as the Almighty. They never claimed to be God. They came with simple messages. God loves you. Remember Him. Do your Duty. Enjoy. You have come to taste God's Love. You have come to taste God's Peace. You have come to live as One with God.

God, all at the same time is the Creator, the Preserver, the Destroyer. Many people no longer want to speak the

Word, God, yet it is the most wonderful word. It contains all form and name, yet remaining nameless and formless.

The Christian speaks of sin and the devil, although Jesus came to speak of our Father, God, and His love for all His children. The Buddhist speaks of suffering and practices mental and physical exercises to escape from the body, while Buddha taught that God was beyond realization of the mind, and to live the royal noble middle path. The Hindus speak of austerity, penance, and karma, when Krishna said simply take refuge in God. The Jews speak of dietary laws and traditions while Moses said, "God is one, love Him with all your heart, all your mind, and all your strength."

Dadaji says, " God is within, no penance, no devotion, no Gurus, no meditations are necessary or required. God is already with you, do not worry. God is the easiest, the nearest, the dearest. God is chanting within you twenty-four hours each day. Truth is One, the same for all. All religion is superstition. How can it be Truth if it all claims to be the only way and is making a business out of God? It separates people, creates wars and conflicts. God does not know about Christians, Hindus, and Moslems. They are

manmade. No caste, no religion, all are one in the same, brothers and sisters of the One Father and Mother."

WE CAN DO NOTHING.

GOD DOES ALL.

"God is the giver and the taker. In the mind and body we are forced to live within the laws of action and reaction. Only in love, beyond mind can we experience God's love. That love that is perpetual, that has no barriers, knows not time or distance. As you love and remember God, God seems to love and remember you more. But, in fact, it has always been present. God is steady and unchangeable. Without expectations God is present. God's love is present as the eternal sound of Name, chanting within you. This was with you at the birth of the body and before. This will be with you until the death of the body and after.

"God gives indications of this love and only patience is required to feel it. You will feel it in all your actions and be guided by this presence. About God be careful. God is truly your nearest and dearest.

"God is our real best friend. God is Truth. People always want God, or Truth to live up to their expectations or mental images. According to Dadaji, where there is mind there must be actions and reactions and waves of desire. Satyanarayan, Creator of Truth, is beyond mind and intellect, beyond our reach, but yet the dearest to all residing within as pure existence, as life. Those who do not try to understand or assess Him, He holds them firmly by the hand. God remains far away from those who try to understand Him.

"Above all, God is fair and just and merciful. We run away from God, do not want God, deny Truth, curse Him, yet He is always with us, ever helpful, permitting us life itself. If one thinks, 'I will make an effort to love God,' then one cannot reach Him."

Dadaji has not saffron robes. He is amongst you all as a simple and natural Elder Brother. "There is no need for costumes, diet changes, name changes, or for going off to live in a cave. Worship God by doing your duty, joyfully, not in sorrow. Do not make a stage play, a musical, a drama or a comedy out of your devotion. Never trouble yourself with what is happening here and there with the faults of others. Whatever you received in life, take that as God's blessing or

Grace. Grace can be not getting what you want. It is held back because you do not need that experience. If you can open your heart to this, the road to peace is opened to you.

"There is a Bengali saying that, 'Whoever seeks me, I place before them all dire adversities and even then if they do not leave me and still seek me, then I become their humble servant.'

"In the worldly life the best medicine is to have patience. People are impatient, they want things right this moment, and are willing to pay for it. That is how God-men, Babas, Saints, and Bhagwans prey upon them. They offer salvation through techniques, mantras, and photo worship, for a price. The price is so high, complete surrender to them, not to God. They want you to become their disciple, not God's. Remember if you can see God in their photo and not in your own, it is not God you are seeing. God does not require anything other than remembering Him, do your work for Him, in love for Him."

Remember, this life is Truth or Consequences. Life or Truth itself exacts payment for not conforming to it.

The Bhagavad Gita says in the discourse that speaks of reality, "He who knows me, the unborn, without beginning, also the mighty Lord of the worlds, he among mortals is undeluded and freed from sins. I am the self seated in the hearts of all creatures. I am the beginning the middle and the very end of all beings."

GOD IS THE EASIEST,

THE NEAREST,

AND THE DEAREST.

I will tell you a funny story, that if you think of it, is not so funny. A person was being chased through the jungle by a tiger. The person came to a cliff atop a 1000 foot drop and fell over. A little way down, he grabbed onto a vine protruding from the side of the cliff. Holding on for dear life, they started to scream, "Someone save me! Someone up there save me!" A voice deep and resonant was heard saying, "I will save you my child." The person said, "Who are you? What can I do?" The voice said, as if from within, "I am God. Let go my child. Let go." The person looked down into the 1000 foot drop and started screaming

again, "Is there anyone else up there who will help me?"

REMEMBER GOD.

DO YOUR DUTY.

ENJOY.

"No one else can help you and you should let go of all your superstitions of dieties, Gods, dolls, temples, and giving money for blessings. It is all rubbish and nonsense. Only when you let go, will you fall into God's arms. He will always catch you with His love and then you will catch Him. You have forgotten who you really are. Only then will you remember."

Dadaji then touched many with His hands. Their bodies emitted a beautiful and Divine Fragrance. This was a sign to believers and non-believers alike.

PEOPLE CAN DO MAGIC.

ONLY GOD CAN DO A MIRACLE.

Someone asked if He could cure their injured back. Dadaji said, "I am not a Doctor, I can do nothing. If it is His will, then it can be done." He touched the persons back, the pain left, a fragrance was emitted. He said, "It is His Will, go now and remember Him.

"We have come into the world to taste and enjoy God. Let us become His disciple, not the worldly Guru's."

This day disciples of a very famous
bhagawan, and of a very famous Baba
gathered with many others to sit with
Dadaji. Someone spoke, saying, "Tell me
of Guru, and disciples."

Dadaji arose from his reclining posture
and sat straight in a cross-legged
position. "Guru, what is Guru? It means
today no one knows what is Guru. One can
be a Guru, but it is not Guru, all are
Guru. Guru cannot be this body, this
human form. Guru is imperishable. Guru
is within all. Guru is Truth residing
within all and vibrating as Mahatma, the
Lord's Name itself. How can I claim I am
Guru and you are not Guru?"

TWO

Bombay, India

This day disciples of a very famous Bhagawan, and of a very famous Babaji were gathered with many others to sit with Dadaji. Someone spoke, saying, "Tell us of Gurus, and miracles."

Dadaji arose from his reclining posture and sat straight in a cross legged position. "Guru, what is Guru? It seems today no one knows what is Guru. Can man be a Guru? Absurd! If I am Guru, all are Guru. Guru cannot be this body, this human form. Guru is imperishable. Guru is within all. Guru is Truth residing within all and vibrating as Mahanam, the Lord's Name itself. How can I claim I am Guru and you are not Guru?"

NO PERSON CAN BE A GURU.

EACH PERSON HAS WITHIN, GURU.

"I will explain to you something about Guru. In India we have Gurus who are teachers of art, of dance, of music. They teach students techniques and methods to practice in order to perfect their talents of mind and body coordination. They cannot touch the innate creativity of the student. So you see these worldly Gurus, Bhagavans, Babas, Maharajis and such can only teach methods, techniques, that affect the physical and mental condition of a person. However, if one comes to a teacher to learn to dance and they are taught to paint instead, a misrepresentation occurs. So it is when one comes to find God and is told that if they practice meditation, yoga postures, worship a man's photo, that they will realize God. They will be deluded for awhile into a counterfeit experience. In the meantime they are being exploited by the worldly Gurus for the purpose of power, fame, and money."

**ANYONE WHO TELLS YOU
THEY CAN TAKE YOU TO GOD,
IS SIMPLY NOT TELLING THE TRUTH.**

"Only God is the Guru of the spirit of the heart. He is all pervading, within and without and as you do your duty properly, He is revealed to you as the essence of your being.

"Body and mind do not instruct the spirit, the spirit instructs the body and mind. That is why only God's Name is necessary for realization of God. God and Name are One.

"Let go of the worldly Gurus. They are false. No one that ever realized the true Guru for a moment could ever claim that they are a Guru. It is not possible. Bring them before Dadaji for two minutes and they will be exposed. These Gurus have need to wear costumes and build ashrams to impress people of their power. They are worse than thieves. Dadaji can respect a pickpocket. He comes in the marketplace and through his cunning and craft takes your purse. Beware of those who come speaking to you of God, yoga, tantra, mantra, kundalini, pranayam, and

meditation to distract you, while their aim is to steal the contents of your purse and to hypnotize you."

YOU CAN MAKE YOUR BUSINESS GOD.

DO NOT MAKE A BUSINESS

OUT OF GOD.

"In the name of freedom and limitation, the worldly Gurus enslave you to rules and restrictions, what you can do, what you can wear, what you can eat, and what your name is to be. As Truth has evolved so have rules and commandments. There were hundreds of rules and commandments, then Moses made Ten Commandments. Jesus came and reduced the number to two. Dadaji says only one. Remember God and love God. God loves you and remembers you. If you break this rule, nothing in life will ever make sense. Always confusion and duality will be present.

"To these social Gurus some will flock, to the Universal Guru all must flock. Once you have tasted the true Guru, you have tasted Heaven, you will no longer want to taste Hell. You must let go of

all this nonsense. Throw away your malas (prayer beads). I tell you no person can claim to be Guru. No person can take you to God.

"The Westerner has an urgency to find it right now, to do something, to be somebody, to get something. And so they fall prey to these fakes who sell mantras and realization. It is all humbugism. The worldly life which people lead is covered by pretensions, hypocrisy, and illusion. This cover of falsehood, devoid of life has become Truth to people's nature. There are a few who genuinely desire to come out of this cover of mind and falsehood. The Guru "Almighty then comes to hold and elevate them to the genuine natural state of love, affection, and bliss, where true Guru exists as husband, wife, brother, mother, child, sister, and as Dadaji (Elder Brother). This contact happens at a destined time to those who are ready.

"The love that awakens in you to offer yourself to God in extreme sincerity does not come about with one's own will. It does not come to Sadhus, yogis, and sanyasins, inspite of all their adopted practices, methods, rituals, stress, strain, and effort. Yogis do not get it by yoga. Common people do not feel this love due to superstition, blind illusions,

and deep attachments to the worldly surroundings.

"Remember your one hand is held by your true Guru, while the other hand is left free for your daily activities. So go ahead, no need for worry. God is always with you. Your sincerity and the depth of your love seated in your heart will become more deepened and purified by the revelation and touch of Mahanam."

DO NOT LOOK TO

YOGIS, GURUS, BABAS AND SAINTS.

LOOK WITHIN.

"Dadaji will never offer himself as Guru. Beyond this body of Dadaji, beyond your own body there is a Dadaji seated within the hearts of all beings as life eternal and destiny. If your body is cared for as the temple of God's presence, but in actuality does not exist, then you are One with your Guru. This is an inseparable existence, this is Satyanarayan and the only Guru."

"The duty of all human beings is to carry out all activities of life with God in view. The mind has the tendency to challenge this and drive us like an unbridled horse. Unless the mind is brought to peace, we cannot taste the nectar of God's Love. By listening and reciting Mahanam, the horse becomes bridled and automatically comes under control. A sense of happiness, sorrow, reputation, fame, and defense slip away even though they were present to begin with. Be with that dearest friend, then there is never anything to fear."

GOD'S NAME

AND GOD

ARE THE SAME

"You asked about miracles. Although newspapers and magazines all over the world have written about Dadaji, calling him the 'Miracle Man of India,' I am telling you Dadaji does not believe in miracles. There is no such thing as a miracle. What people call a miracle is simply the way God works naturally. Everything is God's miracle. It is all God's Will. That things manifest and that things are transformed in Dadaji's

presence is only God's Will. This too is nothing. Its only purpose is to show a few that God is beyond mind function, beyond magic. God cannot be understood. God can only be remembered."

One great scientist comes and a book is beautifully inscribed by Dadaji's finger without the use of a pen. A journalist comes and an article is written on a blank piece of paper. A dead person is made alive, a cripple is cured, a deaf child can hear, an incurable cancer 12,000 miles away from Dadaji is healed. Water turns fragrant in His presence and also when he is not present. Silver is turned to gold. Engraving is done with a touch of His finger. Weather is changed before the eyes of the great scientists. Computers are changed. Manifold experiences are carefully documented by leading people in the world.

Dadaji says, "I tell you Dadaji can do nothing. Dadaji knows nothing. He has no power. It is all God's Will. Dadaji does not know how these things happen. He thinks them and they occur. He sees a cinema screen before Him on which what you call past, present, and future appear. I tell you again. With God all things are possible. With faith all things can be accomplished, even what you call miracle. This is beyond mind, beyond science."

In the presence of these occurrences, scientists say they see it, but cannot believe it. And, many bow down as Dadaji challenges, "Explain these occurrences and I will become a devotee of science. If you cannot explain, you must become a devotee of the Divine Satyanarayan (Creator of Truth), not a devotee of Dadaji."

Dadaji is here simply as your Elder Brother. He is here to tell you who you really are, to remind you of Truth once again. Do not worship Him, do not touch His feet, do not bow down before Him, do not bring Him gifts or offer Him money. Dadaji cannot accept anything, for He can give nothing. All comes from God.

THE WAYS TO GOD

**BEING MARKETED TODAY ARE BLUFF,
OR MERELY ENTERTAINMENT.**

The greatest magicians in the world have come before Dadaji to expose Him. One came with the Police Chief of Calcutta. He produced for Dadaji some sweets from what appeared to be thin air.

Dadaji responded that He could do no such thing, but that God's Will had already been done. Dadaji told them to look in the glovebox of the Police jeep in which they had come. The jeep had been guarded by a policeman. Lo and behold a carton of sweets was found in the glovebox.

A famous magician came to see Freeman and told him he had exposed a great Indian Guru, who produces ash to give to people. The Guru offered the magician a great deal of money never to perform this ash trick again and to publicly fall at the Guru's feet on a public stage and to say that he had become his devotee. The magician declined and had been caused a great deal of trouble.

The magician then performed magic tricks, making things appear and disappear. He washed his hands with plain water and so much ash then started to appear. He told Freeman most of his tricks were magic but after a serious illness he felt Krishna come to him and give him some special powers.

The next day the magician appeared before Dadaji. Freeman asked him to perform for Dadaji. The magician humbly stated, "Before God one does not show off magic tricks." The magician took Mahanam and departed with a sweet smile of peace

on his face.

The Bhagavad Gita says, there is that which can be seen, that which cannot be seen, that which has not been seen but can be seen. The first is of the senses. The second is extrasensory. The third we can, but do not perceive because of the insensitivity of the mind and heart.

The first can be called common sense. The second, scientific or a deeper consciousness. The third is called mysticism or extended consciousness or unlimited vision. It is like seeing the Divine form. Arjuna asks Krishna, "O Supreme Lord, I desire to see thy Divine Form." Krishna responds, "Thou canst not behold me with this human eye, I will bestow on thee a supernatural eye." No sooner does he see all the forms a hundred fold, a thousand fold, various in kind, Divine of various colors and shapes, than he tries to describe the miraculous visions of the Divine. "Of many mouths, eyes, of many visions of marvel, of many Divine ornaments, of many uplifted weapons, if this light of a thousand suns were to blaze forth all at once in the sky that might resemble the splendor of the exalted being, the whole Universe, divided into manifold parts, gathered together in one in the body of God. I see them everywhere of endless forms."

Arjuna has great fear and asks Krishna to return. Krishna responds. "Be not bewildered, be thou not afraid because thou hast beheld this awful form. Cast fear away and let thy heart rejoice. Behold again my own familiar shape, in the form in which thou hast seen me now. I cannot be seen by the study of scriptures or by austerities or by gifts or sacrifices."

ABOUT GOD, BE CAREFUL.

This was cosmic vision. One can develop psychic powers, but that is not enough and usually leads one astray. This is occultism.

Mysticism is being at one, all in all with the Divine. No practice other than total devotion is required. This is what Dadaji experiences, a timeless moment when He becomes One with time and space at the eternal diamond point of the timeless and spaceless. All limitations of the mind are gone, for the mind creates time and space. Can you imagine that what has

taken place on a star 5,000 years ago, according to man's time, is just being seen by us now. Try to think about this. Everything is going on endlessly. This mind and this eye cannot comprehend it.

Dadaji, who said he does not believe in miracle asked Freeman and two Bombay Industrialists to accompany Him upstairs to His bedroom. He said, "Freeman, you must know the difference between magic and God's Will, the work of the Divine. Magicians must always wear some garment to hide things." With this Dadaji stripped His clothes from His body. He touched Freeman's beard and a gold watch appeared. It was a Swiss made brand.* All present verified this fact. Then the brand name under the crystal was changed to "Sri Sri Satyanarayan. Made in the Universe." Dadaji then turned it over and where it was blank, with his finger engraved, "H. Freeman." He said, "This is not from Dadaji. This is from God. This is not a miracle but simply His Will for you at this time."

There is a story of a mother who took her young son to a Master for enlightenment. The Master said the work was hard and he could not give the boy enlightenment. The mother told the boy to remain and try to learn from the Master. She returned after six months and found

her son ill-fed, poorly clothed, and overworked. She went to complain to the Master and found him wearing a silk garment, smoking, drinking tea. He was sitting before a table laden with sumptuous food, with a roast duck in the center. At this sight she berated the Master for her son's treatment. The Master clapped his hands and the roast duck rose from the platter and flew out the window. "Mother, when your son is in tune with God and he too can do that, then perhaps he can enjoy all this, without practicing austerity."

THREE

Gujurat, India

Many were seated with Dadaji at one of the homes of the "Salt King of India," Mr. G.T. Kamdar. An insurance executive spoke and asked, "Dadaji, would you speak of penance, of worship, and devotion?"

"Penance, what is penance? How can a person do penance, and to whom shall they do it? This implies that you have done something wrong and you are asking for forgiveness of the Almighty. This is a mind function that deals with sin, guilt, and punishment. This is childishness, 'please forgive me God, I did wrong. Don't punish me and I promise I'll never do it again.' This type of thinking, this type of belief can never lead to realizing

God. God does not punish us, God educates us.

"If you are acting in an unnatural, unwise way that you have accepted from others and are suffering for it, then you simply must understand that if you put rubbish into your body, it will be a rubbish dump. You simply must change your diet and start eating foods that agree with you. If you want a medicine to make you well only taking God's Name can help. More than help, it heals any situation. It is the Divine medicine of Truth.

"In worship, or puja, the worshipper and the worshipped are identical. When you have realized, God comes and worships you as Himself."

Dadaji always asserts that man will enjoy three-fourths of life, and one-fourth shall suffer. We lose our patience and will not accept even that one-fourth given by God to educate and strengthen us. You must remember there are no accidents in life, only surprises. When you need an answer, usually you are sent a question. When you need faith, a doubtful situation comes, and when you need courage, a fearful situation arrives on the scene. By seeing it through to God, as coming from God, it will always turn for your

good. And you will become greater in faith, strength, and understanding.

Patience is the highest of all penances in the world. Due to our emotions and impatience we often jump to conclusions and misunderstand those around us. We curse them and make our minds remorseful. Dadaji advises you, "Have respect for patience. God, in the course of time will remove the situation." Dadaji himself, and His family have suffered so much, for no reason, but they had patience and faith that with God all would turn out well.

Dadaji in His own life shows how we should accept and face life patiently. A time comes for difficult situations to change. Truth always wins. This is established and proven. Whenever you have problems in mind try to remember this. The key is with God. In Truth there is no such thing as a problem, only situations which are not compatible with how you would like them to be at a given time or place. If you permit your mind to feed on this energy, a very real cancer will grow. If you take the Name of God, the situation will shrivel up and die for lack of food.

"We are not sinners. God is with us, we are with God. If you remember God is All, if you do your duty with only this

All, if you do your duty with only this thought, there will never be a question of penance. Do not panic. We all have a panic button. Don't push it, instead remember God. It is harder to unlearn an error than to accept a Truth, but I will help you. Most are not brought up to believe, but that it is proper to believe. After being deprived of Truth for so long we have been conditioned to think the lie is the Truth and we become reluctant to change. Remember guilt is carnivorous, it devours the person, eats at us from the inside.

"Fear is the mate of guilt. There is a story that Yama, the Lord of Death passed a Sage one day and told him he was going to a city to take 1,000 lives by the plague. Sometime later the Sage saw Yama again and accused him of lying, for 10,000 lives had been taken. Yama defended himself by saying, 'No, you are wrong, I only took 1,000 lives, fear took the other 9,000.'

"You must stop lying, that is the first lesson of Truth. There is a trick in doing what you do not believe in, working at what you detest. It is easy to learn to live a lie, and then you will be caught.

"Realize that God is in you, that you

same or changed. You can be in a palace or a dungeon. There is nothing to be afraid of, you have found your strength, love, and courage. Once again, I want you to watch out for those in the God business, the exploiters. They will be slick, smooth and knowing. It is not what it seems. No price for God. No price for Truth. Freedom can never be purchased or priced in the marketplace.

"The water from the Ganges is not holier than the water in your home. The Ganges is the river of life blood that flows within you. Can you imagine, one of the astronauts took a few hundred postage stamps on the journey to the moon, in order to sell them at a higher price. When the secret was exposed, thousands were claiming stamps from the moon. Be careful, there are more cheats than ever these days.

"You ask about wisdom. Top scientists, business people, educators, and government officials come to Dadaji for they have acquired great knowledge, but have no wisdom. Wisdom is completely different from knowledge. The acquisition of more knowledge can never be wisdom, no matter how far it is extended. To see everything, not in the partial, is wisdom. Knowledge is accumulated gradually. Wisdom is a sudden awakening. Wisdom is

perception of the whole. It is what we call coming to us from out of the blue.

"Wisdom does not come from development of the supernatural powers, it comes from beyond mind, as surrender to the unknown. The unknown is inexhaustible in wisdom. I tell you Dadaji knows nothing, Dadaji can do nothing. When He is in tune with the Almighty, beyond mind, all things can be done, all things can be known.

"The mind is kindergarten. It is conceited, it says I have knowledge, I am an authority, I have learned so much, I am smart. It is so limited. These are the persons who are qualified, have studied, and acquired certification. They are interested in communication skills. How to speak to one another, how to encounter each other, how to touch, how to look, how to make God listen, how to listen to God. I tell you this can never bring wisdom or peace of mind.

"Wisdom is born of communion with the Supreme. Then you can create, invent, write, knowing that you are not the doer. This is called Divine Inspiration. The great poets, inventors, and scientists knew of this and acted as the humble spectators that simply listened and gave energy to these ideas from beyond.

"The true intellectual is the one who knows he or she is one with all intelligence and even though knowing this is always grateful and amazed when the proper wisdom comes to guide the situations of life. The smart person, the wise guy, can always get out of trouble. The person seated in God's heart of Wisdom, never gets into trouble, or never sees what they get into as trouble."

TAKING NAME IS THE EASIEST WAY TO LOVE GOD.

Dadaji always reminds his brothers and sisters that to live life successfully is always a great challenge. Every moment in life we are creating our problems, sometimes consciously, sometimes unconsciously. Results of these actions gradually become unbearable and fill our minds with the sense of despondency, insecurity, and failure. If prolonged this leads to drinking, drugs, or suicide. Wealth or education are of no help. Only God within one's heart can be depended upon. You will find when you turn it over to the Lord, the burden will be eased. If

you surrender completely to the Lord, out of the great darkness will come the greatest bliss or feeling of well-being you have ever experienced.

"This human birth is the most precious. So try to live this life with God in view. There is no use being concerned about the future. Live your life surrendered to God the day before leaving this body. You say you do not know which day you will be off this body, then you must do it today. That Name of God, it is the only Truth.

"Now I will speak to you of devotion and prayer. Who is there to pray to? What is there to pray for? He knows all. You are getting what you deserve. Your little ego brings flowers to God that are His, while God gives you forests and jungles. You sprinkle holy water, while God gives you oceans. You light candles to God, while He brightens your day with the sun. You bring God His jewels to decorate a statue, while He wears a crown of stars in the night sky for you. Let your prayer simply be to help you to help others to help themselves by remembering God.

"Devotion is the easiest way to reality, to Truth. You must never be a devotee of a person, only of God. Worship is not possible. A human being has no right to worship God. God is worshipping

us 24 hours each day. Just remember God.

"Knowledge is of the mind, action is of the body, and devotion is of the heart. These are not three distinct and separate paths. They together make the whole. Dadaji is telling you that starting from the body or starting from the mind is the most difficult and longest path. The heart will lead the mind and body, not visa versa. When all three are integrated and become one then there is no question of Devotion. At this time all acquired knowledge can be transformed as a vehicle for wisdom. Then as a devotee something is happening. You are doing and at the same time not doing. You are speaking and at the same time not speaking. You are singing and at the same time not singing. This Devotion is being in tune with the Infinite. This is becoming mindless, then there are no distractions."

In the Bhagavad Gita, Krishna says of devotion, "The one whom the world does not shrink from, the one who does not shrink from the world, who is free from elation and danger, from fear and agitation, who has no expectations, is pure, efficient and unaffected, who holds equal blame and praise, who is silent, content with anything that comes, who has no fixed abode and is in mind full of devotion, that one is dear to me."

"Dadaji tells you becoming fearless is becoming Godlike. You cannot be beset with fear and know God. You must be content with anything that comes and yet be firm in your faith. This does not mean to be carried away by the currents of life, but to simply witness these, and not relate one's life to them. Devotion is being sensitive and discriminate. It is never being addicted to a code, a doctrine, a church, or a Guru. It is free movement in Truth.

"This person of the faith shall always endure, shall always be a survivor. All others will constantly be victims and perish. When we have discarded all the security the world offers, then we shall know the only true security.

"To feel the permanent within the changing is to be at one with Truth, unchanging, always guiding, forever loving."

A man who sought Truth, went to a place of a wise person to find the answer. The wise person was simple, of no worldly education, living in a simple hut. When approached he told the seeker the only way to reveal Truth is to take God's Name constantly and to listen to God chanting within him 24 hours each day. The seeker

within him 24 hours each day. The seeker was not very impressed by this wise man.

The seeker sought out a great Guru with a palace for an ashram. The Guru said that before Truth can be revealed, twelve years service must be performed for the Guru. The man consented, as he was so impressed by the grandeur of the ashram and the success of the Guru. He worked hard and long and soon even forgot what he had come in search of.

On the anniversary of the 12th year, the Guru called him and said it was time to reveal Truth. The seeker was told to take God's Name constantly and to listen to God chanting within him 24 hours each day. "Why did I waste twelve years of hard work? The other simple fellow told me that, twelve years ago." "You were foolish and not yet ready to hear the simple Truth of God."

"Dadaji tells you puja, or worship, is being in tune with the Almighty. When this occurs there is no worshipper, no worshipped, no worshipping. It is all One, the diety is in actuality worshipping you as Himself. Raise God from your heart and make the mind the conscious dwelling place of God."

FOUR

Orissa, India

While many were gathered at the home of the government Minister of Labor, someone asked, "Dadaji, through doing proper service, in an unattached way, can we achieve realization?"

"Dadaji tells you there is no question of deciding to do a life of service. We are all automatically doing a life of service. You have been deluded to think one type of work is of more service, with a greater reward from God than another type of work. I tell you no work is greater. It is not what you perform, but how you perform it, that is the important thing.

"How can you judge which work is right and which is wrong? That which may be right today, you may feel is wrong tomorrow. You have come to this life experience with a certain destined program of service. You are bound by it until you have done your duty or service properly. Then you are free from the work itself. You cannot change the work, except by the quality by which it is performed.

"The main misconception is that if you leave your home and family, go off to serve a Guru, or become a missionary to the poor of the world, that you are doing something righteous in the eyes of God. And through your deprivation you will receive a greater Divine reward. This is false and is another sort of ego function.

"In the name of service you go, feeling rich and superior, to help people who are poor in worldly goods but rich in the spirit of faith and devotion. When, in fact, you are the one who is poor. You often in the name of service, try to hand people food with one hand, while with the other hand you shove a religious doctrine down their throats. You convert them through their bellies.

"According to our lot, we are getting exactly what we deserve. I am not saying do not share your excess with others less

fortunate, but do it properly, knowing you are not the doer. Beware of any Guru, or organization that offers rewards of a Divine nature for unpaid service to them.

"One person seems to be born into paradise, another must create it. Another is born into hell, while another must create it. Be of service to whatever situations have been allotted to you at each time of your life. It is all God, so do your work only with the thought of God. Take God's Name.

"Try to catch what I mean. This service is also about attachment. So many Gurus say you must give up all attachments. This is not possible. It is however possible to give up the fruits of attachment. By this I mean not taking personal pride or credit for the accomplishment. Without attachment, nothing great can be achieved in the world.

"No great creation is ever possible without attachment. A thought or idea from God will try to catch hold of you to become manifested. Catch it, feed it, become totally attached to it. Be one with it. It manifests. Then let it go."

GOD DOES ALL

YOUR DUTY IS SIMPLY TO PERFORM THE WORK
WITH WHICH YOU ARE ENTRUSTED,
SINCERELY, FAITHFULLY, REMEMBERING GOD,
AND ACCEPTING GOD'S WILL.

"Do not accumulate accomplishments and wants. This is true service. Remember you cannot serve God, only God serves you. All you can do as the child, is to permit the Father to serve you and share God's wealth with you.

"So you see these words, service and attachment are misunderstood. In their application, can be the difference between Heaven and Hell.

"Behind great works of art or music or literature is the driving force of this attachment or love of creation that brings about union of the person and the creation into one identity. If there is no expectation for the result of the action or effort to create, then that action cannot bloom in fullness nor can it be an

object for offering to the Lord.

"The work or service, performed in complete concentration, when one is focused and deeply lost in the action of the work, when the action and the actor become one and the sense of the individual self is forgotten, this is the true service, meditation, and penance."

**RECITE MAHANAM CASUALLY
IN THE MIDST OF YOUR DAILY LIFE.
THE REST LEAVE TO GOD,
THE DOER.**

"I once wrote to a famous Indian dancer, that prior to her dance programs she felt jolts of conflicts and concern as to whether or not her approach was right. That she was considering if her composure was proper. However, when she was engrossed with concentration in the performance itself, there was no longer any consideration of right or wrong. The aim or the target is that the performance should be beautiful in all respects. Let it be an offering to the Lord. This attachment is called Love.

"Expectations, calculation of give and take are meaningless and self-centered. There is a pleasure in giving with no question of return. But this is most difficult, for we feel a need for results and rewards.

"Do not stop here, but expand your vision and consciousness. You feel pain and concern for a few, a limited number of persons, but when this feeling is expanded to include all humanity, only then will this human birth be successful and realized. In pursuit of a life and work, so much sorrow, so much limitation, narrowness and meanness make our heart heavy with pain and our progress becomes retarded. When we become inspired with thoughts of union, or oneness with God, the dearest of dearests or we become reinforced by God's touch of Love, then no hindrances can block our way. Because, the attachment is for God, the nearest and dearest.

"In India and in the West, some so called 'Holy' persons are convincing people that the best way to realization is to renounce the world. They are, therefore, renouncing sex, food, work, family, clothing, education, religion, and worldly possessions, for the sake of a new code of behavior that will supposedly take them to God-realization. This is absurd.

Anyone who claims they can take you to God, especially for a fee, is false. They are claiming that they, in fact, are the sole representatives of God, or even God in the flesh. Whereas, in reality, we are all the same part of God.

"The renunciates are in fact, denunciates. They know nothing of the true renunciation. They are only denouncing everything, but their worldly Guru. You cannot give up money, especially if you never had it to begin with, nor education, nor any other worldly thing. When you have successfully experienced all things, in a God consciousness, perhaps then they will renounce themselves and fall away as no longer necessary experiences.

"There is no need to give up or acquire anything. Whatever is coming to you, you will get. Whatever is to be taken away, this also will be done automatically.

"Do your duty. Duty itself is service. This, done properly will lead to realization. And, realization is that we have come to taste God's Love and we have come to taste God's peace."

GOD LOVES YOU.

**GOD IS THE SOUND OF YOUR
HEARTBEAT, MAKING LOVE,
24 HOURS EACH DAY.**

"Often it is said that the pathway to human success is in a life of service. This is true. The truly joyous and God realized people, naturally live this way. Whether in business, or the arts, or medicine, or science, they only work for the benefit of others. They do not amass fortunes to hoard and covet for themselves.

"Again I tell you it is all God. When you think, know, and realize this, you transcend the mind. And, this leads to true service. When your thought is other than this, then right and wrong, mine and yours, enter the picture and God is left out.

"When one naturally becomes aware of a higher life, when one's awareness starts to expand, as if touched by the Divine hand itself, the experience at the same time is joyous, exciting, and to some, frightening. Old values fall away, old alliances, commitments, and bonds start to

crumble. We try to persuade our loved ones to come along with us on the adventurous journey, but alas, they cannot see. Instead they fear for us.

"Those who stay behind cannot understand why the old ways, the familiar ways did not hold us. They ask, 'Why did you abandon us?' But, the thing that hurts them the most is knowing that their affection was not enough to bind you to them.

"In the new awakening to God realization, often it is possible to remain in our present situation, but only if we do not try to convert by other than our example. But, when the situation no longer permits our growth, then, before the poisoning starts, we must separate ourselves. The old Gods, the old superstitions, and taboos must fall away. Again, whether we stay or go is part of our destiny. The important thing is how we go or how we stay.

"With realization, we come to see our family in a way that is not limited to a few. We go out into the community and find our children, mothers, fathers, brothers, and sisters in the family of humanity. We feel closer to those in the spirit, than those with whom we share the bloodlines.

"Many are getting on the 'growth' bandwagon, but not due to natural, ongoing evolution of consciousness. They are doing it because a friend recruited them, or because it is the latest, fun, fashionable thing to do.

"Where does this lead and what really motivates it? People are unhappy or unsuccessful in their pursuit of life. They are not satisfied with their mate or profession or surroundings. This is all mind function. They then go searching from one mind control group to another.

"No one ever finds what they are seeking solely in one teacher or teaching, for the mind is curious and prone to fascination. After using up one mind function group, they graduate to another in the form of Eastern or Western Gurus, who claim to have the only way, the true path. Now instead of changing mates and jobs, they change names, clothes, and diet. A greater fascination and play takes over the mind.

"Dadaji is telling you that none of this has anything to do with realization. Realization is not complicated. You need go no place for it, you need not purchase it, you do not have to study it.

"Realization is so simple, yet it is

the most profound thing known to humanity. It is as if we have been imprisoned in a cell for all our lives, and all the while the cell door was actually unlocked.

"The secret is that you have no life without God. God is within you, loving you, giving you life twenty-four hours each day. You can do nothing of your own. This awareness and acceptance will change your life so drastically that you will have a strength so great as to bear any burden that the unfolding of yourself may bring. You will say, 'Sing no sad songs for me, for I walk with the Lord and fear no evil.'

"God was and is always with you as the doer. You try to turn away, and become the doer. You force, demand, push, or you quit, lay down, and give up. Now in the God realized new light of Truth, you are guided and governed. You can accept all that befalls you. You have found true Love in the heart. Now you can feel true Love in the world. Now it is, 'as above, so below.' The horse is finally before the cart. Instead of pushing God and life in directions that we are ever changing, God is pulling the cart of our lives in the intended direction.

"Dadaji is telling you there is only One. There is only God. Once you let

yourself be taken over by the mind, One becomes many, all is confusion. You label in so many ways, distortions arise, and finally suffering results. With realization, the mind which was your tyrannical master, becomes your most dutiful servant."

**WORK ITSELF IS GOD,
WHEN IT WORKS OF ITSELF AND YOU
ARE A PASSIVE SPECTATOR.**

"This service, is not something that you must do or must not do. It is not compulsive. If it is questioned, it is not service at all. This realization is not something that one puts on like a new garment. It is an unknowing thing, that we can never claim to be.

"Only when the mind drops away can we feel this Oneness. Through the madness of the mind it is not possible. This is putting your faith in the unknown, rather than in the myriad of things of the past that the mind knows or the endless designs for the future the mind creates.

"Your heart is touched by Mahanam. It slowly tunes and trains the mind. It burns away all the tendencies of the past that caused you suffering, and you are free.

"The surrender is to one's own true nature, not to something dictated by society or by one 'holy' person. Dadaji is telling you there is only One. There is only God. Do not ever forget that."

Once a master had a student who experienced double vision. He told the student to fetch him the jug of water from the table. The student returned and reported two jugs of water. The master said, "Break the first, and bring me the second jug." The student carried out the order. He returned sadly reporting that when he broke the first jug, the second disappeared. This is what happens when you break the first and only commandment to remember God's Love. All else can never make sense in your life.

Dadaji asked, "Have you listened to what I have said? Have you understood me? I am not telling you what to do or not to do. I am telling you to let go of ignorance, to stop ignoring your true nature. Remember, you are One with the Supreme.

"Then, you will no longer be distracted by the mind. You will no longer seek God. You will no longer seek Truth in Guru's temples, ashrams, or religious disciplines of one kind or another. You will never again be the disciple of a person. You will only be the disciple of the Almighty God. You can never be bored with God. God is a constant spiritual adventure.

A young man wearing beads with a photo of his Guru asked Dadaji if he could experience Mahanam. Dadaji told him He could give him nothing, but that when he submitted to Satyanarayan, the Creator of Truth, Mahanam would be revealed to him.

The young man removed his prayer beads, handed them to Dadaji, prostrated before Truth and the Name of God was revealed in his heart. Dadaji touched him and a Divine Fragrance emanated from his body. The man said his delusion was destroyed, that he had regained his memory, that all his doubts had been dispelled. He said, "I am at last ready and willing to do whatever God wants of me, rather than what I want, or what my Guru wants of me."

Dadaji told him that when he said he would do God's Will, that was the true marriage. That was the merging, or union of individual and Divine Will. The heart and mind then sing the same Divine Song of

Truth. You are at peace within yourself and within the world. This is the state of Brindavan lila, or the Garden of Eden.

The young man, in his zeal, then told Dadaji that he would take up Dadaji's mission of Truth in the world and spread the message far and wide. He would make many converts to Truth. Dadaji smiled and said, "You cannot do God's work or Dadaji's work. If you go out to expose stupidity, dishonestly, and futility, you will be hunted down. Those who are in the 'realization' business will destroy you."

Dadaji is only interested in a few select persons who have achieved something in this world. Dadaji in His own way moves about the world calling those who are ready to affirm the Truth of God, those who can do great service to the family of humanity. Most are not ready, nor are they interested in this. "My sons and daughters, do not hunger after salvation. It is a myth. What is there to be saved, and from what?"

"God is with you. God loves you. Do your duty. Remember God. Enjoy God's creation."

FIVE

Punjab, India

Many people were gathered from the University. They sat quietly absorbing the peace and the joyous smiles that Dadaji was sending forth. A professor asked Dadaji, "Would you tell us something of politics and world destiny?"

"Politics and separation of people into different nations, using different names and language have made many out of the One. It is now very difficult for most to recognize that we are all brothers and sisters with the same Father, the only Father. When Dadaji travels about the world, many come and forget they are Indians or Hindu, American or Christian, Chinese or Buddhist. All these labels

fall away and they become One in Truth sharing the same Mahanam, the Name of God residing within All.

"At every level, it is very difficult for someone who is honest, who lives with Truth to be a politician. Politics and government go hand in hand. They live off the people and very few governments have ever really cared for the people's welfare. They talk about freedom, but classify you by number.

"You cannot move about God's world freely. You must have the government's permission. Government wants to know where you got your money, how much you have, and how you spend it. Then they tax you to finance policies you do not necessarily want to support. At times the government will enlist you to support and go to war to 'defend your country' against other brothers and sisters, who are in another country with another government and are experiencing the same thing.

"Can anyone understand this? So many study history. Universities teach Political Science. The United Nations assembles. It is a farce. All are talking of Peace and preparing for war.

"So you see, there has never been Peace among nations. How is it possible that

this will ever be?

"Some persons come and do not call themselves politicians. They come and act as messiahs, preaching political, social, and religious revolution. They preach overthrowing the old for the sake of the new. This also is false. The one who comes in the name of Truth, does not meddle with politics. They simply teach you that in God's Universe, there are cycles of creation, preservation, and destruction. They speak of living in faith in times of plenty and living in faith in times of scarcity.

"It seems the world is not working. We decide who are the good people and who are the bad people. However the bad ones think they are the good ones, and the good ones think the same thing. No good ones, and no bad ones. It is a question of how and where you look at every situation."

GOD HAS NO ENEMIES.

"We tend to blame the governments of our own and other nations for not running

the world properly. You must first look into governing your own life. One wife and husband make war on each other. For that matter, one person alone, takes a gun, declares war and shoots himself dead. How many homes do you know of where there is harmony, kindness, and understanding?

"Home has become a battleground where husband and wife make war on each other, brother fights sister, parents fight children. They usually do not even hear what they are fighting about for their shouts are drowned out by radio, television, stereo, or they are drowned in alcohol or clouded by drugs. This is what we call 'civilized' world today.

"When we find God within, then we will know Peace. When we learn to govern ourselves and live in Truth, in harmony and love, perhaps this can extend to our family, community, nation, and the world.

"You ask, 'Should we pray for Peace?' Pray to whom? God knows everything. The world is working and fulfilling it's natural destiny, even though you do not agree with it or understand it.

GOD KNOWS EVERYTHING.

TRUST IN GOD
WITH ALL YOUR HEART AND MIND,
AND LEAN NOT ON YOUR OWN UNDERSTANDING.

"The world is interested in War not in Peace. In the History Departments of Universities, they study Hitler, Stalin, Napoleon, and Caesar, not Jesus, Buddha, Krishna, or Ghandi.

"We must finally admit that we are in fact, doing it. We are in fact, making the wars, one way or another. Take responsibility to bring Peace into your own lives and families. This is God. This is Love.

"Those who are frightened by the past, present, or future seem to need either guns or Gurus or both to protect them. These Gurus and their followers need guards and guns to protect their own individual Peace. What about God? They do not know God. They are frauds and cheats. They are the worst kind of scoundrels and contribute more to the disharmony in the world, than all the politicians put together.

"How many have been murdered, raped, and burned in the name of the Gods? In the name of Allah, Buddha, and Jesus? Untold numbers.

"Do not worry. Do not fear. For this is all destined and if you had the proper eye to see, you could see no killed or killer. You would see only one God, in all God's glory of birth and death. When you feel God in your heart and mind, you will have forgotten how to be afraid.

"We are now coming into a most trying period for the earth. It is an end of an Age. In times of change, things become greatly speeded up and exaggerated. The weak are made weaker, the strong made stronger, the doubtful more doubtful, and the faithful more faithful. Those who have awareness of God ever present with them, will survive and will always have the strength and means to begin again. Those who are unaware, will perish and are always perishing.

"Name of God, faith in God, will give you the Peace of thinking you are 'saved.' Actually there is no question of being 'saved.' It is all destiny. We cannot die, only the outer shell changes. This is natural. Which is better, to die quickly of a bullet, or to suffer deterioration of cancer? How can we

judge? We cannot. Let it go. It does not make any difference whether you understand. Most are not capable of understanding.

HAVE BLIND FAITH

IN GODS NAME.

"There is great threat of nuclear war today. The United States is afraid of Russia, Russia is afraid of the United States. Both are afraid of China. And, all are afraid of the smaller nations with nuclear capacity. Actually no one government knows. Governments use different psychology.

"Russia claims to have so much power. They have great shows and parades displaying their might. Actually they only have half as much as they claim. The United States says they do not have enough power, no displays or parades. Actually they have twice as much. China does not say one way or another.

"All want 'Peace' and yet spend untold billions on the eventual destruction of the planet Earth. No one government wants

Peace, they all want power.

"This nuclear capability is nothing. When God is ready and sees the earth overrun with persons of low character, then God's 'nuclear' will take place. All God needs do is to shake the Earth for twenty minutes. Floods, earthquakes, tidal waves will cause the population of the world to be halved in that short period of time. There is no way to avoid this, if in fact it is destined.

"Take God's Name. God is always with you. God will always be with you.

"This Earth has built up a karma. It too, must be fulfilled. This Earth is action and reaction, cause and effect. It is nature or prakriti. This nature is one of change, so do not despair. What seems unnatural or disastrous to you is very natural to God. One person in Oregon asked what I thought of the disastrous explosion of Mt. St. Helens. I explained that this was the natural way the Earth breathes, changes its form, and lets off built up pressure. The only disaster was that foolish people chose to build their homes on the side of a known volcano.

"My brothers and sisters, these coming years will see the Earth and humanity experience great upheaval. The only

protection, the only way to remove yourself from any fear, born of the mind, is by the Grace of God's Name. Hear it chanting within you twenty-four hours each day. Take God's Name. Remember God. Go about your duty in life. Do not go making revolution, or protesting and disturbing the Peace, in the name of Peace.

"God loves us, His creation, more than we can ever know or understand. God never turns away from us, always understands and forgives. God never doubts us or accuses, even though we do all these things to Him." Dadaji looked to Freeman and said, "Is that correct, or is it not?" Freeman responded, "Yes, Dadaji, it is like yourself. Even though we doubt you, or accuse you, never do You doubt or accuse us. Dadaji, you are the example made flesh for us."

Dadaji is keenly interested in government officials and politicians. Many of these are searching for some light, some Truth by which to make the world a better place in which to live. They come, and if they are ready, Mahanam is revealed in them. They then go out to touch many with this new found Love of the Divine.

"There is a brother and sisterhood in Truth around the world. They are those

who are constantly aware of God's Name, and they are keeping the balance on Earth. The world will be saved. It is being saved, not by those who try to shake the world by making war with their word's, who threaten and demand. But, it is being saved by those workers, men and women, who do the duty that lies nearest them, remembering God's Name.

"Whatever God does is for the Good. If you can accept this, then you have accepted Truth. If even for a few moments, you forget who you are, what you are, or where you are, you will then remember."

There was once a King who had for his Prime Minister a fellow, who, when anything appeared to be out of order would say, "Anything God does is for the Good." For the fact that he was a good, loyal, and honest Prime Minister, the King permitted this amazing statement.

One day the two were walking in the woods. The King spied a pear on a tree and asked his Prime Minister to fetch it. This done the King set about paring the fruit with a knife. He was careless and cut off the tip of a finger.

Crying, bleeding, and screaming, he vented his anguish upon the Prime

Minister, who responded, "Anything God does is for the good." The King kicked the Prime Minister, and chased him from his presence.

Just then a band of cult followers were searching the forest for a human sacrifice. They came upon the King and captured him. He demanded to be released saying he was a King. The kidnappers said that their God would be even more pleased that a King was to be sacrificed.

Upon arriving at the temple, the Chief Priest examined the King. When he discovered the tip of the King's finger was cut off, he refused to use him as a sacrifice, for the King was not perfect.

The King was released and returned to his palace. He called his Prime Minister and asked forgiveness for kicking him and chasing him away. He said, "If not for the cut finger, I would have been killed. Perhaps you are right, that anything God does is for the Good."

The Prime Minister said, "Do not apologize, for in fact, I knew when you kicked me and chased me away, that it must have been for the Good. I did not know how, but after hearing your story, I realize had we both been captured, finding you imperfect, they would have sacrificed

me. So you see, anything God does is for the Good.

"Those who are my own are always with me. Whatever happens to them is for their Good. Maybe sometime their load of suffering is very heavy. Know that it is certainly a manifestation of His Divine Grace. You who have accepted God are so dear, in contrast to those who remain slaves to their minds and desires. Due to their overblown egos and preoccupation with self importance, they do not even once remember God, or love God. They run to God in times of strife, yelling, "Save me! Why are you doing this to me?" Never in times of plenty do they offer praise or ask why things are going so well."

SIX

Germany

About forty people, who seemed to have been handpicked, were gathered in the home of a Doctor of Medicine. The Rector of the University, who stated that he had been a Theosophist for many years, asked Dadaji to speak about religion.

Dadaji replied quickly, "God is One. Humanity is One. So religion itself must be One. Religion is Truth. Religion is life itself.

"All of these Institutions of God, are not religion. They are not for the purpose of binding us to God, but to separate people from one another. They are all superstitions. They are all made by

humankind, made of the mind and designed for the purpose of power and to collect money to perpetuate power. They can never liberate a person. They can only enslave people and force them, one way or another, to live by an unnatural doctrine.

"Institutions and discipline are not necessary to find God. God is within you always. How can you find, or how can anyone give you, or sell you what is already yours by your Divine birthright?

"God does not care for, or know about Hindu, Buddhist, Christian or the so many other 'true' religions. Nor does God know about atheists. We are all God's children, we are all God's creation, we are all cared about and loved equally. God loves you and gives you life. When you turn from God, when you make organizations, temples, businesses in God's Name, then you are turning away and closing your heart."

GODS NAME IS YOUR OWN

REAL BEING.

YOU ARE GODS TEMPLE.

"The Hindu institutions of religion are confusing, are they not? One says worship Shiva, one says Krishna, one Rama, one Ganesha, one Kali, and on and on. Other institutions say worship all, others say worship none. And still others say all are the same. The only thing they all have in common, is telling you to bring money and offerings. The more we bring, the greater shall be our blessing and salvation. No priest repeats the words of Jesus to His apostles, "Freely you have received, now freely give."

"Institutionalized religion is all superstition and money making business. It has no connection with God. There are no 'holy' places, each place is holy. God dwells all over the Universe. The whole Universe is God's ashram. You are God's temple. God is everywhere. In Sanskrit, it is said, 'Tat tvam assi.' 'Thou are that.'

"Lord Krishna never spoke of starting a religion. He said, 'Take refuge in the Supreme.' A business also has been made of Jesus Christ. No one seems to know who he was. Years later, they wrote about Him and distorted the words He spoke. He came to say we are all One. One God, within all. No need for churches, or doll worship. We are all children, brothers and sisters, of the One. Jesus said, 'Remember

God, love God, and love one another as I have loved you.'

"In the name of Jesus, so many businesses, all separate, all making wars on one another. In the name of Jesus, millions of Christians and non-believers were murdered during the Crusades and Holy Wars. Atomic bombs were dropped, offering blessings and success in God's Name. To this day, Christians curse and make war on other Christians.

"You kiss the cross and this is the gallows. Jesus was hung there for denouncing just what is going on in churches today. The priests are hiding the great tidings of joy, the good news of God that Jesus brought, from the people.

"Jesus had forbidden men to call other men their Masters or Gurus, or to pray in temples. He said, 'Your God is within, remember God in your solitude.' Jesus did not build churches or collect money, or sign up members. He came to destroy and tear down the temples, the business done in the Name of God. Everything going on today, in His name is a mockery of what He said."

THE WHOLE UNIVERSE

IS GOD'S ASHRAM.

"Is it written anywhere that Gautama the Buddha said to build golden temples to worship Him? Nonsense. He said just the opposite. He gave a Code to live by, which is the true way of Buddha. Hinayana, Mahayana, Theraveda, Zen, Tibetan, and Shinto, again so much confusion. So many claiming the true way, when in fact, they are denying the message brought by this Divine messenger.

"All this relates to all institutions of religion and their businesses. Each one is splintered into different groups, making war on one another.

"Guru Nanak came and said, 'There is only One,' as did Zoroaster, Mahavira, Moses, and Mohamed. They left and later the people misrepresented the message of Oneness by saying, 'Yes, there is only One true God, only One true faith, and it is ours. We had better name it and organize it, so that it will not be mistaken for the others.'"

IF YOU DO PUJA, OR WORSHIP,
TO ONLY ONE FORM OF DIETY,
YOU HAVE NOT FOUND GOD.

YOU ARE ONLY TIGHTENING THE BONDS
OF MAYA, OR ILLUSION.

Dadaji has not come to start a new religion, just simply to tell you to let go of all this you call 'religion'. Turn within and feel God's Love vibrating within you, twenty-four hours each day.

THE SYMBOLS OUTSIDE

ARE OF WHAT IS TRULY WITHIN.

REMOVE EVEN THE SYMBOLS.

"Governments and dictators can deny people going to churches or building temples. They can forbid the wearing of religious symbols. Remember, going to churches, temples, or mosques has nothing to do with God.

"You are the temple where it is necessary to go. Therefore, no government and no person can deny you the one religion of Truth.

"To know and enjoy God, is to be One with God. The trouble is, people are lazy, and are not interested in the Divine. Instead they want an intermediary, who will intercede with God

for them, particularly to undo the trouble they have created. People would rather worship a remote God, instead of living their Godlike nature. They prefer the easy, lazy way of penance, confession and repentance, when in fact this is the most difficult and impossible way to realize God."

GIVE UP ALL OUTER APPEARANCES

OF RELIGIOUS ATTITUDE

TO REALIZE GOD.

"Many today leave religions of their parents to find religions of the mind. This is another kind of business that can never bring Peace and Divine Love into one's life. Even the astrologers have made twelve new religions. People call each other Geminis and Sagittarians. They say the stars and planets make us do one thing or another. This is all mind function.

"Today there is much talk of the spiritual. What do you mean by 'spiritual?' What is 'spiritual' and what is not? What is 'holy' and what is not?

What is God, and what is not God?

"Some people say, 'I am not religious, I am spiritual.' This is another sort of ego, another mind function, another label that separates you from the One in All, the All in One.

"People in the West think that religions of the East are better and more true. They change their names, clothes, and do some unnatural practices to 'realize' God. This is another business and form of ego. No difference in the religions of the East and the West. These are all false religious institutions. The one true religion is personal, within, for all.

IN REMEMBERING AND REALIZING GOD'S LOVE,
THERE IS NO ROOM FOR
MENTAL AND PHYSICAL ACROBATICS.

"Today, even on the streets, in airports, and railway stations, we are being stopped and told, Hare Krishna is the only way, Jesus is the only way, My Guru is the only way, sex is the only way, right diet is the only way, and on and on.

There is no way that is possible.

"God is the impossible dream, what a wonderful dream. We are the dreamer, listening to the sound of God's Name. God's Love, God's life is with us. Only this knowing, this listening makes the dream of God possible.

"It is incorrect if you think your life is fulfilled just by gaining Divine contact. The lamp that has been kindled by God, in you or anyone, will be threatened by so many crooked and narrowminded persons who will try to dampen it or blow it out. In the beginning, you will have confusions and conflicts within yourself. Then your friends and relatives will try to float you once again in their directions of their worldly religions, Gurus, and pleasures. They judge people by body, by physical and material form. They cannot see the inner self, beyond body, as they are slaves to the perceptions and images of their minds.

"They lose themselves in the whirlwind of their minds pleasures and excitements. In one moment they are happy, in the next they wail and despair about life's ups and downs. It is important to be among them to taste the variations of life, otherwise you may become like monks, sadhus, and yogis, who are escapists, running away

from the natural sequences of life.

"Those who renounce, or more accurately denounce, the life that God has given them, in the name of religion, avoid the responsibilities of the natural life. Their attempt to escape by performing rituals, achieves nothing.

"Your integrity lies in keeping a balance, practicing moderation, and constant acceptance and love of yourself. This will finally prove that although you live among the people, who are always slaves to their minds, you are different from them.

"Balance and moderation cannot come about through religious practices and austerities. They come by God's Grace. They come by remembering. Once we know God, occasionally we still forget God. It is through this forgetting that we actually remember. We can then face all the jolts and ups and downs that life presents. Everything other than remembering God, is useless, distracting, or nonsense. There is only one thing, to realize God.

"The old religious view that people are sinful, lost, fallen, and damned has tended to kill faith, health, and love. When we come to realize we are part and

particle of the Divine energy that lives in all, we will indeed be happier, healthier, and more loving.

"This Truth I speak of, has nothing to do with Gods, ghosts, spirits, devils, or witches. There is no devil, no Satan. God's Universe has been planned for the Good. This religion of Truth, of life, knows nothing of atonement, sin, Hell, penance, Heaven, or baptism and initiation as a saving grace. It is concerned with today, not with the possibility of past or future lives. It is not so concerned whether scriptures or books are Divinely inspired or not. It does not limit the number of Saviors or Messiahs.

"This religion of Truth believes that any person, anytime, anywhere, who, by realizing God within, touches that Divine creativity, makes this world a better place to live. This person is in fact, a part of the Savior of humanity.

"This religion of Truth does not believe that the world is not saved and that one day, when someone comes to make it right for us, then no ignorance or superstition will exist. It believes that the supernatural or the miraculous is the natural and ordinary way.

"No one can do harm to you but

yourself. Sin is just energy and thought that is misguided. Again, this is a case where a word is misunderstood and misused. At the time of the writing of the Bible, as in the present day, the word 'sin' was used in archery to signify the missing of the mark. As you use it in scripture, it simply means not being right on center with God. So in fact, sin is the first step on the path to an awareness of Truth. When you take God's Name, you cannot miss the mark. Instead you score a center mark each time.

"Doing your work, your duty, taking care of your responsibilities is a blessing not a chore. Dark is as necessary as light. Death is a part of life and just as good. Believe in here and now. Believe in a power that is in ourselves, that makes for a right life."

Dadaji is like a Krishna or a Moses. He is not a religious fanatic, but one who leads His brothers and sisters out of captivity. He gives them a taste of the Divine Love and energy, and sets for them a sensible code and mode of living.

This religion of Truth is a commonsense one. Dadaji turns away from fanatacism, or any 'ism' and He brings us into the clear sunlight of the Divine. His is truly a Universal religion of Truth with

its cornerstone as Mahanam.

In a church one time, while seated on the platform containing Christ on the cross, Dadaji lit a cigarette, shocking everyone present. He then spoke of Jesus in a way that touched the hearts and minds of most of the clergymen present. He asked that all stop crucifying Jesus continually by their failing to love God with all their hearts, minds, and strength, and by failing to love one another as He loved them.

A newspaper article, published in Germany after this visit by Dadaji, stated, "It took the Allied Forces four years to capture Germany. It took Dadaji forty-eight hours to capture the minds and hearts of the German people.

SEVEN

Belgium

Dadaji and I, with our hosts, travelled by automobile from Germany to Belgium. We were lodged in a small flat belonging to a simple family. Dadaji is as comfortable in a simple home as in a grand one, at ease riding in large, fancy Rolls Royce automobiles as in old dented Volkswagons. He says He does not choose these things, but it is all God's Will.

Upon arriving at the flat in Brussels, a telephone call came from a person of the Royal family, inquiring whether or not Dadaji was another of the "dollar Yogis" from India. This person later came to Dadaji and a very great healing transpired for her husband. Naturally no money was

exchanged. Their faith in Truth and God was renewed.

So many people came from Holland, Switzerland, France, and Belgium to see Dadaji. It was necessary to translate from English to Flemish to Dutch to French!

No particular question was posed. Dadaji then posed the questions, "What is man? What is woman? What is marriage?"

"Is man, he? Is woman, she? No, that is not correct. Each of us has been created both he and she. In fact all is She. The Universe is the feminine, giving birth to all God's creation. God is She.

"Why this need for superstition and separation based on gender? All are the same, no one better than the other. No one seems to understand the Bhavagad Gita when it speaks of prakriti and purush. Prakriti is the mind, or manifest world of action and reaction. This is the female aspect. Purush is the spirit which is constant, and is higher and more reliable. This has nothing to do with man and woman.

"Man has purposely mistranslated this, saying women are of a lesser nature than man. Therefore, women should not be given scholarly or religious training or

positions in educational, political, business, or religious institutions. This is all false, and is finally starting to fall away.

"In life experience we see some women, who behave very much like men, or men like women. This is because one polarity is greater than the other.

"I speak of the true kundalini, or tantra. When the lower nature and the higher nature awaken to one another and embrace and greet one another, then we have marriage, merger, union, or yoga.

"When the words of the mouth become the meditation of the heart, when the Divine Name has risen to embrace and fill the mind, the true marriage vow has been taken with the Almighty. Confusion fades, mind and heart do not argue. This is Brindavan lila. When the man and woman in you, Adam and Eve or Krishna and Radha, are at peace with one another, they cease to exist and become One residing in the Garden of Eden.

"What I am saying is that first there should be Divine union or marriage. God is your husband, your wife, your lover. Then you can have a worldly mate and share this communion of man and woman in God.

"A person cannot truly love another person. The mind attached to the body automatically develops self - interest, attractions, and distractions. From these arise restlessness, boredom, anger, frustration, depression and differences. Until you are yoked with God, who resides within as the holder of the body and the mind, until then, you cannot relish the taste of constant bliss.

"God is moved by our constant repetition of Name. With God's touch only, can your worldly relationships survive and thrive in Love.

"Sadhus, yogis, and monks want to attain this state by denying their senses, by efforts, rituals, meditations, and austerities. They can never feel God's Love in a real joyful state or convey that to another.

"We only experience constant bliss by the natural process of living. Even the ones who renounce worldly and bodily pleasure and try to experience bliss by austerities, achieve only a dry, tasteless superstition and counterfeit experience."

You who have met Dadaji, see a natural love in a worldly atmosphere. At once those who are ready, can be opened by His touch, and will experience bliss. He is

the example. As a family man, a householder, he shows us that this is the natural way, the way God desires for us.

Dadaji left home at an early age and wandered in the jungles, forests, and mountains. He found many so called yogis, who were one hundred, one hundred and fifty, two hundred years old, sitting and trying to realize God. Dadaji told them that their God given bodies were of no use, to give them up. He said they should be reborn as householders and live in Delhi, then they would experience something of God.

"Only with this life itself, with these appetites and desires that came with us at the time of birth, can we realize God. We must learn to discriminate and feed them moderately along with remembering God constantly."

GOD'S SECRET MUSIC, FRAGRANCE,

TO FOLLOW

ARE WITHIN YOUR HEART.

"When the love of man or woman is for the spirit within each other, it is

beautiful. It is not of the mind, which is ever fluctuating. In Dadaji's Love there is no distinction between man and woman. He is within All as life itself.

"What I speak of is a blissful life. Boudi, Dadaji's wife, is simple like a child. She is full of love within, for all around her. She is beyond the afflictions of wants and demands. This beauty of her being cannot be understood unless one is deeply and inwardly in tune with her.

"Who does a man or a woman love? By love, I do not mean just physical attraction, or getting one's interests filled. Love which transcends these interests always leads to benevolent thoughts. When one person loves another from their heart, unselfishly, he or she stands against all odds to see that their beloved is not harmed in any way. If one can love another person this way, it manifests God's Love and the fulfillment of the purpose of their birth. This is Truth.

"If not this love, all a person has are worthless entanglements. Marriage becomes a business, and one has to protect their financial interests as worldly wealth is amassed in banks. Arrangements are agreed upon at marriage, already in anticipation

of divorce. These are arrangements of the mind and senses and can never truly be of the heart.

"One who can love silently by their actions, does not even need to let their beloved know it. They can remain silent and still the love is conveyed. This silent love is penance and devotion itself.

"If Love is demanded by another and must constantly be affirmed, it becomes no longer genuine, loses its integrity, and becomes affected. Yet, when two become One in God's Name, this is the greatest Love of all, for it is God's Love manifesting within and without for each other.

"We must first find God in order to find ourselves. Only after we know God, and know ourselves can we find, know, and love another. Dadaji has not come like the worldly Gurus to tell you who He is. He has come to tell and remind you who you are.

"Eventually, all become fed up with birth after birth of entanglements, confusions of the mind, and the blows and counterblows of life. You then seek God. 'Save me!' you say. 'Oh, God, save me!' Path and goal are the same in the final

analysis.

"Dadaji cannot tell you to stay with a wife or husband or to leave them. If there is enough love of God and one another, enough feeling of responsibility or duty, you will stay. And it is best to stay, you can do nothing but stay, for you have been chosen of the One, and there is no question of choice or alienation.

"If you do not feel enough love, to stay with your husband or wife, after you have already left them intellectually, spiritually, and emotionally, to stay will cause poison. There is no doubt that this was a marriage of minds and bodies for the purpose of convenience, and was never founded in God's Love. It is not that things have changed, that two people have turned away from love, it is that love never actually existed.

**WHEN YOU REMEMBER GOD,
THE LIVES OF THOSE AROUND YOU
WILL BE ENRICHED AND MORE JOYFUL.**

"I am speaking to you of a love that is both personal and impersonal at the same time. It is the love and gratitude a mother feels for her child, if she is truly unselfish and loving. Yes, she may become tired at times, but she always loves. The child may leave, but she always loves. So it is with God's Love. If we can love one another with even a fraction of God's Love, it will truly be Divine.

"In this Divine Love, we can never turn from one another in hate. We will love, even as Jesus did upon being nailed to a cross.

"Many people come and tell me about problems, about ailments, about 'incurable' situations, and ask for a miracle. The only miracle Dadaji can prescribe is not from this body, but from God. When you ignore the problems, when you ignore yourself, when you repeat God's Name, then you will have forgotten to give food to the problems. They will shrivel up and die. You will call this a miracle, for the 'incurable' was cured.

"If you can chant God's Name amidst the distractions, confusions, incompatible, and 'incurable' situations of life, this is truly being 'saintly.' This chanting must be done silently. Sometimes it is

possible, sometimes it is difficult or impossible.

"When the change occurs in you, by the Grace of God, and it manifests outwardly, those around you who are threatened may exert pressure on you to drop this way. The pressure they exert only widens the growing separation.

"Families that are happy seem not to be happy because of things of pleasure, or of intellectually common ground, but because they see God within one another. They accept that the main purpose of this life is not to give things, but to taste and share God's Love. Then all things are provided. When it is time to part physically, there is nothing to worry about, no mourning, as it is all God's Love and Will.

"Unhappy families live in fear. Fear of the known and fear of the unknown. They are bound together not by the adhesive of God's Love, but by the imprisoning and possessive idea that another person's behavior is the determining factor of their own happiness or unhappiness. Only with God's Love can they survive. When a man knows his female nature, and a woman knows her male nature, and when neither one feels threatened or used, harmony exists between them."

Today there is the question of homosexuality, or 'gay' relationships. Sometimes, due to an unnatural and extremely difficult situation, often not in conscious memory, a person makes an unconscious, natural adjustment to the situation by an intensification of either their male or female polarity. Later, when two people of the same sex, who have complementary female-male polarities meet, they experience a counterfeit relationship. Upon meeting Dadaji, upon being touched by God's Grace, and upon the remembrance of Mahanam, their God-given natural balance of male-female polarities is gently restored. All areas of a person's life are thus realigned and balanced in the Light of Truth.

"Dadaji can tell you many things, like Divine Love is not fear, not dependence, or jealousy. It is not possessiveness, domination or self-pity. By God's Grace, and by remembering God's Name, all these can be gently washed away. A natural feeling of duty and responsibility replaces them, and you will have a happy and beautiful life together.

"When you are blissful within yourself, when the male and female within are One, when they are getting along, with no arguments, you are in tune with God. When two of you share your bodies in this same

state of bliss, this is sharing God's Love as One.

"It is so important, in a man and woman relationship, that you be open and honest. Two in communion with God, always have an altar to go and to kneel before together. Especially, when the whirlwind of your minds and emotions meet in confusion and conflict. Do not try to put one another in a cage, confined by possession and jealousy. You cannot by your actions bind another to you. Just as you cannot by your actions bind God to you. Together you are bound in the freedom of God's Love.

"When two people, who are destined to live in communion with God as One, encounter difficulties in their life together, it is not possible for one or both to run away, saying, 'I can live without you.' Is it possible for you to run away from God? As you each remember God's Name, God gently guides you together again in Love and communion. You are loving one another as people who are loving and devoted to God.

"As God responds to loving looks, thoughts, and words, so your words, 'I love you,' spoken aloud, in gesture, and actions, will be as nourishment to the Soul of one another. This Divine Love is practiced with one another, we cannot get

it or demand it from each other.

"To be 'in love' with each other, in God, is to love the adventure of life. It is to accept each situation whatever the condition, not searching for a 'safe' haven or 'security.' But, instead venturing out into the world with no fear, knowing the Comforter always walks before you.

"There is the possibility of true, permanent human love. But, it can never come from the point of asking, 'What is in it for me?' It is easy to see the abundance of selfishness around you. Many people saying, 'Grab all you can, you only live once.' So many seminars on self-fulfillment, self-satisfaction, self-improvement, and self-realization, all are really based on selfishness.

"True, permanent human love, not based in your mind or on your selfishness, is impossible without acceptance of responsibility. Human love as the manifestation of God's Divine Love is not possible without commitment. In our love for God, we are committed to remember, and to stay with God even when things get rough, or when what seems to be a better God comes along.

"So it is with a human, divinely

inspired, love relationship. It is possible only with a commitment that no matter what situation comes, no matter what fascination presents itself, you are both committed to remember and stay with one another, as you are both committed to God. This constant and consistent human love for one another is one of caring and sharing today and tomorrow, and all the tomorrows to come.

UNION OF MAN AND WOMAN
EXPRESSED IN MARRIAGE,
IS THEIR COMMITMENT OF TWO AS ONE
IN COMMUNION WITH GOD.

"If your commitment is only mentally and physically oriented, it is more of an entanglement that cannot survive. This human love that I speak about can happen in a moment, in the twinkling of an eye, as you commit yourselves to one another in God.

"Your commitment to one another requires that you be discriminating. You

will not just experience everything and anyone who comes along. But, you will view each situation in light of your commitment to one another, considering whether it promotes, honors, and reaffirms that commitment. Otherwise there will be an internal chaos. You must be true to one another's happiness and well-being. If you have a 'lover,' you will be as a divided city that must fall.

"Some choices will be made, therefore, which will then deepen your experience of human relationship. Some things you may have wanted to do will become impossible, as they are given up in place of the Divine communion of two people in One. This profound commitment and intimacy blossoms forth as bliss and joy beyond words.

"Sometimes we spend our lives as if we are sitting in a tree laden with fruit. We are not able to choose which to eat, we try to figure out who to be, whom to be with, what to do, and where to go. The fruit is all around us, yet we are starving to death, never making a commitment to ourselves, another person, or to God.

"What a big difference there is in having a good time, and having a good life. You must accept that tensions and

conflicts, born of the mind, will be present at times. But, you can no longer ask, 'What am I getting out of this?' Rather you will ask, 'What am I putting into this?'

"Teach one another gently of each other strengths and weaknesses. Remembering God together, you will then share the joys of living and laughing and loving. Only when you forget God, do the anger and frustrations appear. When these situations occur, you can stay or walk away, but most important is not reacting and acting with anger or cruelty. If these linger, the relationship will be affected. The only saving Grace at anytime, any place, with any person or situation, is to take God's Name."

**TAKING NAME IS THE EASIEST WAY
TO LOVE ONE ANOTHER
AND TO LOVE GOD.**

Once a man named Fritz Perls wrote a quotation, that wound up on many posters and was widely quoted: "I do my thing.

You do your thing. I am not in this world to live up to your expectations, nor you to live up to mine. You are you, and I am I. If by chance we find each other, it is beautiful. If not, it can't be helped."

I know Perls meant well, but he totally missed the point of love. How can I do my thing without affecting you? And, how can you do your thing without affecting me? We are interrelated to one another.

"In your search for happiness in a worldly marriage, you must give up your ego's demand for independence. Instead practice inner-dependence and inter-dependence. Two must join as One, to complement, not oppose each other. Caring and warmth shared with one another are so essential to loving. I cannot do my thing, and you do your thing, that only creates a separation.

"Union of man and woman in God destroys all separation. Each person is unique and special, together each is complemented. You find each other not by luck, or coincidence. It is by God's Will and Love you reach out to one another.

"If you are destined to be together as man and woman in a marriage born of communion with God, it cannot be undone. Your only responsibility is whether you

will make a joy or a joke of it."

There is a very pointed story about the difference between Divine Love and human love. Once upon a time, a young man fell in love with the fairest maiden in the land. She had many suitors and told him that she wanted proof of his great love for her. He was told to slay his mother and bring her heart as proof of his love. He performed the act and while running towards his beloved, holding the heart in his hand, he tripped and fell down. The heart rolled a little distance on the ground, and he heard a whisper come from it, asking, "Did you hurt yourself, my son?" So it is with God. You can claim God dead, non-existent. God still loves you.

"The highest goal in human life is as Jesus said, 'to love one another as I have loved you.' The highest goal in human relationships is to love each other as God loves each of us."

WHEN TWO BECOME ONE

IN GOD'S NAME.

THIS IS THE GREATEST LOVE OF ALL.

EIGHT

Milton Keynes, England

As usual, this day was very overcast with a heavy cloud cover. Some people came to film a videotape of Dadaji. They were disappointed that it could not be done in the outdoor garden. Dadaji told them to go ahead and set up the equipment in the garden, that it would be alright. A chair was placed outside for Him, and as He said that it was alright to proceed, the sun broke through the clouds and remained bright for forty-five minutes. Then, when Dadaji said that was enough filming, the complete cloud cover again covered the sun. This was another, in the thousands of incidences that skeptics call "coincidence."

A young girl posed the question to Dadaji, "What is good and what is evil? And how can we know the difference?"

"There is no such thing as good and bad, right and wrong in the Spirit. I mean that in the Divine Intelligence or Divine nature, the Supreme God supplies all energy and materials for us to create any situation according to the level of our consciousness or intelligence. This function is carried out by the mind. The mind is that which talks about good and evil.

"What seemed right yesterday, may no longer seem right today. What seems wrong today, may seem right tomorrow. This is all mind function. However the question is this. If we can do what makes us feel in tune with God, there will be no question of right or wrong. We will always be led in the proper way. Dadaji is telling you to think of God's Name and do not listen to what the worldly Gurus tell you is right or wrong, good or evil."

THE THEORY OF NEGATION IS ABSOLUTELY INACCURATE. THE THEORY OF POSITIVE THINKING IS ABSOLUTELY INACCURATE. LIFE IS BOTH NEGATIVE AND POSITIVE, TO BRING ABOUT CREATIVE RESULTS.

"Living in this world, in your daily affairs there come angers, doubts, sorrows, and afflictions. If you indulge them and let them victimize you and those around you, your mind can never be free from complaints. And you will never be able to live in the Divine Love that brings peace, bliss, and Truth into your life.

"When Adam and Eve were living as One in God in the Garden of Eden, they were supplied everything. God gave one rule. Eat from all the fruits, but do not eat from the tree of knowledge of good and evil, for if you do, you will surely perish. Eve, who represents the mind, offers the fruit to Adam, who carries out the mind's work, eats the fruit and they are expelled from the Garden. So it is with us when we live in the dualities of the mind, we forget God.

"You speak of choice, of free will, these are illusion. You must do your duty, not run away from it. It must be done properly, and by properly I mean by doing it with and for God.

"God, Guru, Supreme Being, Name, or whatever you may call It, never takes offense at your actions. God easily could, since so few of you care to think of God in appreciation of all the myriad

of gifts, and all the enjoyable things of life. Yet God is constant in His love for you. Likewise, you must shun all sense of affronts or wrong done against you. These occur only to enable you to see through, realize God, and attain a state of bliss. Thy Will be done, Lord.

"Do not worry for health. As long as there is a body and a mind, they are bound by their nature to occasional affliction. No human being can escape this inspite of all Yoga, or practice of austerities. Rituals cannot get you out of inevitable sufferings. One whose body is suffering, is at peace taking Name, doing their duty. Another, who is in perfect health is miserable, unsure, not working, and suffering."

Dadaji shows how one must with patience, go through the ordeal of suffering. "Guru, God within, or God's Name is your sole strength against all odds and uncertainties. Dependence on God makes one fearless. People are the only beings in God's creation who consider good and evil. In this way, I tell you that a snake is more trustworthy than a person. The snake will never say one thing, and then do another.

"Everyone eventually experiences the dark night of the Soul, that passage

between mental and Divine Consciousness. At that moment, nothing really changes, but everything is seen with new eyes, in a new Light."

HAPPINESS IS A PART OF THE EGO.

BEYOND EGO, NO SUCH THING EXISTS.

"Doing things the 'right' way, means doing it the way someone wants you to do it. Each of you think your way is the 'right' way, the best way. Therefore, based in the duality of the mind, any other way becomes the 'wrong' way."

A mother once told me she had two children, who were spoiled brats. They never did anything right, or the way she wanted. Yet, if she would stop acting like a spoiled brat, her children would too. Take care of your own mind and behavior. Be a model and an example for your children. Speak to them of God, take God's Name with them.

The parents of Buddha complained about His going away and not staying with them,

where He would live a rich and princely life. Jesus' mother cried, "What are you doing to me, can't you be like everyone else?" Mary's mother cried, "How could you have done this to us? How will it look for our relatives, friends, and neighbors?" when she found her daughter was pregnant at not even fifteen years of age, with no husband.

For that matter, Dadaji's mother suffered greatly, thinking He was not doing right by wandering in the jungles and mountains instead of attending school.

"Each comes with a destiny to fulfill. If you will accept each other and do not fight your own destiny and the destiny of others, how much easier your lives would be. It is not necessary for you to understand, but to accept, with patience and gratitude.

"When you live in close relationship with each other, you automatically take on the destiny of each other. It is very important to be aware of this for you will not only suffer the trials, but experience the joys of each others accumulated karma.

"When you come in intimate contact and relationship with Dadaji, He suffers with you, when you suffer. But you also automatically take on His Grace, which

makes the suffering much more bearable.

"Who is right and who is wrong? Being right is largely a matter of explanation. Parents explain to children, children to parents, teacher to students, doctors to patients, nations to nations, husbands to wives, preacher to sinner, and Guru to disciple. Most explanation goes in one ear and out the other.

"You must learn to distinguish Truth. This comes after you have cleared the mind by taking God's Name. Then you become a 'distinguished' person.

"This is a good time to talk about sin, evil, and the devil. Sin is very big business. All over the world, people think they are sinners because so called 'holy' men told them so. The 'holy' men and their organizations then extract money and membership from the 'sinners' thus keeping them in bondage. Many say a sinner is a person who lives out the desires of the bodily senses. One becomes 'holy' by depriving themselves of bodily comforts. How can going without food, suffering the cold, feeling no human touch or warmth result in a realization of God?

"Dadaji is telling you that between the extremes of the sensualist and the person practicing severe austerity, lies the

Truth. But, exactly where then becomes the question. Great suffering has been caused by people who believe they have discovered what is 'normal' and then compel others to accept their definition of what is 'right.'

"Each person is born in the body with natural appetites and desires. They must be fed a little or they will cry out and become your great enemies. Whatever you do, if it is done with remembrance of the Name of God beating within All, it will be alright.

"We are born to undergo our individual destiny. One who makes that life splendored in Divine consciousness becomes a pilgrim to an inner world and can happily say good-bye to the outer world. Within you is a priceless wealth, your companion is Satyanarayan (Creator of Truth), the Supreme. The work to which you are devoted completely will fill your inner self with that Divine splendor."

One who is fortunate enough to achieve it has to tolerate many humiliations and pain. You can see this somewhat from Dadaji's life and the life of Jesus. These afflictions are all superficial dust flakes that drop off, and do not touch one within.

"Sometimes those with whom we are so upset, are actually our well-wishers. It is not proper to assess a person by their one momentary action. Even if one becomes harsh at times with you, after years of devotion and affection, do not misunderstand them. They may be driven by pressure of the mind, circumstances, and events of their own life experiences. It is always advisable if you can forgive and forget.

"We can all make ourselves good human beings by adjusting to all events with patience and acceptance. If you follow what I am telling you, you will be peaceful. If you do not follow it, you may in an unguarded moment, hurt someone else in the future. This will be done as a reaction to events that have hurt you.

"Dadaji will not tell you what is right or wrong. People down through the ages have wanted a set of answers ready made to adapt to every situation. This is not possible, as every situation demands an approach which is appropriate to it. Fresh water flows in each moment, so we must look to life from moment to moment. The Sages have given you signposts to guide your way in daily life. They told clearly that certain behavior will result in right action and right result.

"Evil has no existence of itself.

Nature does not know about evil. The only evil proceeds from the human mind and it rests with the one who has removed himself from nature. Like a hammer, which is not good or bad. It can be used to build a house properly, to build it improperly such that it will cave in and kill the occupants, or it can be used to break a head. Or it can be used to defend your child, by hitting someone's head. Energy can be used and colored only by what is already present in the mind.

"The Atomic Age started with a cry, 'Atoms for Peace.' Einstein cried when he saw what people did with his atomic theory. The one whose mind is singing God's Name, that one is the peacemaker, seeing all sides to every situation."

The Bhagavad Gita, in the sixteenth discourse, speaks of the faces of Good, the Divine, and the forces of Evil or the demonical. Devas and Asuras are the children of light and the children of darkness. The Gita says: " Fearlessness, purity of mind, wise use of knowledge and concentration, charity, self-control, non-violence, understanding of scriptures, truth, freedom from anger, tranquility, aversion to faultfinding, gentleness, modesty, steadfastness, vigour, forgiveness, freedom from envy and pride, these are the endowments of the one who is born

with the Divine Nature. The person of pride is always talking about their achievements, the person of envy is always conscious of their lack of achievement. They seem opposite, but both are the same and generate the trait of faultfinding. The person of Wisdom, truly inspired or spiritually aware is always humble. The person of knowledge is conceited."

The Gita continues to say: "Ostentation, arrogance, conceit, anger, as also harshness and ignorance, are the endowments of the one possessed with a demonic nature. This one knows neither right activity nor abstention, nor purity, nor are they aware of Truth in them. They are self-glorified, obstinate, filled with pride and intoxication of wealth, they perform lip sacrifice for the purpose of show. They are hateful and greedy."

"Dadaji says the little people say, 'I have won. I shall gain. This wealth is mine, and shall be in the future. I have slain this enemy, I shall slay others. I am the enjoyer, I am perfect, I am powerful, I am happy, I am high born. I will give charity. I will rejoice.' This is the world of the mind, the world of illusion and delusion.

"What good is writing down rules or commandments, when they have no effect on

how people behave? The rules are perverted, avoided, misunderstood, and once again used to exploit and cause guilt.

"So how do you solve this question of good and evil? The mind is not capable of discerning this, but Divine Mind or Divine Intelligence (Buddhi) is capable."

THE PROBLEMS

CREATED BY THE MIND

CANNOT BE SOLVED BY THE MIND.

"Into your consciousness must arise the light of Buddhi. As long as you are functioning in the mind on the plane of duality, how can you know Oneness? We must go beyond the mind. This is truly the miracle.

TRUTH

REVEALS

THROUGH

LOVE

"Can a psychologist, psychiatrist, or worldly Guru, bring us God awareness? No, we can bring it to ourselves when God is ready for us. Dadaji is telling you that you already know what is right, what is wrong, at every moment. Always you can still your mind for a time and hear the instructions singing clearly, beyond the mind, and then follow them.

"The instructions thus revealed may seem unreasonable, irrational, even irresponsible. But when the mind and heart are in conflict, always follow the first intuition of your heart. You will never then look back and consider whether you made a mistake or not. If you need a guide to right action, you can look to the lives of Dadaji, Jesus, Buddha, and Krishna."

NINE

London, England

In London, there were so many people who came to see Dadaji. The head of the Psychology Department of the University of Paris, told me he had experienced Dadaji's fragrance three weeks prior to meeting him, while taking breakfast with the Minister of Education of France. He came as a skeptic, and left Dadaji's presence as a devotee of Truth.

The head of the Parapsychology Department of Oxford University, came with scientific devices to test Dadaji. Clear water in a sealed flask turned cloudy and fragrant at Dadaji's touch. He came as a scientist and became a lover of the Divine. Many more scholars came from the

University of London.

The official biographer to the Crown of England, came with a journalist from the London Times. I watched him go up to Dadaji's room, after our conversation. He was troubled and tense, yet at the same time a brilliant writer and historian. When he came down the stairs he was fragrant, smiling and saying what a heavenly experience he had.

Many people were gathered this particular night, and some related miraculous experiences which they attributed to Dadaji. He said once again that, "I can do nothing. These 'miracles' only happen because it is God's Will. These healings are Truth healings."

In so many cases, Dadaji is in front of a group and at the same time, He travels to a distant place where the healing takes place. This is beyond mind, explanation, and understanding.

Dadaji was asked this evening to speak of mind and Spirit. He responded, "When we are born with the body, mind automatically comes along with it. Inevitably it brings various types of destined sufferings. We aggravate them further by our mental game playing, intellect, thoughts, actions and

reactions.

"It is very difficult to analyze our misfortunes. In order to do this we would have to mentally step out of the situation to see it impartially.. The question that naturally comes to our mind, is to ask whether any way exists to avert or to get rid of these sufferings. The only answer is that through all the afflictions, the only one who can live in peace and happiness is the one who can surrender all fear, thought, desires, and expectations of loss or gain to the Will of the Supreme Lord.

"It is always a great mistake to blame any particular person or to make anybody responsible for the unhappy or happy situations in which you find yourself. All these are destined. What has to happen must happen and none can avert it.

"However, the Lord is taking you through all these problems for your future welfare, so that you will be stronger. You will be able to face even greater misfortunes in the future, should they arise. One must accept this challenge, knowing that the only control is over the quality we lend consciously to the experience, rather than control over the situation itself. By seeing it through, with God's Name in your heart and on your

lips, you will have undone it and be freed from it.

"The wise ones throughout history have told you that as you think, so will it be done. Or as you sow the seeds today, so shall you reap tomorrow. This is only half of it. For what you planted you will surely harvest. And all that you will have to plant again is the same seeds, over and over again. This is what is called Vikarma or wrong action, better to call it reaction. You have become reactors rather than actors in this play of life. You are not responding to the present in the present, but always react from the past. Always, reaction is what binds you to an experience. Action, pure action based on right perception, in God's Name, never binds it always frees you.

"In essence you had a past, are living in the past, and have only to look forward to the past if you continue without awareness of God's Name being chanted within you. If you live only in your mind, and not beyond, your suffering will truly be great and be always misunderstood. You will always blame someone or something else for your suffering.

"When all reactions have dropped away, this is true action or inaction, called Akarma. Then the chain of action and

reaction is broken. The mind will not accept co-existence of opposites. Two things cannot occupy the same space at the same time.

"When you transcend the behavior of the mind, always dwelling on God, this is the Supreme Science of the Self. This must be done each time you become aware you are replaying the same scene of suffering. Then the action of your life will be in Truth and free from all contamination of the past."

REMOVE INTELLECTUAL OBSTACLES TO TRUTH.

THE QUESTION IS ALWAYS IN ERROR.

THE ANSWER IS ALWAYS IN ERROR.

"You say you do not think of past, present, and future. It is a most difficult task. Whoever can get rid of this thought cannot be pulled down by punishments and blows. People contemplate recollections of the past, design plans of future security, but do not take care of the present. In this way, all gifts are not seen or appreciated.

"The one who can fully relish and utilize their present, without worrying about the present, past, or future, can truly enjoy the state of Vraja, God's Love.

"How many days you can or do live is not important. How you live is important. Keep in mind, that whenever you attempt to uproot the age old sanskaras, or superstitions, there will always be great resistance against the change by your past tendencies and habits.

"In the world today, there are so many cases against the movement of Truth. All true saints have always been imprisoned, falsely accused, and tortured. This proves that so many minds in the world suffer from mental derangement. These minds live in the protection of darkness and when light comes to expose them, they either flee or try to destroy the light.

"However, there is nothing to worry about, as God creates the dangers, God also puts before us the path of Peace. Our duty is to watch this leela, or play, as passive witnesses."

RATIONALIZATION IS A MENTAL TECHNIQUE
WHICH ALLOWS YOU TO LIE OR CHEAT OR KILL
WITHOUT FEELING GUILTY.

"Remember that you cannot shut off the mind by going off to live in a cave. True, you will be shutting out some of the outer stimulus, but you will still be dealing with the inner stimulus. No scientist really knows what is the mind. They know a little something about dreams, and nothing about where the mind goes in deep sleep. All these functions of the mind are prakriti nature, they are all involved with action and reaction.

"You have within you a seed of love. Start to care for it. Talk about it to yourself. Watch it grow within you and gently tear down all the superstitions. This is Mahanam.

"It is not a question of purifying one's body and mind by being what you call more 'holy' or religious. You must go beyond the three gunas of goodness (sattva), passion (rajas), and dullness (tamas), to realize God. Anything else is the ego saying, 'I am doing.' These three can be transcended, but the imperishable One that dwells within you can never be transcended.

"The Gita says: 'For those who have lived righteous and spiritual life, the reward is rebirth. For those who have lived evil and unspiritual life, the punishment is rebirth.'"

"The mind can be trained to possess certain powers of concentration and hypnosis. There is white or black magic. These powers can influence you and others, temporarily, but eventually they will destroy themselves.

"Some worldly Gurus today possess mental powers and use these to control people. Using these powers, they thereby collect money, and build organizations in the Name of God and Truth. This is false, and there is no connection here with God.

"Hitler used these same powers, and greater powers to control the masses and make them go to war for him. These worldly Gurus are worse than any dictators that ever existed. I am not speaking personally against them, for they are my brothers, but I am speaking against what they are doing and representing in the Name of God.

"The ones who can passively watch the mind, while standing apart, without wavering and knowing that it is the mind acting, they are the ones who have crossed over the qualities of the mind. They are the same when honored or cursed, the same to friend or to foe."

YOU CANNOT REALIZE GOD INTELLECTUALLY
UNTIL YOU REALIZE GOD OF THE SPIRIT.

"Finally, about the mind, remember that what you attach to 'I am..,' you will become. If you are always saying, 'I am sick,' or 'I am a sinner,' that you will become. If you say, 'I am One with God,' then you will feel God's Love. Do not fear being misunderstood, and do not waste time thinking of those who say they are your enemy.

"Think of what you would like to do, that will bring joy to you and to others. Go ahead and do it. That is more than enough. Have a picture of who you would like to be, for when your mind is fixed upon it, you will become that.

"Remember that the present and future have already been created and programmed, so you will not be off these experiences through mind control. You will be finished with them when they are experienced in God's Name and in God's Love.

"The source of the Self is the Science of the Supreme. We look for answers to Peace and Truth in the material realm, but the answers are not found there unless they are first realized in the Spirit. Then all can be realized as One. No earth, no Heaven, they are no longer opposites, but instead necessary parts and complements of the whole.

"The person who has had a glimpse of Truth, who has had a real experience of God's Love and Oneness, can never return without a new quality being added to their being. They have gone to the place that gives existence to all Name and all form and now know that Divine Fragrance as the living Spirit itself.

"You can struggle as long as you like with mental and physical exercise. You can take titles, put on robes, or become disciples of Gurus. Through these struggles you may get some kind of satisfaction, but you can never come to the vision of the Divine.

"What is required is not effort or struggle. Just surrender everything to God. Step aside and just do your duty. God digests your food, enables you to walk, talk, see, hear, taste, and smell."

YOU CAN DO NOTHING.

"Spirit is that which is perfect, never changing. It is Love, it is Mahanam, it is God itself within you.

"The events which upset you, should be considered God's blessings. Parents with strong hands control and command their children for their welfare, yet the children consider the parents to be harsh. These same children, when they grow up, feel that the parental control that guided and protected them was a blessing in disguise.

"God's Love and affection are a million and a billion times more superior than the love of the worldly parents. In it there is no mind, no expectation, no judgement, and no narrowness of a relationship of give and take. So in facing the trials of life, whatever they may be, whatever form they may take, be certain that it is only God's Supreme Will in operation, and you are merely an instrument.

"Being born in this world, you forget the existence of your real best friend, the Lord, who is your own. You place confidence in others, thus inviting your sufferings, griefs, and restlessness. Nearest and dearest is God, who is Truth, beyond action and reaction, beyond death, eternal love, omnipotent.

"When you are born with body, the mind comes with all the senses and drives you forcibly. Vision is blinded and you fail

to see things in their proper perspective. When you undertake all activities, while remembering God, you will be able to tolerate whatever situation occurs. You will find that your senses and desire become your friends knowing they are all beneficial. You will feel that you would be helpless and in grief and madness without them.

"We are powerless to know what is in store for us at each moment. It is better to put all confidence in God, who is merciful.

"Sadhu, Yogi, Muni, and Rishi doing hard penance for ages cannot restrain the mind. Let the mind be your friend, to take you to the natural activities of life. Then you will feel life is so joyful.

"Truth is God's Name. Repeat it long enough you will be cleaned. You will constantly bathe in God's Love.

"Does your life still hurt, even after you have yoga'd, ashramed, guru'd, swami'd, meditated, satsanged, vegied, fasted, Lifespringed, and mantra'd? Remember, even before that, you left drugs, alcohol, the material world, and traditional religion. All these pursuits were great mental escape plans.

"Dadaji is telling you, there is nothing to escape from. There is nothing to give up. What you no longer require will be removed. Also, there is nothing to acquire, whatever is coming to you will be given to you in the due course of time. Keep your principles, suffer if you must, go through the hard times, do not compromise, for if you do you will lose everything."

"We are powerless to know what is in store for us at each moment. It is better to put our confidence in God, who is merciful."

**TRUST IN GOD,
WITH ALL YOUR HEART AND MIND.**

"Trust in God's Name. Report it long enough you will be blessed. You will constantly praise in God's name."

"Give your life still hurt, even after you have yoga'd, unharmed, yoga'd, meditated, unharmed, yoga'd, unharmed, and meditated. Remember, even before that, you left drugs, alcohol, the material world, and traditional religion. All these pursuits were great mental escape plans."

TEN

New York City

Dadaji arrived at the John F. Kennedy Airport in New York, where I was waiting to meet him. I had preceded him to make certain arrangements. When he came through the customs checkpoint, my first glimpse of His smiling face upon seeing me was so warming. He embraced me, as a very loving Father would do. In His very dear way, He said, "You are naughty! I shall beat you!" This is always said with smiles of love. One of His ways of saying, "I love you, I care."

A woman who was at the Airport to greet Dadaji, commented that He seemed so fit, healthy, and young. She asked his age, saying she could not believe it, that he

looks thirty years younger than His actual, chronological age.

That evening in an apartment high above Manhattan, some one asked what diet and exercise had to do with finding God. Dadaji, who was dressed in a plain lungi, which is a floor length tube of cloth tied at the waist, and a T-shirt, lit a cigarette and sipped His tea. His appearance is not the usual costume or picture of the "Indian Holy Man." Usually they wear orange cloth, beads, ash and paint on their faces and bodies. They do not take tea, have strict dietary restrictions, and never look at, mix with, or touch women.

Dadaji responded, "Funny it is. Freeman here, takes only fruits, vegetables, and some rice and grains. He does not smoke. Dadaji has no restrictions now, although for many years he took vegetables and fruits only.

"Limitations in diet are all mind function. Diet has no connection with God or Spirit. The spirit never gets hungry, nor can it ever fast. In every type of food, there is what is called jiv or life force. So Dadaji tells you whatever you eat, it is alive, it is of God. When you breathe, when you scratch your arm, you are killing so many small beings. Do not

be a vegetarian because some Guru tells you to, or because you think it will make you holier or closer to God. This is absurd, it is a kind of ego. If it is your taste or preference, to take certain types of foods, this is alright, but remember it has no connection with God.

"While you are here in this body, it is your temple to live in. You must learn how to care for it properly. Certain foods are healthier for the body than others. If you have an automobile, you find which are proper products to make it run smoothly. You do not put milk into the gas tank. So it is with the body. You cannot eat sugar, salt, chemicals, sweets, whiskey all day, everyday and be healthy. Use common sense, and listen to your body. It will tell you which foods help you to keep a healthy body.

"About fasting, this also has nothing to do with God. This is only for the purpose of health. One should have proper guidance in fasting, for this can be dangerous to the health. It also, can be very beneficial in cleansing and healing the body.

"Remember that the Supreme is feeding you what you really live on, twenty-four hours each day. You say when you eat only vegetables and fast, your mind is clearer

to perceive Truth. How can this be so, for you cannot fast your whole life? This is a belief of the mind, which is false.

"When you take God's Name, listen constantly to it within,, automatically your body and mind will be led to the diet which works best for you.

"The Gita says: 'Yoga is not meant for the one who eats too much, nor who eats too little, nor who is too addicted to sleep, nor even to wakefulness. For the one who is temperate in food and recreation, who is restrained in actions, whose sleep and waking are regulated, there ensues for that one yoga, which destroys all sorrows.'

"Not Krishna, nor Buddha, nor Jesus ever spoke about diet other than saying one should practice right diet. This differs in different parts of the world. It is a part of action and reaction. Dadaji will tell you that fresh fruits and vegetables are the natural vitamins and should be used as much as possible in the diet. Red meat is hard for the body to digest. Alcohol irritates the organs of the body and gives trouble to the mind."

Tea and cigarettes are not healthy habits, although Dadaji takes two cups of light tea each day, and a few mild

cigarettes. This was not started until He was seventy years of age, so it is alright.

"When you have controlled appetite and diet and have made friends with these senses, they too will help you to love and to enjoy this life and body that God has given to you.

"About exercise, again be careful. First of all, exercise is a physical thing and has no connection with the Spirit. These are mind and bodily functions. Yoga postures, or asanas, have no connection to awareness of God. This is true, even though some say the 'in tune' body can more realize God, than the one that is not tuned properly. This too, is absurd. God is with you. What is there to realize? The only thing to tune in to is the love God is giving you twenty-four hours each day.

"However, exercise is important for the body to help you do your work and take care of your responsibilities. Practicing yoga, must be done with a well-informed teacher. Many people experience trouble from doing yoga exercises that are not proper for their physical condition.

"Dadaji briskly walks six miles each morning. Bicycling and swimming are also

very natural exercises which will not hurt you, and will be beneficial to your health. There are certain life juices, which must be stirred up each day by your daily activity. These natural exercises, done regularly keep your body functioning naturally.

"Dadaji feels that jogging is not good for most people. It is not natural, unless you are trained as a runner. Proper footwear, proper surface, and proper technique are necessary. The immediate result of jogging may be satisfactory, but after some years, your heart will be put into trouble. Many Doctor's today are treating only jogging injuries and it has become a specialized area in the health care industry."

Dadaji at his advanced age, eats simple foods, walks each day, and has an excess of energy. He travels around the world, seeing many people each day.

Dadaji's daily diet and exercise schedule is like this:

- 4:30 AM - awaken, go walking for 2 hours, return and bathe
- 8:00AM - breakfast of fresh fruits, dry wheat bread, and milk
- 1:00 PM - lunch of vegetables, rice, and curd (yogurt)

Rest for 2 or 3 hours.

6:00 PM - snack of homemade cottage cheese

12:00 midnight - dinner of fish, rice, and
vegetables

Retire for the night.

"We have no permanent business here in this body, on this earth. We are pilgrims, who are invited for a little while. We have not come to deny the body of it's food, or the senses of their pleasures, or the mind of it's thought, or the body of it's work. We have come to taste God's Love and Peace. We have come to make the body, senses, and mind our servants to help us to love the Supreme Almighty. Be careful that they do not become your Masters, instead.

BEING A SAINT OR MONK

HAS NOTHING TO DO WITH GOD,

BUT WITH ACCEPTANCE BY TRADITION.

"The monk, who locks himself away to pray to God and to fast, is not doing this because they want God. They do this because they have not learned to be 'in tune' with their body naturally.

"In the name of seeking God, when people imagine themselves to be seekers, they are usually looking for an easier solution to some situation in their life. They will find trouble after trouble and go from place to place and never find satisfaction or peace. Accept your destiny, your body itself is destiny. Take care of it properly."

JUST TO HAVE HUMAN FORM

IS ALREADY A GREAT JOY.

TO KNOW THERE IS ONLY GOD

IS INCOMPARABLE JOY.

"There is with you a knower, a consciousness that really can tell you what is proper and improper. If you can be quiet, or quiet your mind for a few minutes, you will hear this best friend directing the symphony of your life. This Divine consciousness comes naturally, when you are no longer the thinker or the doer.

"Learning to enjoy God's food and senses, and putting the mind to proper, joyful work, is another way of loving the Divine. Many so called 'holy' persons have counted the years of 'religious'

life, of austerities, worship, and penance. Yet they have not spent even one day in the life and world of God.

"I will tell you something about the Bhagavad Gita. This is a story about a war and warriors, but no one has understood what is the war and who are the warriors. This Gita takes place on a battlefield which represents the continual battle going on within each person, every hour of every day. The warriors represent the senses and desires in battle with the Divine.

"The story is told to a blind King. Most of us are like the blind King, we are confused and unable to see what is happening on the battlefield of our life, because we are so caught up in its daily skirmishes. The blind King would like the war to end, just as we would.

"The narrator of the story is Sanjaya, who represents perception. This perception is impersonal and can in Truth, tell the story as it actually is happening. Sanjaya is not distorted by dualities and prejudices.

"Dadaji is telling you to discover that Sanjaya or perception, is within you. When you accept this, the real meaning of life and duty will be revealed to you.

"The blind King is not impartial, he wants to know what 'his' people and others are doing. This sense of 'mine' is your sense of not wanting to give up even those habits and superstitions that are causing the battle and suffering to continue.

"In this day of modern science, the minds develop new technologies which are accompanied by new complexities. New tensions and conflicts, new warriors appear on the battlefield. So this teaching is needed more than ever today.

"The whole dialogue in the story takes place in a chariot in the middle of the battlefield, while both armies wait. Arjuna represents not a person, but the human mind that is active, alert, knowing it's capabilities and limitations. Krishna represents Divine Mind.

"Arjuna hears the conches and trumpets and these call his attention to what is going on. So today we have all the trumpets of modern civilization calling and demanding our attention. Most of you are confused, yet even the confusion is vague until you are drawn up into the middle of the battlefield and asked to choose sides.

"The decision is difficult, since in both armies we find those who are near

and dear to us. We can clearly see both sides, both ways.

"At this point, the bow and arrows slip from Arjuna's hand. Not because he is a coward, he has bravely fought many battles before. So it is with your mind, it is not a coward, it too has fought many battles, losing some and winning some. But now, seeing something beyond, Arjuna throws away his instruments of war. Just as you throw away your mind and ask, 'Oh, Lord, let thy Will be done. Let thine and mine be One Will.'

"Sometimes you look for the solution, but are not prepared to pay the price. To win your war with the Divine Mind, with Truth, against Truth, the price is total, unconditional surrender. We usually look for a solution that will not be so life shaking, that will permit some continuity of the old ways. Arjuna is ready not just to modify his ways but to surrender to the Supreme Divine Will. He wants to do battle no more. He has a willingness to accept Peace.

"Then, the problems sometimes come for you. When you see in the Divine Will the fulfillment of your own desires, you go along willingly. If you do not see what you want in this way, you resist, renounce, and try to flee from the

inevitable. Then things will become magnified, and you will be left only with those remnants of the past you cling to, justifying your actions by rationalization.

"Arjuna says he is confused and asks Krishna for the best way to seek refuge in the Lord. Arjuna wants Krishna to make the decision, for he himself is indecisive. Most today do not know what to choose. So you try to escape the decision by your involvement in sensual distractions. But the more you try to hide in distractions, the more you are forced to finally make a choice.

"To better know yourself, is to better know God. To better know God, is to know that God is not to be understood, as this would reduce the unlimited to the limited. This would simply make God a mental concept about food, exercise, or some other techniques and methods used to become 'God-realized.'

"Freeman tells a story about someone standing up in a church and testifying that a war was going on inside them. A white dog and a black dog were doing battle. He clearly stated the white dog would win. When asked how he knew this dog would win, the person stated, 'I have been feeding the white dog.'

"God is feeding you with Mahanam.
Always in turn you feed God by remembering
and taking God's Divine Name.

**GOD DOES NOT FILL,
BUT INSTEAD TAKES AWAY
CRAVING FOR MATERIAL
AND SENSUAL NEEDS.**

ELEVEN

New Jersey

Many people came to see Dadaji at the lovely house near the Atlantic Ocean. They came from many surrounding states and from all walks of life with no regard to race, religion, or nationality.

Senior professional people, in their fields of business, education, or science came. Both white and blue-collar workers came. Mothers and fathers, children came. How discerning is Dadaji. The people who come as spiritual seekers, who know all about Gurus, meditation, methods, techniques to 'God-realization,' He shuns, saying their minds are filled with nonsense. That they are lying to themselves and are only 'realizing' their

own egos. They are dropouts from life itself. Dadaji asks, "Where else can we realize Truth other than in life, in ourselves? Surely it is not in ashrams, churches, temples, methods, and techniques."

People who come as skeptics, knowing they want to believe in some Truth, other than religious organizations and religious superstitions, are the people whose hearts and minds are made open and free by Dadaji's presence, touch, and fragrance. Yet, Dadaji always says, "I can give you nothing, it is already yours. You came with Truth. You came with God's Love at the time of your birth."

A woman was having a difficult time finding and holding on to a proper position of employment. She asked Dadaji about work.

A great poet once wrote, "Love is work made visible." Dadaji said, "Work, when done for God, is Love made visible. Go through your daily activities, whatever you do is karma. Actions and reactions of the mind, lead to your activities. Let the fruit of your action be decided and bestowed by Almighty God, because the result always comes from God. We have no existence of our own, independent of God.

**DO NOT WORRY,
FOR WORRY MAKES YOU THE DOER.**

"The question most people ask is, 'What is my right work?' They say, 'I do not have a job. I do not like my job. My Boss, does not appreciate me. I do not make enough money. Someone else, who did not deserve it, was promoted ahead of me.' Dadaji is telling you now about your true work.

"Always remember God. Then you will see what you call a miracle will take place. You will be given your proper duties to take care of your financial obligations and responsibilities.

"Dadaji knows that first you want it done, then you will give thanks. Trouble is, it does not work that way. You work that way, not the Divine. Love God, and do whatever you want, not the other way around.

"I guarantee you, if you take a position as a clerk or laborer, and have the sense of loyalty and devotion to God,

you will be content. If you are a Postal worker, you will no longer be doing this because you need the money. You will feel that a service is being performed for your brothers and sisters. You will not have to go on strike to ask for raises or to redress your complaints. This loyalty and proper work, will be more than enough to ensure that you get your due reward.

"You must plunge into the world and learn the secret of work. Do not fly away from it, but immerse yourself in it. Most people dream about the day when they will not have to work. This is a dream to get out of the world, whether they know it or not. There is nothing to escape from, except the illusions and superstitions of the mind. Work is inevitable and you should work to the highest purpose."

WISDOM IS KNOWING YOU

ARE ONLY AN ACTOR.

IGNORANCE IS WHEN YOU

THINK YOU ARE NOT.

"Work, but give up the thought of the search for your proper work. Know that all beginnings of new jobs and businesses

and families are difficult. Especially the beginnings that are made without the awareness of God.

"The salvation and realization you speak about and search for, comes at the level of the common, ordinary, day to day experience. It does not come by becoming Monks, or by running away from your family and your work. Remember that when you are unhappy, it is because you are lying. You are unplugged from God mentally. Realize that this unhappiness can wake you up and lead you into the Light, or it can take you further into the darkness.

"The means are the same as the end. Love produces love.

"Your work, whether caring for children, working in the office or shop, is Love itself. This is doing your duty in the highest form of meditation and devotion. We are here to simply work at God's Will, and it has nothing to do with rewards and punishment.

"The only way to avoid punishment is to give up reward. The only way to give up misery is to give up happiness. These are dualities of the mind, they are linked and inseparable. They are mental concepts in the world of action and reaction.

"Nature itself shrinks from name, fame, and establishing different systems of thinking. Flowers and animals are not measured by contests, and blue ribbon awards. God does not say this work is better than that work. Or this pig is better than that pig. Or if this rose is first prize, the other rose is not. The animals and roses do not receive the awards or the disappointments. Your minds and egos receive the awards. This competition is another kind of war you make on each other.

"There is no sweetness, no faith in life and work, other than that of believing without having seen, trusting in God, in Truth, and in Love.

"Perhaps now you can see something. You want a glamorous and prosperous position where your talents are recognized and appreciated. This is nonsense. If you have not recognized any of your God given talents, then it is merely a question of doing some work that will feed yourself, your family, and perhaps have a little left over to help those less fortunate. Even then remember that this work is of and from God. Right livelihood means doing what is natural to you. If you are a vegetarian, do not become a butcher. If you believe in Truth, do not become a priest.

"If you think on God, hear, feel that Mahanam chanting in the vicinity of your heart, you will always have enough for your needs. For your greeds, you can never have enough. Dadaji walked in the jungle, eating fruits and vegetables as they grew wild. He was content, secure, more so than many Corporate business-people, who are afraid of losing their security.

"Be calm and peaceful in your duty, in your work. Do not run away from it, saying, if I only had this or that. When you have this or that, you will be looking for something else.

"Why should you ever get angry about what you believe? There is even a calmness about God's seeming wrath of a tornado, earthquake, or hurricane. You get angry, for you do not yet believe in Truth. You are always defending your ego.

"Truth needs no defense. Truth does not say, 'I believe, but...,' or 'I would do it, but...'. Nor does Truth say, 'I love you, but...,' or 'I would like to but...'. There are no buts about it in God. Truth is never partial.

"Everyone has their own karmic work to do. When you see it, hear it, and deny

it, the worst kind of mental pains will come upon you. Remember, your suffering comes from your own wavy belief, and your disloyalty to your duty and to God.

THIS TIME OF THE BODY

IS TEMPORARY.

WE ARE ACTORS AND ARE PAID

ACCORDING TO OUR PERFORMANCE.

"I will tell you something about the creative process or Grace. In each person is creative ability. The mind starts the work consciously, soon we are absorbed in the work, and do not even realize we are working. Then comes a point where we can discover, for example, an error in accounting to balance the books, or find an easier method to accomplish something that has never been discovered before. This is called Grace.

"Some people have natural creative abilities in music, art, writing, or business. They create with the help of God, great works that bring benefit and joy to millions. These naturally gifted people, start in the mind and then go out

of their minds to the beyond. They are creating, but are unaware of themselves. Their concentrated focus is on the process, when the result comes, they accept it as a gift with gratitude.

"Michaelangelo said, David is in that block of marble trying to get out. The chisel is led in the proper way. To deny these gifts of creativity is to deny God, to deny the world of some beauty.

"It seems that in life some must suffer for what they believe. If your art is Truth, there will be no question of should I do it or not. It is destined, try it, if this is so, you will never be able to abandon it, nor will Truth ever abandon you. Be careful to know whether it is just a hobby or something you like to play with. Do not mistake this for your life's work, but also express this in Love.

"Be careful with others, be gentle with those you care for that your criticism is constructive, not destructive. You are created in God's image, and often you create in your own image, which is only a mindfunction.

"There are many professional writers, artists, musicians, and engineers who are never touched by God. They carry out their work automatically and are never

aware of God's Grace. They are happy to do as they are told. But the very fact that you are here listening to me is proof that something in you wants to express the reality of Truth in all areas of your life.

"Truth is that you can do nothing. You can only love and remember God. You can only in trust and gratitude let God do with you what He will.

"People always try to put down one another out of jealousy, contempt, and anger. Those who depend upon God, with full faith, none can make them feel small or harm them. Just go ahead with this Truth in firm faith.

"So many varied problems, and hindrances must come. Otherwise you will never know why and how God is our best friend and dearest One, who always protects us in time of calamity. God is with you to guide you to the right path, the right work. Leave it all to God.

"Some people are destined to be clerks and are happy, some are destined to be Generals or Presidents. Some will be content with their lot in life, others will always be dissatisfied and complaining. Some will, by mind, force themselves to more responsible positions

and because of pressure, they will fail or retreat to alcohol or mental institutions.

"You are in your right place. Do not run from it. Do not force, push, or complain. Instead take God's Name. With God anything can work. See your family as God. See your work as God. See everything and everyone as God.

"If your work is missionary or philanthropic service, this too must be natural with no thought of, 'I am doing. I am giving. I expect some reward or recognition from people and from God.' You do not acquire applause or prizes when you know it is all by God's Grace and mercy.

"People are crippled in life by so many ups and downs, shocks and jolts. Even so, they do not care to remember God, even up to the death of the body. Thus they carry over the burdens and miseries, never finding their right place or their right work from birth to birth, recreating an unavoidable destiny.

"Once you have finally done the work properly, you will be freed from the work. Then, any work will be proper. For you have come to this life to work, not to goof off or drop out.

"The entire world is inseparably yoked

with God for eternity. But, due to compulsion to varied worldly activities of the mind, you forget your tie or yoke with God. The Supreme, Almighty God, who is beyond all bondage and mind, is watching out for you. You will be guided from within and without. So go ahead fearlessly in all activities and work of your life. Destiny is Satyanarayan. Do not worry.

"When that which is within and that which is without are the same, then there will be only One. Then this question of work or duty will no longer arise.

"The Gita tells us: 'Who^soever at the end abandoneth the body, thinking upon any being or thing, to that thought or being they goeth, being ever absorbed in the thought thereof. That one who is casting off the body, goeth forth thinking upon Me only at the time of the end, they entereth into my being, of that there is no doubt.'

One time Dadaji and Freeman were seated in a room where many top intellectuals and scholars from Universities had come to discuss Truth. One asked how we earned our money. Dadaji replied that he had a toy shop in Calcutta, and Freeman had a pizza parlor in Portland. "Funny," Dadaji said, "that you great people with many degrees and credentials should travel all

this way to discuss Truth with a toy store man and a pizza man!"

IT DOES NOT MAKE ANY DIFFERENCE
WHETHER YOU UNDERSTAND OR NOT.

MOST ARE INCAPABLE OF UNDERSTANDING.

HAVE BLIND FAITH IN GOD'S NAME.

TWELVE

Delaware, U.S.A.

This evening, many people gathered for a meeting with Dadaji, most for the first time. A woman present had recently had a loved one pass on. She was grieving so much that it was effecting many of those present.

Dadaji then started to speak of life, death, reincarnation and destiny. While the grieving woman sobbed, Dadaji smiled and even laughed, asking, "Who has died? Is it possible to die? Let us try to understand. The Gita says: 'Certain is death for the born, and certain is birth for the dead, therefore over the inevitable thou should not grieve.'

"You are grieving not for your loved one, but for your personal loss. You are thinking only of yourself. If you were thinking of the loved one, you would be sending thoughts of love and good cheer. The departed one, whose body is off, is still with you in spirit, and they are telling you to stop crying and go on living.

"The wise grieve neither for the dead, nor for the living. The main questions people ask is, 'Do the dead continue to exist? What happens after death of the body?'

"The suffering and grieving come from the separation experienced by those left behind. Even though they are assured that the loved one is fine. They mentally feel the pain of loss. This is a normal condition of the mind. Those who are wise and see with a total eye, are completely free from grief. If the mind could comprehend the continuity of the mind and spirit, and the discontinuity of the body, you would comprehend the meaning of life itself.

"Even though you believe in reincarnation, still it does not completely satisfy the emotions. You should spend some period of time adjusting your life to the fact that the person's

body will no longer be seen. Take God's Name, and you will be consoled. God is with you before the birth of this body, during it's life, and after it's death.

Nor I, nor thou, nor anyone of these,
Ever was not, nor ever will not be,
For ever and for ever afterwards.

Nay, but as when one layeth
His worn out robes away,
And taking new ones sayeth,
These will I wear today!
So putteth by the Spirit
Lightly it's garb of flesh,
And passeth to inherit
A residence afresh.

"Once God stops chanting within the body, God goes off, catches the mind or destiny stored up and together they enter a new birth, a new body to start again. Do not bother yourself to know exactly what happens, or where you go. There is no place to go.

"Half of the people do not want to experience birth again, for they have only experienced suffering and not God's Love. The other half want to come back in a body over and over again to experience God's Love and Peace and to enjoy God's creation.

"I am telling you, do not be concerned either way. Take care of today properly and tomorrow will surely be more than alright.

"When it is time, let the body go peacefully, chanting God's Name. As you leave, so will you return. If you leave frightened, crying, and fighting, so you will be born."

DEATH OF THE BODY IS NATURAL.

DO NOT INTERFERE,

FIND COMFORT IN IT.

"There is a part of us that we call the Spirit, never was it born, never shall it cease to be. Never was the time it was not. End and beginning are dreams! Birthless and deathless and changeless remaineth the Spirit forever. Death had not touched it at all, dead though the house of it seems. So many are buried alive in their bodies, and are experiencing a living death. Only with the Supreme can you feel alive. The one who feels this chanting within is never bored, life is a constant adventure for

which to give thanks.

"It is sad to leave this body dissatisfied, for then in the next birth we will be drawn back to our old human conditions. Those who have nothing to say are always shouting at death. Your body is always in the hands of the One who loves you more than you could ever love yourself.

"The mind sees life and death only in part, never as a whole. If you could see the whole, you would see where your responsibility lies. The mind should be educated to the world of action and reaction. Do not be a fool and think you can swallow poison and not be poisoned. Do not spend your life training the mind and body to do tricks. Take God's Name."

SO MANY ARE UNHAPPY

AND IN MOURNING FOR THEIR LIVES.

"Remember that the plan you have for your life can be revised, God's plan cannot. If you cannot change your destiny, at least you can change your attitude.

"You have come here to do certain things, to have certain experiences, no question of good or bad. One is born in the gutter and winds up in a palace, another is born in a place winds up in the gutter. Whatever you do, do it with God in your mind. This will lend a Divine dignity to all your experiences. Even in prison, your fellow prisoners, guards, and captors will feel this dignity and power.

"To surrender your body in Love and with an alert mind is the highest. To surrender your superstitions, false beliefs in Love and alertness, is the highest. Not struggling, fighting to hold on to that which must inevitably perish.

"How to die depends on how to live. It is said that the last thought the mind has on leaving the body will determine its future birth. This thought will be what you have thought constantly. What you cling to, you will become. If the process of clinging is carried on into death of the body, the thought will continue, and death will not be known.

"When thought is negated and the mind is at peace, then there is no sting, for the one who dies from moment to moment, will always be ready for any event. Then you have become truly deathless. Those who have spent their lives truly realizing

God, will not be subjected to being kept alive in a coma. They will pass on alert and in love, completely aware of what is going on.

"This is the person, who in the midst of their daily activities, felt alert and in love. At the moment of true death, all becomes a clear total picture. The person who is constantly aware of the Almighty God, thinking always on none else, by this one, I am easily reached. The Bible says, 'I am a jealous God, thou shalt have no other God's before me. Worship no idols. Love me and my countenance shall shine upon you, and you will live in the house of the Lord forever and ever.'"

BE OF GOOD CHEER,

YOU HAVE NOTHING TO LOSE,

NOTHING TO GET.

EVERYTHING THAT IS, IS WITHIN.

"There is no point in arguing about Truth, God, reincarnation. This is for fools. You say God is good, and a flood has just come and taken the lives of thousands. You then reason, well, it swept away the uncleanness and restored the

earth. The question comes, could God not have done this without taking the lives of innocent men, women, and children. Then we ought to believe God is cruel and unjust. Confusion results.

"Firstly, you should say, 'Oh, God, I am too feeble to understand Thy nature and Thy deeds. Enlighten me if you see fit and if not I will try to understand and accept my ignorance.'"

There is a story about a Saint who was visited by an Angel out doing some chores for God. The Saint requested permission to come along on the Angel's rounds. The Angel refused, saying that even one so saintly could not understand the mystery of how God works in Truth.

The Saint vowed silence if permitted to come along. So they set out together. Coming to a large river, a boatman seeing they were holy men carried them down the river free of charge. In the midst of the journey, the Angel started tearing planks from the side of the boat, throwing them into the river. The Saint tried to stop him saying that the Angel was being cruel to the boatman who showed them kindness. The Angel said, "You have broken your vow of silence and will have to depart." The Saint begged one more chance and it was given.

Coming to their destination, the Angel slew an eleven year old boy, who was playing on the shore. The Saint became very disturbed and spoke again. The Angel granted him one last chance to accompany him, silently. When they came to a village and tried to beg some food, they were stoned, cursed and driven from the village.

An old broken down stone wall had once protected the village. The Angel told the Saint that they would spend three days carrying stones and repairing the wall. At this point, the Saint spoke up again, and requested he be permitted to leave. The Angel then told him the reason for each action.

"A pirate was on the river, stealing all new and fit boats. I saved the boatman his boat by altering it a little to make it look unfit. The boy's parents were very God conscious people and the boy was fated to a life of crime and destruction. So, I saved the parents many years of grief. Buried under the wall was an inheritance, left to his children by a very pious man of the village. With the wall in disrepair, the unkind villagers would soon have discovered and stolen it."

The Saint conceded that it was never possible for a human being to understand

the workings of God.

"Bliss only comes when there is no doubt at all, but duality is always existing. You cannot do away with it. But soon, when you are remembering God, it does not matter.

"Today the mind has become the new golden calf. So many are teaching how to control the mind, to meditate. So many are worshipping the mind rather than the Spirit. As I have said many times, it is important to care for the mind and body, but understand their natures. The nature of the mind is restless, no matter how you meditate, the result you get is never permanent. The body itself is not permanent, any sickness or any healing is also of a temporary nature.

"Some say that all their hopes and aspirations in life have ended. Dadaji says that this thought also is not in a person's hands. There is a story in India of the blind Bharat Muni, who having done all sorts of penances, ready to leave the body, had to undergo in his old age all sorts of bewilderments. He became infatuated with an abandoned infant deer. In a moment, all his acquired merit of austerity and non-attachment vanished.

"Nobody knows how their destiny will

work until the end of their life. So try to live everyday in such a way that at the end you will have the consolation that you have successfully used all the days and years. That you have used the gift of the body, mind, and life God has bestowed upon you.

"Numerous thoughts, problems, fears, anxieties, and worries, are all around, all the time to dislodge us from that goal of being with God. Three-fourths of our life seems to be spent with these worries. So Mahanam is the safety shield which not only leads us to the primary goal, but is the goal itself. Nectar does the job of nectar, poison does the job of poison. So depend upon the nectar of God Almighty, especially when it has been your good fortune to have once tasted that nectar.

"People have the habit to criticize and gossip. Do not bother with this. Do not indulge your mind. If you do, your mind will become more restless and confused. Patience and Name are the only solution."

**FIND GOD'S NAME WITHIN,
AND REPEAT IT CONSTANTLY.**

"Do not console yourself by the suffering of others. Saying my fate could have been worse, look at those people. Truth knows no discrimination. We all get what we deserve, not what we think we deserve. What we do with it, is what counts. People take credit for their successes and usually blame others for their failures.

"The political leader of India, Mrs. Indira Gandhi, was a great success and was loved by the people. She was carried on this wave and then it crashed. The people left her, she was defeated and brought to trial. At no time did she blame others. After a period of some years, she was vindicated, re-elected, and once again loved by the people. Her philosophy is of the Bhagavad Gita. Do not be so elated with your success or so depressed by your defeats. It is all God's Will."

The grieving woman, who had come to see Dadaji, had stopped crying. She went to Him, He embraced her in His loving, playful way. For the first time that evening, she smiled.

**WEEP NOT FOR THE DEAD
BUT CONSIDER THE LIVING.**

THIRTEEN

Cincinnati, Ohio

Dadaji, Abhi, Roma, and myself were travelling via American Airlines from New York City to Cincinnati. Over Cincinnati the pilot announced that the airport was socked in with a very low visibility. He said that we would circle for an hour, and if the condition remained, then we would land in a different city.

Dadaji looked over at me, smiled and said it would be more than alright. He put his forehead against the window, shook His hand slightly and closed His eyes. In what seemed an instant, the clouds parted and the ground was visible. The pilot immediately announced that there was an unexpected clearing and that we were going

in for a landing. After we landed, the previous weather condition resumed.

We then went to the beautiful home of an executive of General Electric. He was of Indian heritage and was married to a lovely American lady who embraced the Christian Baptist faith. She felt uncomfortable to be present during Dadaji's stay, so had arranged to take the children on a holiday the next morning.

She greeted Dadaji and told Him she would be leaving at 5 a.m. the next morning. He replied that she would not leave until 8 a.m. and He went up to his room. She became somewhat ruffled that a stranger, whom she had just met, would be issuing orders to her about changing her schedule. She turned to me and asked, "What is this all about?" I told her that He sees and feels things for our good, beyond what we can realize. And, that if she were my wife, I would do everything in my power to delay her departure until eight o'clock the next morning.

As it turned out, many unforeseen happenings of the morning caused her to depart at exactly 8 a.m. At 4:40 p.m., that same day, she phoned to tell her husband that although she left three hours later than usual, by some miracle, she arrived at the same time she normally

would have, had she left at 5 a.m. She is now very comfortable in Dadaji's presence and feels no need to leave when He stays in her home.

That evening as we were gathered to sit with Dadaji, and were waiting for him to speak, someone asked a blunt question. "Is money the root of all evil?"

At all these informal gatherings, nothing is prepared. Dadaji does not deliver lectures, or teach classes. All that happens is spontaneous. Dadaji spoke in response to the question saying, "No question of money or evil. That is a mind function. Money can never bring peace or love. Money is a part of the life we live. It is not good, it is not evil.

"Some have little and feel content, some have so much and are miserable. Some have little money and feel miserable, some have so much and feel content. It is a question of whether you have the money or the money has you. Beyond this you must understand that nothing belongs to you. You can enjoy and caretake and share what you are given by God. Or you can hoard it, thinking that it is some type of security.

"There is no such thing as luxury. One person is born with the destiny to have a

great deal of material things and money. This should not alter their faith in God. Another person is born with the destiny to have few material things and little money. Again, this should not alter their a faith and love for God. God has created us to learn to be faithful, not successful.

HANKER ONLY AFTER GOD.

"More can never be enough. Enough will always be more. Jesus said, 'seek ye first the kingdom of Truth and all else will be added unto you.' This is the way it works. You cannot hanker after things and realize God.

"It is possible to have so much money, and not be caught up in it, and it is even possible to walk away from it. Most people today want to do as little work as possible, for as much money as possible. Always the ones who know God want to do as much service as possible, with personal gain unimportant."

Dadaji travels around the world, at very great personal expense. He has no thought of personal gain. He accepts no money or gifts in exchange or gratitude

for his visits. He accepts nothing for anything that occurs during these gatherings or later in the lives of those people who are touched by His Grace.

"You think you will become happy by receiving so many material things of life. Later you find it does not bring real happiness as you expected. To safeguard against such recurrances of unhappy situations in life, the all merciful Lord helps you withstand the unforeseen jolts, when you continue repeating Mahanam with full devotion. You can do nothing, you have no power of your own and cannot always get things according to your expectations.

"Calcutta is very hot. But it does not matter, one becomes accustomed to it. There is no question of tolerance or forbearance. You actually become seasoned when you realize that One Supreme Truth permeates the Universe, manifesting different colors, forms, tastes, and even weather conditions."

"True security can only come when you give up all thought of security. People feel insecure because of the fear that what they have will be taken away. But they also feel insecure for fear they may not get what they desire to have. I am telling you this is not possible. You

will get everything that is coming to you, do not worry. Also everything that is to be given up, will fall away naturally."

WANT NOTHING, GET EVERYTHING.

HAVE GOD, HAVE EVERYTHING.

HAVE EVERYTHING AND NOT GOD,

YOU HAVE NOTHING.

"You do not have to worry about material or spiritual progress. God is willing to provide all that is necessary when you only think on God. When you let go of all mental thought of security and actually die to it, that is the moment of Divine Grace.

"Be careful of any worldly Gurus who tell you to sell your worldly possessions and give them the money. You must learn to live properly, to care for your material environment.

"Be careful you are not saying, 'I love my car, I love my television, I love my new career, I love my children.' This

categorizes them all as things. Things are made to enjoy and help you to do the work of life. They are not objects of love. Some turn around and rather than love their brothers and sisters, they use them. Use things and love people. Use things and love God. Do not use God, use people, and love things and money. In this way money will turn out to be evil, for you have turned your natural living around. You are doing it backwards: LIVE reverses to EVIL.

I will tell you a story about how it goes with things. Once a man decided to give away all his worldly possessions and leave his family, at his Guru's suggestion. He was sent to a hill, given a loin cloth and a begging bowl, and told to meditate on God.

One day, he washed and laid his loin cloth to dry in the sun. A rat came and chewed holes in it. He then, along with his food, had to beg another cloth. This occurred repeatedly. The villagers gave him a cat to chase away the rats. He then needed milk to feed the cat. The villagers got tired of giving him milk and gave him a cow to milk. He then needed grain for the cow. The villagers gave him seed and suggested he plant a patch of land. Soon, he had no time for his meditation, so they suggested he take a

wife to help him with the land and milk the cow.

Some years passed, and the Guru came to see how the Sadhu was doing. He came to a large house, with wife and children, and could not believe this had grown from the original. The Sadhu turned to the Guru and said, "See, all this for the sake of preserving one loin cloth."

"Do not run away, do not give up anything unless you are ready. Do not force anything. Money is fine, material things are fine, however, try to keep your life a simple one.

"People are hungry for Love, for God, for Peace, for Truth. They do not know how to feed this hunger. So they overeat, drink too much, and load themselves down with material things.

"Our needs, in reality, are very little. Billions of dollars are spent each year on advertising programs to get people to buy what they do not need, and even borrow money to do so. America produces more and more goods, and has less and less economic security.

"You must change your values in order to satisfy your hunger. Buying, selling, owning, saving, building, keeping,

hoarding, investing, all are outward expressions of an inner need. Buying and owning things are like a treatment for disappointment, frustration, and failure.

"You must not covet what your neighbor has. When you are free of this, you will lack for nothing, and be the richest person in the world. The greatest treasure, the pearl of great price, where is it? A great poet once wrote:

I laugh when I hear the fish in the
water is thirsty.

You wander restlessly from forest
to forest, while the Reality
is within your own dwelling.

The Truth is here! Go where you will-
to Benares or to Mathura;
until you have found God
in your Soul, the whole world
will seem meaningless to you.

"Your wealth lies within. When you accept this, you may be the poorest in the world with respect to money, but the richest still.

"People are constantly led into frustration by their constant wants. You need not be overexcited in profit, nor be depressed in loss, both are God's gifts. Human beings are born in the body, with God, to experience ecstasy by the taste of

God's Love, in this material, mortal world. Your superstitions, human involvements and your irresponsible attitude towards God, in your ignorance do not allow you to come near God.

"You waste these precious human births given to you. Even when God comes near, you ignore Him in pursuit of worldly pleasures and profits, which give you pleasure one moment and pain the next."

WITH DEVOTION, YOU CAN HAVE ANYTHING YOU WANT AS LONG AS GOD WANTS YOU TO HAVE IT:
THIS IS GRACE.

WITHOUT DEVOTION,
YOU CAN HAVE ANYTHING YOU WANT,
WHETHER IT IS GOOD FOR YOU OR NOT.

"Some people these days are teaching that you can use God to get whatever you want. They say that money is God in action. This is foolishness. Can't you see the Truth that we were created to be used by God? You pray to God, to some external object or image created of the mind. You bring flowers, money and ask for only one more small favor or blessing,

saying you will not bother God anymore if only your prayer is answered.

"Well, God is all knowing. You get what you paid for, there is no cheating with God."

There is a story about asking for just one more favor. When you laugh at it, you are laughing at yourself, at the foolishness of your ways.

A mother was caring for her two year old child at the edge of the seashore. The child was playing with her pail and shovel by the edge of the water, when a big wave came and swept the child, pail, and shovel, all out to sea. The mother started screaming and looking up to the sky, saying, "God, please bring my child back!" No sooner than the words fell from her mouth, than another wave deposited the child, intact at her feet. She looked down and then looked up again and asked, "What about the pail and shovel?"

"Why try to complicate your lives with so many things? Do your work, Remember God, chant 'Ram, Ram,' when you feel a hunger that needs to be fed.

"Dadaji will never say not to enjoy your lives, or not to make money, or not to be successful. Just do it with

remembrance and you will be satisfied, beyond satisfaction. Just knowing God Almighty is with you is already more than enough. You have an inner power much greater than any power that external, material things may bring you.

"The relationship you should have with God is a Oneness not based on fear or reward and punishment. God is your best, nearest, and dearest friend. The Almighty is just, merciful, and loving. God created everything. When this relationship is realized, you will never have to ask for anything, no matter what the circumstances, you will always have peace of mind.

"No need to store up things. Were Buddha, Jesus, and Krishna liars and fools? They directed us to live simple lives and not suffer in the pursuit of worldly goods. Beware of anyone who tells you that you must give up everything, or that you must acquire anything to find God. In Truth, there is neither vice nor virtue.

"We have come to measure the worth of one another by outward success. Society judges not by the love one shares, but by money and power. 'By their fruits ye shall know them,' does not mean things. A person's real worth can only be determined

by the inner worth. When God created you and breathed Spirit into you, you were entrusted with the greatest of all inner wealth. You must honor this each day by assessing your true treasure, Mahanam chanting within you. And remember each day, your life, your existence is a gift from God."

BETTER THAN PRAISING THE GOOD

AND CONDEMNING THE EVIL,

IS TO SEEK GOD.

FOURTEEN

Washington

In Washington State, at the Center for Truth, Dadaji enjoyed the country air and many acres of woods. While driving to the main house, he inquired as to whether there were any tigers or cobras in the jungle, as He would be walking before sunrise. He was assured there were none.

After many hundreds of people visited Dadaji, he asked me, "Who do they say Dadaji is?" I shared the spoken and overheard remarks. "Dadaji, some say you must be the Lord himself, for they came in your presence and without telling you anything, you touched them on a certain spot where they had been feeling pain for many years without any possible medical

relief. Their pain was gone in a moment. One person said you are a trickster or magician. Another one said you are the devil or anti-Christ."

Dadaji replied, "Excellent, I am all those and none of those. How the mind works. What you come looking for, you usually find." One thing no one in the world can say is that Dadaji has come for the purpose of collecting money, selling God, or to start some organization, business, or institution.

Someone asked what the Utsav gathering which happens in October of each year in Calcutta. Another person asked Dadaji to talk about Satyanarayan.

"Satyanarayan, the image you see of this embodiment is not a person, but a manifestation to be taken as a reminder of Truth itself. This is good to carry with you and to keep in your home. You should not do worship to any human photo of Dadaji. Some Gurus and Bhagavans, those 'dollar Yogis,' sell you their photos to do worship and meditation to. If you can see God in their photo and not in your own photo, it is not God you are seeing, but you are suffering from a form of hypnosis.

"Utsav means God's full manifestation

to the assembly of the brother and sisterhood of Truth. Utsav cannot be of a person. It is of Truth. The significance of Utsav is to elevate a person's ego to Truth in God's Divine Light. Without your human body, you cannot taste God's Love. In your body resides Govinda.

"Each year in the beginning of October, many, many sisters and brothers gather in Calcutta with Dadaji. They share their experiences. their chanting, and sit with their Elder Brother, Dadaji, for a few days. The Almighty then selects a person to sit alone in a room, before a portrait of Satyanarayan. Many phenomenon occur during this time.

"Freeman will share his experience with you. Remember, this is not a worship. A person has no right to worship. Worship to whom? This is ego, 'I am worshipping.' The Almighty God is worshipping you twenty-four hours each day."

I then related my Utsav experience, for those people who were gathered this evening. "I was seated before Dadaji with about one thousand other people at a place called Somnath Hall in Calcutta. I was listening to the beautiful bhajan, or chanting, and occasionally I joined in.

"All of a sudden, Dadaji removed his

shirt, or kurta, and bare-chested He motioned me to follow Him. We entered a room off the hall, where a large portrait of Satyanarayan and some dishes of foods and fruits had been placed. Nothing else was in the room, except a small rug in front of the portrait. All windows were barred and shuttered. There was only one door to the room. Dadaji told me to close my eyes and take Mahanam. I then heard the door open and close and the bolt slid in place, locking it.

"Although chanting continued to go on outside, after a few moments I was not aware of this sound. Dadaji during this time was reclining in the Hall, eyes closed, as if not in the body.

"First it felt like it was raining a fragrant water in the room. Later the room was found in fact, to be bathed in water of great aroma. Next it sounded like a herd of elephants passed through the room, shaking its very foundation. Then all the different forms of the Diety started appearing before me, prostrating, touching my feet and doing worship to me.

"At that moment I realized that when we are in tune with the Almighty God, all the other lesser forms of diety are sent to worship us as the Supreme itself. I knew this would be my last day of worship or

devotion practiced from a point of my ego. That in fact, there was no one to worship, God was so devoted to Freeman, that chanting of the Divine Name is constant and continuous every moment.

"After all these images appeared, the face of an incredibly beautiful woman appeared. I reached out to touch and embrace her, but it was not possible. I asked who she was. The reply came, 'I am your Mother. I am your sister. I am your wife.' I asked why I could not touch her. As the image started to fade, she replied, 'Because I am already within the very heart of your being.'"

"After what seemed to be a few minutes, but was actually about forty-five minutes, the door opened and Dadaji touched me. I opened my eyes, and saw that some of the food had been eaten from each dish. A nectar was flowing onto the Satyanarayan portrait, but inside the glass. I was covered with the same nectar. After many washings, the fragrance remained. A dish of clear coconut water had turned thick, milky, and fragrant.

"These few dishes of food somehow were enough to feed the multitudes and then they were left full. This occurred even though it was clear that the physical quantity was not sufficient. Dadaji said

this was not from Himself, but from The Supreme God itself."

**YOU CANNOT LEARN ABOUT YOURSELF,
EXCEPT IN EXPERIENCE.**

Dadaji then requested that Freeman read a letter from a famous West German University Rector and Government Economic Advisor, who wrote about his Utsav experience.

Delhi Airport, 19 Oct 80

My dear Dadaji,

I want to use the time in transit at Delhi Airport for thanking you for the heartwarming experiences of the Utsav days in Calcutta. Although I had read something about this gathering of sisters and brothers around you, I was not able to imagine what this would mean for me.

Now, first of all, it was wonderful to meet you again, and to have so much time to be together with you. I learned much in all these days and many questions got their answers. And secondly, it was uplifting indeed to

meet so many old and new friends, having come together in the same spirit of love, which is Truth.

Out of the many impressive events during Utsav, I only can mention very few. So it was for me a kind of revelation to sit next to you and to watch some women and girls drawing near to you to greet you or to say good-bye: how love brightened their faces with a shining light. How beautiful! And, I as a silent observer, witnessed here a miraculous change of attitude of people coming into personal touch with you. It was as if they responded to radiant love.

Another important thing is to listen to the experiences of so many people having come into touch with you. This really is overwhelming! It is one thing to read about it, and another to follow the very personal explanations of others, to share - so to speak - the fruits of their experiences - and to find out, how it changed them. I met also one or two very skeptical people, having watched "miracles" several times and still not able to open up for the unexplainable (which simply must be accepted) and to grasp an inner meaning on another than the mind level. I found it rather

difficult to argue with them. Who has no eyes to see... It isn't the argument that matters; argument relates to understanding. UNDERSTANDING means to fix a certain viewpoint. But how can such a dynamic force like life be understood? You have to leave your point on the shore, you have stood for such a long time, and to plunge into this stream to find the Truth.

When you first told me that I should address the Utsav meeting one evening, I fell spontaneously into a well-known habit: I tried to note down a line of thought to prepare myself for this task. But in doing this, I became aware of the absurdity of such an approach. And thus I was led to remember the many, many instances where I responded to a certain situation without preparation - and with a remarkable result. So my small and unprepared contribution was also a test for me, and I felt very inspired by your presence. (In the Latin verb "inspire" you have "spiritus" or spirit; it is the spirit "that maketh alive"!)

Is it not this way how the message of Truth is spread - by being inspired and by inspiring others? But, I do not like the word "spiritual" in this context and I

guess, you have also the same reservations.

The events which were reported from those present in the Puja room were really fantastic. I would love to have a written report, for I did not note down everything. Is this possible? What is the importance of these events in the whole of Utsav? And does it have a history?

At the end of the transit time and plus this letter I want to thank you again for the fragrant welcome in Dr. Mukarji's house. It was a pleasant experience to sleep one night in a room with pictures of you from which honey was dropping. I was reminded of your (my West German) house in Bochum, where the same thing happened, but not in such a large scale.

I'm very happy in looking back to the last days.

Dearest Dadaji, thank you very, very much for all your loving kindness, the hospitality, and the precious gifts of the Utsav Days.

Embracing you once again,

Your son,

Peter

Seated in the room at the Center for Truth in Washington, a beautiful man with full beard and black skin, who was fingering prayer beads of the Islamic faith, asked Dadaji about the scriptures, and about prophets.

"This is the main problem," Dadaji said. "Everyone interprets and reads whatever scriptures they want, for their own purposes. Then, also, over the thousands of years, people have rewritten, reworded, and changed the grammar of the scriptures."

WE MUST COME TO A PLACE,
WHERE THERE ARE NO GITAS,
NO BIBLES, OR KORANS.

GOD, ABOVE ALL, SHOULD BE THE PATH
THAT SUITS US ALL BEST.

"You must be careful to look at the prime message of all scriptures. The Bhagavad Gita, 'forsake everything, take refuge in the Supreme.' As a code for daily living, it tells you to eat moderately, sleep moderately, and be moderate in all aspects of mind and body function, while remembering God.

"In India, we have the Veda, the Sutras, the Upanishads, the Gita. So many writings, so many translations and commentaries. How is it possible that so many Gurus can say that one thing is not this way, but that way? How confusing. We must look that there is always a meaning outwardly of the story, and more important is the inner meaning of Truth.

"The Bible is the same way. People beat their children, and quote the Book of Proverbs, 'spare the rod and spoil the child.' What foolishness! Priests and Ministers tell this to people. Proverbs was written by King Solomon, whose father was King David. King David wrote the Book of Psalms. The most famous is the twenty-third Psalm, 'though you shall walk through the valley of the shadow of death, thou shalt fear no evil. For I AM with you and my ROD and my staff shall comfort you.' Rod is a biblical word meaning the power, wisdom, and authority of God. Spare your child this knowledge and you will have a spoiled child. Solomon in all his great wisdom, did not tell you to beat your children.

"The Jews are the intellectuals of the world, they win more Nobel Prizes than any other group. That is because they originally believed in One God. No need to go to any intermediary or worship

dolls. They are the Chosen Ones, as are any who finally see the Oneness. They can tap the Universal Wisdom, which contains all science, art, music, and literature.

"The Bible speaks of the trinity. This is how the three become One, in the Old Testament. Jacob wrestles with the Angel of Truth all night in his dream. He defeats his doubt, accepts Truth, and his name is changed to ISRAEL. These are the three words which make up the name. IS - the feminine principle of the Divine, the gentle ISis, IShtar, KRISna, ISaac. RA - the masculine principle of the Divine, the Egyptian sun God RA, RAMa of India, ABRAham. EL - the holy spirit which unites all as One, without which there is nothing, ELOhim.

"Jesus always says I AM, never meaning His body, but His Father. He says, 'Our Father.' All have the Divine, I AM, with them.

"The crucifixion is also untrue. You crucify Him each time you forget His message of Truth. You crucify yourself and your Divinity each time you deny Truth. This is the only suffering.

"Can you imagine being a Christian sinner? You go and tell the Priest that you did wrong. He then punishes you by

making you say so many 'Hail Marys' or 'Holy Fathers.' Imagine a penance or punishment of taking your Holy Father or Mother's Name. All nonsense. This should be a joy, a natural daily remembrance.

"The prophet Mohamed, Hazarat in the Koran, tells Allah, 'God is One. God's Will be done.' Allah breathed His Spirit into man. You have been created to bear the responsibility God has entrusted with you. You must do your work, your duty, each your own responsibility. To do this properly, you must first recognize and be devoted with your real entity within, regardless of any external factors. It is this alone which will enable you to belong to and remember that which is greater, vaster, and more permanent than the individual self.

"Siddartha Guatama, the Buddha, said, 'To realize the Divine, follow the noble eight-fold path.' This is the middle, moderate way of worldly life.

- | | |
|-----------------|---------------------|
| Right Belief | Right Livelihood |
| Right Intention | Right Endeavoring |
| Right Speech | Right Mindfulness |
| Right Action | Right Concentration |

**ONLY THE UNFAITHFUL,
THE UNTRAINED AND UNKNOWING,
SUFFER IN TIMES OF DECLINE.**

"We are all filled with and led by the same Spirit, the same values. We are deterred and separated by different egos. Mahanam alone can unite us in God's Love.

"The complete answer to anything in life may not be totally found in science, philosophy, or psychology, unless God is included. You build more and more churches to no avail. There is a story about a village that could only be reached by going down a path which was so steep, so craggy that every now and then, even a mountain goat would fall off. One time the mailman fell down, was hurt and all the mail was scattered. Another time, the milkman had the same fate. Then one day, the Priest fell down the path and no worship could take place. The village Elders decided that something must be done to correct this problem. After seven days and nights of discussion, the decision was made. 'We will build a hospital at the bottom of the path.' This is what you are

doing when you do not build a new path, a royal road within, to the Almighty God.

"None of the messengers, the great world teachers who appeared to re-establish Truth, ever claimed that they were God. Those few, who were chosen, understood them and followed. Most followers who came afterward, built up the vast organizations, and fought Holy Wars to spread their doctrines, dogma, and creeds. A business was made of ceremonies and miracles. And in the midst of all this, the Truth that the messengers brought was neglected, perverted, and forgotten.

"Dadaji says, do not believe Him either. Go within, the Truth is there. Religion is One, scripture is One, we are One, and cannot be separated.

"Your religion is of this world, of this body, and mind. It is a religion of life and love, of tuning it all together in the harmony of God's Name. Remember, Dadaji wants no disciples. He is not interested in telling you who Dadaji is, but instead who you are. For you are the closest you will ever get to God, and the furthest away you will ever get. Remember you must live with you, forever. So make Peace, not war with yourself, within. Then the outer wars will not affect you."

The man who had originally posed the question about scriptures and prophets was called into the adjoining room with Dadaji. Dadaji told him not to be afraid any longer, that no one could any longer bring him harm. "How did you know what my trouble was?" he asked. "The Almighty knows." Mahanam was received. And although Dadaji did not request it, the prayer beads were put away and the need to belong to organized religion ended for the young man.

WHY THE TEMPLES, CHURCHES, AND ASHRAMS?

NO SCRIPTURES ASK FOR THEM.

**THEY ARE THE BUSINESS OF PEOPLE,
WHO ARE EXPLOITING.**

FIFTEEN

Portland, Oregon

This year we were staying at the beautiful home of twin sisters, who were both wonderful artists. A large gathering was assembled at the Church of Religious Science. The Ministers, a husband and wife team, came to Dadaji for Mahanam.

At the church, so many questions were asked. Someone commented, "Dadaji, we ask so many different questions, and you give the same answer to all the questions." Dadaji replied, "That is the difference. You see so many, Dadaji knows only ONE."

The final question of the evening was, "How can we know what God's Will is?" Dadaji answered, "That is the question."

God's Will is that you have come here in this life to taste God's Love, to taste God's Peace, and to live at One with God. So you see, God's Will is the same for everyone.

"However, each person has come with a different destiny. This destiny is not possible to discover in total, nor can it be changed. Within this destiny, what you call God's Will also operates. When you are in harmony, then Grace, mercy, and providence descend upon your lives and it seems like a miracle. This is the end product of being in tune with God's Will.

"You are not to submit to your destiny or life itself for that matter. You are merely to accept life as it is. To do any action, in tune with God's Will, is only possible from the point of acceptance.

"If a person does not respond with acceptance to all situations of life, it is like going from New York to Los Angeles and starting the journey from Texas.

"The Gita says: 'You attain Peace, into whom all desires flow as into the ocean, which though ever being filled remaineth unmoved.'

"Acceptance is not submission, that feeling of submitting outwardly and still

having an inner feeling of resistance. This will cause an endless pattern of conflict between inner and outer. True acceptance cannot cause conflict. For when life is received in tune with God's Will, there is no inner and no outer. This is the proper starting point for your journey in life.

"As the Gita says, the ocean receives all the rivers and streams. It neither permits nor does it resist. The ocean is neither elated nor depressed with the clear or muddy content flowing into it. The ocean never says, 'I am already full, do not send anymore water. I have enough.' So it is with life. You cannot say, 'Stop the world, I want to get off. I have had enough already!' Life will keep on flowing.

"The person who is at peace with God, is at peace with themselves, and so is at peace with all. This state is to be brought about by acceptance. 'Thy Will be done, Lord.' This Will, will be what you have prepared for yourself in the sense of mind and body. This is the cause and effect, for you have been led by your senses, the world mind and consciousness, and have not experienced the silence of the Holy Communion with the Supreme God.

"With this experience, you will be led

to your rightful harmonious place in the world. There will be no conflict between your will and God's Will. The part and the whole will form a beautiful tapestry, which will result in fulfillment of the Divine plan for you.

"The following verse from the Gita describes those on the spiritual adventure of life.

That which is night for all beings, for the disciple of God is time for waking, what is time for waking for other beings is indeed night for the Sage who seeth.

"Once during his sleep, a Sage had a visitation from an Angel. He was told that at 6 a.m. all the wells of the town would be poisoned and every person would go mad from drinking the water. He awoke and spent hours draining water from the well. Sure enough next day everyone in the town was mad, except himself. Naturally the townspeople thought he was the only mad one. They had to lock him away. He finally caused so much trouble with his rantings and ravings about poisoned well water that they decided to execute him. When faced with his last request, he drank from the poisoned well water and was just like everyone else.

"This is your tendency, to say, 'Well,

that's how the world is.' Then you immediately suffer from the maddening pressures that life presents.

"Dadaji is telling you that you can leave behind, that you must leave behind, the limited world of cause and effect, probability, possibility, luck, fear, and worry. You must enter into the world of Truth and Faith, where all things are possible and nothing is partial or limited, where healings and that which you call miracles take place naturally."

In this place of Truth, Dadaji baffles the computer experts by making green into yellow and where two plus two can equal three. This is that place where you no longer need to be a victim of circumstance, but instead a survivor in God.

These seeds of wisdom which Dadaji offers need not be taken up by you, nor need they be planted. You need do nothing. The seeds will either fall on the fertile deep soil of your life and blossom forth. Or they will fall on the shallow earth of your mind, sprout for a moment and be destroyed by the first harsh hot or cold encounter with life. And then again, you may be such a great skeptic, so enmeshed in the world of things and illusions, that these seeds will fall on

the rocky and barren soil of your being and never germinate.

"Some people think that their mind is greater than the Creator's. Ego is speaking. How can it be when you can do nothing of yourself?"

**AS SOON AS YOU SAY,
I AM THE GURU, I AM THE DOER,
YOU ARE AN EGOIST.**

"Everyone has self interest, you cannot help it. Even when you love another person from the heart, caring for their happiness and well-being, still self-interest remains. Even a mother, whose greatest interest is in her baby, is not free from self-interest. Do not expect another, no matter how close, to understand you completely, when you fail to fulfill their knowing or unknowing needs."

There is a story about how one day a Master asked a man to leave his work and family to follow him. The man said he could not leave, for his family so loved and depended on him, that they would even lay down their lives for him. The Master

went to the man's home that evening and slipped a potion into his drink. It made it appear that the fellow was dead, although he could hear everything going on.

The Master told the family that it was possible to bring the man back from the dead, if one went in his place. The wife declined, saying she had children to raise. The children declined, saying they were so young, it would not be fair for them to go. The man's mother was afraid to die. His brothers and sisters declined saying he was not so kind to them in life. With this, the man jumped up and he realized the frailty of human love.

So leave all your hopes and yearning to God. He will get your things done, never deserts you, and has designed your way smoothly. Just remember God.

"We come into this human form to experience God's Will, to experience God's Love and Truth. You will see if you go through life, with God fully in mind, your sincerity will take you to a natural living, where any sense of poverty, wants, confusions, and nervousness of mind will have no place.

"Actually, you do not understand what real happiness tastes like. So you remain

deprived of that taste. Your natural tendencies are to get involved in the myriad of mind functions. When you walk daily, with the conscious companionship of the dearest, the Supreme Soul, only then is your inner Divine Consciousness awakened.

"When you go without God, keeping Him away, you always remain in want. You are hurt by the love of your fellow human beings. To Dadaji, real character, God's real Will, is to put God at the helm of one's affairs. No one should, under any circumstances, shun God for any worldly interests. That is the real strength of character, strength of mind.

"You falter and stumble in life and suffer by discarding God, but in Truth you can do nothing without God. Have faith in God, unflinching faith. Remembering and depending on God, makes you fearless in life, whatever may happen."

HUMAN LOVE IS FICKLE AND FRAGILE.

IT IS EMBUED WITH EGOISM.

GOD'S LOVE IS PURE AND EVERLASTING.

"The following article, published on May 27, 1978, in the Indian newspaper, BLITZ, tells of the experience of a man, who was Deputy Director General of Civil Aviation of India. The article is entitled, DADAJI PUSHED THE SPIRIT BACK INTO MY CORPSE - AND I LIVED AGAIN, by A.K. Sarkar.

Before meeting Dadaji, I was a man bordering on the fringes of agnosticism and scepticism. It was in the winter of 1974 that I heard about Dadaji. Subsequently, I met him and what happened as a consequence had a profound impact on my life.

During one of my whirlwind tours to Bombay, I squeezed in a wee bit of time to ring up my old friend Abhi Bhattacharya. After a brief exchange of pleasantries, Abhi asked me whether I had any plans to go to Calcutta in the near future. On my replying in the affirmative, he mentioned one Dadaji and asked me to meet him if possible, adding that he was a wonderful man.

My interest remained dormant in spite of the colourful picture that Abhi painted before me. However, I promised him that I would try, adding the imperative clause, "If I had the

time." Abhi invited me to his place the following day, but wedged deep in my work, I could scarcely afford such an extravagant luxury. The day following I took the morning flight back to Delhi.

A week later, I was in Calcutta as planned. Abhi's words remained in the twilight recesses of the mind, half-forgotten, half-dormant. However, it was here that a surprising coincidence occurred. Returning home from the airport in the evening, I bumped into a common friend of Abhi's and mine. He too spoke of Dadaji and asked me to meet him. Abhi's words echoed incessantly in my thoughts. I had the evening to myself and the vague "promise" tortured me into making the visit.

The Dadaji that I found recumbent on a pillow took me totally off guard. The disparity between my expectations and the reality was too wide to be bridged immediately. Here was a man, quiet, unassuming, armed with a disarming smile and clad in total simplicity (a simple vest and lungi) in a simple house in Tollygunge.

Dadaji apparently fathomed my confusion, smiled and in a benign and

kindly voice addressed me by my name and told me that he had been expecting me for a long time. The refreshing condour of his smile and the affection that he showered so lavishly upon me moved me as one is moved by an elder brother one has known and loved all one's life.

Dadaji presented me with a book about SATYANARAYAN on which he inscribed my name in indelible red ink by just putting his palm over the page. He then took me to a small prayer room, gave me a blank piece of paper and chanted something melodious. He then asked me to look at the piece of paper. Words had appeared on the till now blank paper - words that Dadaji instructed me to remember.

It was not at all like one of those 'deeksas' used as a means to delude and make money. It was an atmosphere of grace, reverence and quietude where money was an anonymity. Dadaji smoked openly. He declared his abhorrence for the traditional epithet of a Guru: "No man can be another man's Guru because the Divine is present in both without any sense of distinction." Dadaji would like to be referred to not as Guru but as an elder brother -- simply as Dadaji.

I met Dadaji several times after that during my later visits to Calcutta and every time I had the good fortune of having his blessings. Whenever he blessed me, my body was filled with fragrance which lasted for days.

It was Dadaji's presence that saved my life at a critical juncture. I had gone to Islamabad in connection with bilateral talks for the resumption of air links between India and Pakistan.

At the meeting, I suddenly felt a stabbing pain in my chest that seemed to knock the breath out of me. I was on the verge of a collapse when, like a drowning man, I seized the glass of water before me. The water was suddenly transformed into a liquid of the sweetest fragrance. I drank it and the pain subsided gradually. It was as if someone had lifted a heavy weight off my chest. This incident took place in 1976.

Immediately thereafter, I proceeded to Bangladesh in connection with some other agreement and on my way, I met Dadaji in Calcutta. As usual, he blessed me and asked me as to what had happened to me at Islamabad. Without waiting for my reply, he also said

that I should be more careful about my health. He then materialised a gold Satyanarayan medallion from apparently nowhere and asked me to wear it around my neck.

In June - July 1977, I was going through a minor heart trouble. I was admitted to Willingdon Nursing Home for a check-up. The check-up proved to be a long drawn out affair of over a month. Perhaps it was this steady monotone that played havoc on my nerves and contributed in creating a steady decadence healthwise.

On July 24, my condition suddenly deteriorated to its ultimate and I had an acute heart attack. On that day, I was expecting a discharge from the hospital, but at six o'clock in the evening, when I was sitting in the verandah of the Nursing Home with my wife, I suddenly felt very uncomfortable and immediately moved to my bed.

My wife noticing my uncomfortable condition, rushed to the doctor. By the time she returned, my heart was thumping and I was in agonising pain. There were beads of sweat on my forehead and my tremulous frame.

I remember distinctly that I told my wife I was leaving, and I believe it was a see-saw struggle between the doctors attending on me and death, with the latter dominating for nearly five hours. At about ten o'clock, the doctors (including two specialists) asked my wife to inform all the near and dear ones. Though they promised to do their very best, in the general gloom of the hour, their promise was like a vacant mirage on a hopeless, unbroken stretch of sand.

Frantic calls to my brother at Calcutta and to Dadaji ensued.

I was dying, to be sure. Yes, I was dead and the spirit had darted out of my body. I stood there beside the corpse, a bit confused. But a flood of light enveloped me; and, believe me, Dadaji was there and he pushed me back into my corpse. Back to life again, I felt his hand on my forehead when they were shifting me from the room to the Intensive Care Unit.

Immediately thereafter, around 11 p.m. I assured my wife that I would survive and there was no danger to my life anymore, as I had seen Dadaji and got his blessings. After this, there was a gradual improvement in my condition.

I have not a speck of doubt that my life was saved because of Dadaji on that fateful night. To thank him would be to restrict my gratitude, to honour him would be to limit his greatness. To love him and remember him as an elder brother and as a friend, philosopher, and guide is all he wants and all that I can do.

Dadaji said that He did nothing. It was all God's Will.

In Los Angeles, the Editor of the LOS ANGELES TIMES came to do an interview with Dadaji. The Editor asked Dadaji why He had come to America. Dadaji answered that He did not know. The Editor replied, "It is obviously to do God's work and to spread God's message." Dadaji laughed and asked, "How can man do God's work? That is absurd! God does everything, man can do nothing. Do not believe anyone who says that they are doing God's work or that they can take you to God. They are saying that they are God and you are not.

"It is God's Will that Dadaji is here in America, to disclose Mahanam to a select few individuals. Dadaji also does not select these few, they are selected and brought to Him by destiny.

"These Gurus coming from India are looking for crowds of thousands and millions, for the purpose of collecting money. Dadaji is only interested in a handful of persons, who are truly interested and ready for God. All that is necessary in America, is one thousand brothers and sisters joined together, and the work is complete.

"Within each person's body is the city of the Supreme Lord. In the area of the heart dwells Mahanam. This Mahanam is the Truth, the Love to be sought after, inquired about, and realized.

"What is it that dwells within the lotus of the heart, that must be sought after, inquired about and realized?

"Even as large as the Universe outside, so large is the Universe within. Heaven, Earth, Air, Moon, Stars - all is contained within. All things that exist, all beings, all desires dwell within the city of Mahanam.

"And when the body dissolves in death, this never dies, nor does it know old age. This is where the Supreme lives, that place and not the body itself, is the home of the Almighty God. Untouchable by any deed, ageless, deathless, free from guilt, free from hunger and from thirst.

"So God's Will and your will, free will, will-power, are merely problems and concepts created by your mind. When you transcend the mind, there is no such problem. What appears as free will, will-power, has only to do with likes and dislikes. Where the opposites drop away, only one path remains. There is no other path to God, but God. Realization is the final feeling of, 'Lord, I shall do thy bidding.'

"Be always as a pilgrim and a stranger upon the earth, as one who must finally leave and has no permanent business in this place. The lukewarm believers have trouble upon trouble. When you grow lukewarm, you are afraid of work and find so many reasons not to do so many things. When you have come to the point of seeking no special work, consolation, or identity, then you can first taste the sweetness of God. When you have God, you are truly rich.

"How silly that you expect that all should love you and be kind and understanding to you, when God Himself has so many that call themselves His enemy. Refusal of outward consolation is often necessary to experience inward joy. Give yourself into God's hands and suffer silently if you must. The Divine knows the time and manner of your Deliverance.

Be at peace, for the peaceful person does more good than the most learned one.

"When you accept that it is all God, then every created thing will appear as a book of holy teaching. The one who walks with God is not bound by outer affection or affliction.

SIXTEEN

START YOUR DAY WITH GOD.
SPEND YOUR DAY WITH GOD.
END YOUR DAY WITH GOD.

"When things seem troubled, remember the tide can only go out so far, and then it must reverse itself. A little more effort, a little more patience, a little more remembrance, and you shall overcome rather than be overcome."

SIXTEEN

Eugene, Oregon

A few years back, an unemployed psychologist came to Dadaji in Portland. In private session with Him, he revealed his woes. His wife was suffering from cancer and he was jobless. Dadaji saw into the future and advised him about his business and about his wife.

Now we were staying at his newly built beautiful home in Eugene, built from the proceeds of his very successful business. His wife was healed of her illness. The man was more than grateful, wanting to share his experience and Dadaji with his friends, neighbors, and colleagues in this beautiful city of the University of Oregon.

The first night, Dadaji slept in their new bedroom on their new bed. He called both wife and husband and told her of a back and neck problem she suffered, but had not told him about. She was quite surprised when told she would have to sleep on the floor and disregard the new mattress.

Today her back condition is excellent. This woman, although an avowed Christian, at first had trouble in her mind about accepting Dadaji's love and universality. Today she thinks of Him all the time and lives with the awareness of Mahanam chanting within her. She arranged that a large gathering be held at her community church. Among those gathered were students, professors, doctors, lawyers, engineers, scientists, Christians, Jews, Hindus, and some devotees of a Sikh Guru. The questions were many, about ecology, about healing, and about saving the world.

Dadaji looked to Freeman and said to speak something about ecology. At that moment, when Dadaji asks that I speak, there comes a quiet moment and then a flow of words and thoughts come from beyond this mind, for the statements have not been read, heard, or spoken previously.

"Imagine purchasing the most expensive toy ever made and then giving it as a gift

to a few billion children to play with for a few million years. Well, this is what God has done. He has given His planet, Earth, as a gift to all His billions of children to play on, and play with for millions of years. As some children will, rough play has occurred, while other children caution, 'Handle gently, please.' Considering all this use, it is still in pretty good shape.

"The Earth is but an outer manifestation of the inner workings of the minds of all the world. If the world is polluted without, then the mind is polluted within."

As I write these words I am sitting on a terrace at a place called Puri, in India. It overlooks the Indian Ocean. The ocean and the beach are exquisitely beautiful. This is a simple fishing village with people living a simple life. There is no question or thought of pollution or ecological balance here. The simpler the life, the cleaner the Earth. When we industrialize for convenience, better standards of living externally, more profits, the more we spoil our Mother Earth.

"The people who have become so exercised about ecology can no longer see the beauty in God's Creation, for it

surely exists. They have polluted their inner vision and can only see the pollution with their outer vision.

"We have within us every germ of human quality, and when we feed these, they bring about change which is sometimes very extreme. Everything in the outer ecology relates to the inner ecology, both on the individual and collective basis.

"The flowers that smile at us from the roadside garden of God are but the smiles of our brothers and sisters made manifest in nature. The hurricanes and tornadoes represent the turbulence of the human mind.

"We tend to blame everyone else for our own misconduct. We are blaming the big oil companies for polluting the air, yet each one of us arrived at this place by automobile. We blame others for our inner turbulence, yet it is our failure to recognize God and remember God's Name that causes these whirlwinds. The only way to keep the balance, to cleanse the Earth is to feel God's Love and gift to us in the heart, and to take personal responsibility to drop by drop take care of the polluted lakes of our mind.

"There is always hope. Each time we take God's Name, it is like a drop of

clear water in a bucket of mud. Soon the bucket will be clear water. Then you will start to feel the beauty, the triumph and joy at the renewal and recreation of life. Your recreation, your re-creation, fun in life will truly be in the image of God."

HUMAN BEING IS ESSENTIALLY GOD.

OUR BIRTH IS TO TASTE THAT DIVINE BLISS
IN EVERY SECOND OF OUR EXISTENCE,
WITH LOVE.

"No need for healing when there is proper ecology. Healing itself is ecology. Take proper care of Mother Earth and she will serve and take care of you. Take care of the mind and body properly and they will also serve you well.

"This is Wisdom. Disease is belief. Wisdom is health. Disease is the belief in the limitation of the mind, Wisdom goes even beyond the laws of nature. When you take God's Name, a chemical change actually occurs in your body. When this change takes place you will be saying, 'Lord, it feels like you turned your Love my way.'

"All we can do is remember God, and do our duty, and try to Love God. God only knows, we know nothing. Only God can reveal Truth and Love to our hearts. We can give nothing, and take nothing.

"This is why Dadaji can never accept payment for what you call miracle or healing. It is God's wish, not from this body. You say Dadaji is 'a channel,' an agent, or catalyst for that Love and Dadaji says, 'No, it is God's Will, God's wish that these things happen.'

"There are so many in the business of healing today. That is because there are more mentally sick and physically sick people walking and lying around than ever before. No one can heal anyone, that is absurd. There are spiritual healers, medical healers, faith healers, but Truth is the only healer.

"The mind and body are like machines, care for them, feed them properly and still they will breakdown, that is their nature. We will be in this body a few days and then be off it. Everyone wants an answer, when they don't even know what the question is. Madness or mental illness is an extreme form of egoism. Those who go unbalanced mentally have concentrated all thought upon themselves.

"Some people say they will feel better if their mother no longer has cancer, some if they have a better job, better wife, better children, more money, higher position, but all of this is false.

"The mind has not presented the true problem. When one has turned to Truth, to Satyanarayan, then the problems will be posed properly. Then God can act on it and all solutions become available and possible. This is being alert, in tune, this is knowing automatically what should be done and what should not be done. This is called steadiness.

"The Bhagavad Gita speaks of this person in this way: 'The understanding which knows action and non-action, what ought to be done and what ought not to be done, what is to be feared and what is not to be feared, what binds and what does not bind the Soul, that understanding is good.'

"The Gita says that when we act in tune with the Supreme, we will appear to have the qualities of all the senses and yet without any senses, unattached yet supporting all, free from desires and yet enjoying them. He is without and within all beings. He is unmoving as also moving. He is too subtle to be known. He is far away and yet is near. He is

undivided and yet is divided among all beings. He is individual yet contained within all as all is contained within Him.

"In order to know what the future holds in store for you, you would have to know what your past holds in store for you. This is not possible to know except by what you are experiencing right this moment.

"First you must realize you are living in the prison, as a prisoner of superstition, limitation, Gurus, power, and money. If you want to escape and be free in God in Truth, Dadaji knows of only one escape plan. This is Mahanam.

"Most people become model prisoners and some act up occasionally. When Mahanam is revealed in you, you can walk away free. Not going from one prison, 'ism, to another prison, 'ism.

"Some come to Dadaji and say they are suffering physically, some mentally, some spiritually - this is not so. Only one problem, they have not yet realized, GOD IS LOVE.

"One gentleman came to me from Portland and asked if I could help him become the richest man in America. I told him Dadaji may be the poorest, but yet He is the

richest in the world. The greatest treasure is Love itself.

"You must understand that whatever man does in his daily life, with utmost sincerity, remembering God, practicing patience, becomes real penance, which is the highest offering to God. So go ahead with your life and work with God.

"You will find that God has arranged for you the right things at the right time, which you could not consciously arrange as well. The future is unknown, unseen, not in our hands. God helps and guides those who follow Him in remembrance and acceptance of both what we like and dislike. Dependence on people is unnecessary.

"Dadaji never looks back, He does not dwell on past lives, or past karma, for this is a fascination that is of no use, in fact it can become a hindrance. To move on with Dadaji is difficult for we will not let go.

"A person once had a dream. In the dream, many people were crossing a great river. Although the river was shallow, they were so burdened with belongings that they floundered and sank from sight. This person then saw Dadaji clad only in some light cloth, enter the river and take his

hand. They moved easily to the other side.

"When you take Mahanam, it is like taking Dadaji's hand. All burdens fall away and become unimportant. This is evolution, not revolution. Do not revolt against the past, and try to overthrow it, just take His hand and evolve to the other side. You will no longer be dissatisfied with yourself. You will no longer find fault with everything and everyone around you and especially with God.

"We do not know what is good and what is evil. Truth manifests through genuine hearts. Only do your duty, leave the rest to God. One who gets the taste or touch of God's Love, none can stop his or her progress in the blissful path.

"Remember, avoid worldly Gurus. The true Guru is not of the flesh, but gives life to the flesh.

"Dadaji never opens His mouth, He always opens His heart. He speaks to your spiritual sense. He is knocking at the door of your heart. Just invite Him in and you will share and drink from the same cup of Truth.

"Coming to Dadaji is like coming to Christ.

"To Freeman it was like going to Jerusalem to see the man called Jesus. He spoke of Truth and of His Father, Our Father, of loving one another, of doing our duty. He performed all sorts of miracles, and although I witnessed them, He said, 'Of myself I can do nothing. He who dwells within me, doeth the work.'

"I touched his garment and He touched my heart. Dadaji sent me forth to speak not so much of Him, but of the Truth that shall set us free."

Dadaji is a teacher, who is not a teacher.

He is beautiful, yet simple.

He is strong, yet gentle.

He is wise yet claims to be unknowing.

He is the Christ, the Buddha,
the Krishna, in this day and age.

He is the Dadaji.

NAME IS GOD. TRUTH IS ONE.

HUMANITY IS ONE. LANGUAGE IS ONE.

TRUTH, SELF, AND GOD ARE IDENTICAL.

SEVENTEEN

Los Angeles California

This morning I accompanied Dadaji and his wife, Bodi, to Disneyland. I was very interested to see His reaction to this fantasyland. When we left, Dadaji turned to me and said, "Freeman, the whole world is Dadaji's Disneyland. It is much more exciting and much more fun than this manmade place."

That evening, at an estate on the beach at Malibu, many hundreds of people gathered to be with Dadaji. The discussion went from sex, to love, to kundalini, to Truth, to Mahanam.

One movie producer said that for years the cinema was the false Guru of what love

and sex were all about in California. He said that now, from India is coming a new form of sex called kundalini and tantra.

Dadaji responded, "Everything is sex. All creation at every level is sex. Sitting with each other, talking, touching, this is all sex of the senses. The sexual impulse was created by God as the means to procreate humanity. This desire between people is a natural appetite which should not be unnaturally suppressed. Like all appetites, it should be dealt with in a discerning and discriminate manner. Otherwise it will cause greater suffering than if you suppress it.

GOD CREATED
OUR THIRST AND PASSION FOR LIFE.

"The obvious purpose of sexual intercourse is to conceive children to propagate humanity. When this act is performed in devotion and with an awareness of Mahanam, it becomes the ideal. It is also clear that the sexual act is pleasurable, and is experienced so

often for this pleasure of the communion of man, woman, and God. Shared for its pleasure even though conception does not happen or is not possible.

"There is no right or wrong, good or bad about this use of what we call sexual energy. We did not create this function, and every person we honor for bringing the message of Truth came into the world after conception resulting from union of woman and man. In order to deify these messengers, build religions, and make them appear supernatural, stories of immaculate conception were devised. In fact all conception is immaculate.

"If we give into this appetite or any other appetite, totally and indiscriminately, it will be very harmful, causing frustration and anxiety. Instant sex, and pornography today are examples of feeding this appetite at purely a physical level. It should not be as a rubbing together to relieve bodily itches. But a spirited in part physical, and in part spiritual communion of two as One.

HUMAN LOVE IS FICKLE AND FRAGILE,

WHEN IT IS RULED BY THE SENSES.

"The sex act as shared by a man and woman in love with the Divine in each other can be an ideal way of showing human love. In fact, when the passion of God is unleashed, it comes out as a sharing of God's Love of God's Spirit of God's Truth. In the moment of union there is no thought of technique, performance, or aphrodisiacs. There is no limitation, no restriction, and no control. What is shared, is without inhibition, with no thought of sexual prowess or satisfaction.

TO REALIZE GOD IS THE ONLY LOVE.

"The purity of the sex act automatically guarantees that this act of love in its purity and innocence, will be a complete and total communion.

"This experience is also God, and as the body is the temple of the Divine, handled properly, guided from within, this physical sex will be a manifestation of what is in your heart and can be a part of the true joy of living. When you share your bodies with God in mind, with communion of hearts there will always be a

magic and intimacy, no matter how aged you become or what condition your body is in.

I LOVE YOU BECAUSE
YOU ARE A LOVER OF THE ALMIGHTY.

"Dadaji is telling you that sex does not only mean joining bodies, we have an intimacy with each others sight, sound, fragrance, and touch. This magic or bliss can be felt at anytime and anyplace, under any conditions that might exist at the time, as it exists with the Divine.

"The worldly definition, or the Gurus and Priests definition of sex or tantra is not right. They have missed the true meaning, distorted it and made it shameful and dirty, for their own purposes.

"About kundalini and tantra, nobody knows. This is about inner sex. The body and being operates on energy. Only one kind of energy exists, and it is used in different ways. It is comparable to electricity. We do not have one kind for lights, another for fans, another kind for cooking. So, when some Guru tells you

about sexual energy and heart energy, it is false.

"There are two very thin threads running up the back. The ida on the left, and the pingali on the right, also a central passage called sushumma. When you do not think of God, when you are not aware of Mahanam, this passage is blocked or clogged. Like a fuel line with dirt in it. All your answers come through this passage automatically. This is why, when you worship with mind, ignorantly with fear and idols, you are stifled at every turn.

"By pranayama, breathing the life force itself, you automatically raise the kundalini. This is a physical practice and you must be very careful with these breathing exercises. They can lead to mental problems of the worst kind. And those who teach these techniques can only be described as scoundrels. You cannot play with or abuse this life force of God, and not suffer.

GOD DECIDES THE RIGHT TIME
FOR AN ELEVATION TO HIGHER STATES.

DO NOT FORCE ANYTHING,
LET IT ALL HAPPEN NATURALLY.

"There is a reserve of energy at the base of the spine. It is like a serpent or snake coiled up. As it is aroused, it uncoils and travels through the seven chakras or centers of consciousness. If it travels only with sensual thoughts it only experiences these. If it travels with awareness of God, the unlimited power and proper use of the energy is made at all levels.

"The lower centers are of reproduction and evacuation. Naturally if we think only of this, we direct the energy here mentally and get caught up in this area. Around the heart, we start to wonder about the music of existence itself. The fifth place is about the throat. We start speaking about God, and we enjoy only hearing about God. The sixth center is at the forehead. Then direct vision of God, seeing with a different eye is experienced. The seventh center is at the top of your head. This is called Samadhi when you are united, married, having constant sex with the Creator.

"When the lower and upper centers, and all in between are joined in harmony, this is sex, or tantra. Then you are reunited with yourself and Divine orgasm occurs.

"Dadaji is saying this has nothing to do with ego of sitting, with your mind

thinking of these centers of consciousness. Mahanam, taking God's Name in the midst of doing your duty, in the midst of every experience, is automatic kundalini.

"No function of the body is evil at any level. You cannot live without proper evacuation. Nor will there be any people or physical manifestation of Divine human love, without the use of your reproductive organs. Your body and senses are God given, to be cared for in love and used in moderation.

"I am telling you again, all this has no connection with God. Only remember God, do your duty, enjoy yourself, and try to love God. It is all One it is all God.

"Vivekananda was staying at a Maharaji's palace and during the evening program, a beautiful young lady was to dance in a costume that exposed some of her body. He refused to watch it, because of his vows, and waited outside. After the program, the dancer came to him and said, 'Swamiji, why do you judge me as doing something wrong or against God? I am not doing sin, but this is my God given talent, and each dance is offered to God in devotion.' Vivekananda at that moment, had a great revelation of Truth and realized, apologized, doing pranam, bowed before the dancer.

BETTER THAN PRAISING THE GOOD
AND CONDEMNING THE WICKED,
IS TO SEEK GOD.

"The Supreme God is never in bondage to desires, never seeks liberation. God is the original teacher, and the original teaching was the Word or Mahanam. 'In the beginning was the Creator, Brahmin, with whom was the Word, and the Word itself was truly the Supreme Brahmin.' •

"Offer everything, even what you call sex. The Gita says:

Whatever your action,
Food or worship,
Whatever the gift,
that you give to another,
Whatever you vow
to the work of the Spirit:
Lay these also as offerings before me.

"There is only one life force. It expresses itself in different ways at different levels. It may make you write a story, paint a picture, run a race, or

have sexual intercourse. It also takes you everywhere in your life.

"The Bhagavad Gita also advises:

Thinking about sense objects
will make you dwell on sense objects;
Dwell on these and you become addicted
Thwart your addiction, it turns to anger;
Be angry, and you confuse your mind;
Confuse your mind, you forget
the lesson of experience;
Forget experience, lose discrimination;
Lose discrimination, and you miss
life's only purpose.

"What is this world of mine? Can you say my tree, my air?, my sky, my ocean? Yet you say, 'my wife, my child, my husband, my house.' You have agreed that an object or person might be called 'yours.' And furthermore, you have agreed that the person who can say 'mine' to the largest number of desired objects and people is the most fortunate and successful.

GOD DOES NOT FILL,
BUT INSTEAD TAKES AWAY
CRAVING FOR MATERIAL
AND SENSUAL NEEDS.

"In Truth, every creature, every object, every being, belongs to God, and to God alone.

"Do you want to know how far you are from God in your mind? For your mind is how close you are, and how far away you can ever get. Make a list, and everything that is yours, that you say 'mine' to, is what is separating you from Truth.

RAISE GOD FROM YOUR HEART,
AND MAKE YOUR MIND
THE CONSCIOUS DWELLING PLACE
OF GOD.

"You fall in love, and out of love. God's Love is something else, only this can be counted on. When we can feel with each other, the love we feel for God, then no question arises, for the human love has taken on the quality of the Divine Love.

"The ideal human relationship is also about commitment. You know God is committed to you, no matter what. When you have the awareness of Truth, you are committed to God, no matter what. So it must be in your living the God life, no question of circumstances, you must have a

commitment to one another. This is only possible when preconceived notions about arrangements that are convenient and comfortable are dissolved.

"In India, a country of seven hundred million people, we have very little divorce. People do better with a disciplined way of life. Man and woman come together, accept it as destiny, and make a commitment. They accept their duty to family and responsibility. They learn to love each other, and to respect each other as manifestation of God. Each knows and does their duty.

"Many respected people, who said they came in the Name of Truth, were in fact preaching social and political reform. Vivekananda was going to liberate India with 'beef, brains, and brawn.' He told the Indian people to eat cows and to use their heads for something else other than carrying loads. He ended up in frustration, and died at a young age. Today, and often in history, people have said, 'We need God, guts, and guns to save the world.' This is all nonsensical mind function. Gandhi said non-violence is the answer, and millions died in bloodshed. Gandhi himself the destined victim of an assassin's bullet.

"In fact the real messengers of Truth,

came to tell you that to be born with human form in this mortal world has only one happy object. That is to relish the joy of God's Love. Within each of you is a music, a sound. It is Krishna playing the sweetest music on His Venna, His flute. This music can not only be heard, it can be seen and its fragrance experienced. There is only one Krishna, one God, playing the same tune within all. If you can hear this melody and attune your life to it, you shall have a sweet symphony.

"If your mind does not hear it, and plays so many other tunes along with it, how discordant the music of life will be, not only to yourself, but to all around you. Now imagine two people, the same Divine tune playing within each, yet a multitude of inharmonious melodies of their minds, which combine to drown out their Divine Song.

"There is only one drummer, only one beat to life. This is the only Savior, or Messiah. This is tantra, or true sexual union with the Divine.

IN THE SCRIPTURES,
WHEN IT IS WRITTEN,
"I SHALL COME AGAIN,"
IT MEANS THE FRAGRANCE OF GOD
REVEALS IN YOUR HEART AGAIN.

"Once a traveller wanted to enter a gate to a certain walled city. A Sage sat before the gate. The person asked what kind of city this was. The Sage responded asking what kind of city the visitor had come from. The visitor said, 'It was a city of hate and greed.' The Sage said, 'So it is within this city.'

"A little later, another traveller approached the Sage with the same question. This visitor responded to the Sage that they had come from a city of love and peace. The Sage then said, 'So it is within this city.'

"Here is heaven, here is Hell, according to what you do. What you bring into any situation, is what you see and what you get.

"Dadaji's Love is very sacred, secret and silent. Even the next person cannot know it, nor has anyone the right to know it. This is so deep and opposite to the worldly love, that it is out of sight and out of mind. This Love is perpetual. No barrier or distance can be a hindrance. His Love stretches, and it grows and grows for those who love Him. This Love, though apparently coming from one with a physical form or a holder of a body is not in fact from the body you see. It suffers no fickleness and is not temporary, unlike

the character of human love. It is eternal, the entire creation is made of this Love. It is constant, continual, unchangable, and without expectations. It is present as the eternal sound of Name that holds the body with its life force.

"God exists for Love and in Love. God gives indications of Love and only patience is required to feel it. You will feel it in all your actions. God will guide you. God is your nearest and dearest. Within you is that Mahanam, hear it beating as your heartbeat, saying:

GOPAL GOVINDA

EIGHTEEN

Bombay, India

The following condensed article was written by Dr. Lalit Pandit, who is a prominent, respected, and highly educated scientist. An atomic particle physicist, he is associated with the Tata Institute of Applied Physics.

Dr. Pandit's story is important for this Age, since his experiences with Dadaji and Truth come from the mental perspective of one who is highly trained scientifically. The complete text of the article which relates numerous manifestations, transformations and healings, is highly recommended as published in the book ON DADAJI: PART IV, available from the addresses in the front of the book.

Experience In Truth

Dr. Lalit Pandit

I met Dadaji on August 15, 1975. Since then I have had many occasions of meeting and talking intimately with him. My experiences associated with him have led me to an inner certitude of the existence of Truth (Supreme Being or Satyanarayan) that, however defies any mental or intellectual description.

As a scientist, a researcher in theoretical high energy physics, I am well versed in the presently accepted basic laws of physics. My working life in this world is thus entirely tied up with the world of mental concepts, expressed in mathematical form, framed for the purpose of achieving an orderly description of the phenomena of nature perceived via our senses suitably extended through complex instruments.

Experiences with Dadaji have NOT led me to give up or deny this world as seen and described by us - it too after all is the creation of the Supreme Being. What has happened is that an awareness has developed in me of the immanent and all engulfing Truth beyond the grasp of the intellect.

Only an open minded (rather an open hearted) reader is likely to grasp what is

sought to be communicated here. This shall be, for once, no occasion for merely intellectual discussions. Words, after all, cannot describe what the intellect cannot grasp or formulate. However, where the affinity of love exists, all lovers know, words can still be enjoyable even though they are thoroughly inadequate as vehicles for the feelings enjoyed in communion.

THE SPACE-TIME COMPLEX:
RELATIVITY AND COMPLEMENTARITY

As soon as we appear in this world of nature (the kingdom of Time), consciousness emerges in the garb of mind attempting constantly a separation of subject and object. An effort at continuous coordination in moments of time and locations in space attends the experiencing of the world within and without. A fragmented vision of events in time and space ensues.

Desire to control the course of events takes hold. An attempt to describe the world, that may lead to practical ends being achieved, is inaugurated. Most magical rights and religious rituals of old as well as scientific research and technology of today are based on this basic desire. The result, of dominating importance today, is the dazzling edifice

of science.

Recent developments in the fundamental science of physics have thrown up a few general lessons of great importance. As a background to offset the experiences with Dadaji to be related here, it will be worthwhile to briefly indicate these lessons.

Prior to the year 1900, the laws of physics, based on the study of large scale motions of commonly familiar objects, permitted a clean separation of an objective physical world, independent of the observer, having spatial extension and evolving in an independently flowing time according to deterministic causal laws. This mechanistic world description has come in for revolutionary changes in the light of discoveries made in our present century.

The first major revolution, still however permitting a deterministic causal description of natural phenomena, occurred in 1905 with the emergence of the special theory of relativity of Einstein. As a result it became clear that the hitherto employed concept of time flowing independently of space, whereby simultaneity of events widely separated in space had an absolute meaning, was only of approximate validity and was natural to us only in the context of familiar experiences in which the speeds involved were negligible compared to the enormous

speed of light in vacuum.

The physical space-time complex is actually inseparable, and simultaneity is a relative concept depending on the motion of the observer. Furthermore, no physical signals (or actions) can travel faster than the speed of light in vacuum - the latter being independent of the state of the source and is as such a universal limiting physical speed.

The second major revolution, and philosophically in many ways the more jolting one, was inaugurated already in the year 1900 by Planck's discovery of another universal limiting constant, called Planck's quantum of action, and properly matured only after another quarter century had elapsed with the discovery of quantum mechanics needed for a proper description of atomic phenomena. It rung the death knell on all attempts at a deterministic causal space-time description of physical phenomena at the atomic and subatomic level.

There must always be present an undetermined disturbance of the observed system in each act of observation. The observer and the observed can no longer be neatly separated. The description must thus perforce be only probabilistic or statistical. The limitation of our language based on the, for all practical purposes valid, deterministic space-time description of the familiar large scale

experience, for which the limiting constant of Planck is negligible, forces us to make use of mutually exclusive (complementary) physical pictures in describing one and the same physical system at the atomic level.

This was revolution indeed. Its lesson has been formulated as the principle of complementarity by Niels Bohr, one of the most revered founding Fathers of atomic physics. Emboldened by this lesson from atomic physics, Bohr has even attempted carrying over the spirit of the principle of complementarity to other areas where the intellectual activity of concept and theory building is carried on, such as in psychology and biology. •

It may be in the very nature of the intellect that concepts that are mutually contradictory in terms of the language pertaining to one level of experience must, nevertheless, be used together in a complementary manner when used to describe newer and subtler levels of experience.

The methods of science have proved eminently successful. As a result, in all areas of human activity, one attempts now the methods of scientific model building. The open-ended evolutionary as well as revolutionary nature of the development of science is clear by the above examples.

Today the focus of attention in fundamental research in physics is on the subnuclear high energy particle phenomena.

Many new and totally unforeseen phenomena have been observed with the use of very high energy machines and complex detector systems. This research involving huge outlays of money and manpower, is seeking the ultimate theory of matter. This hope appears to us very naive, for no matter how high the energy attained, by marshalling perhaps the budgets of the whole world, it will still be negligibly small compared with infinite energy.

The open-ended game of scientific research remains of course, certainly interesting and possibly technologically useful at every step. Such openendedness is not peculiar to experimental science. In fact incompleteness always remains in the intellectual game of abstract mathematics. Many are the other important games of deep importance, such as the play of human imagination in the arts.

The creative impulse is presumably from one and the same source, be it in art or in science. For the intellect, the world pictures from these two directions may appear contradictory; but both sides are somehow important in the sense of the extended principle of complementarity. Certitude might well be impossible for the intellect and yet be immediate to the heart.

To a general reader the foregoing paragraphs might seem too terse and hardly connected with our main theme. But, the

essential point is that science is devoted to constructing a mental, intellectual, description of the world in the space-time framework. The resulting picture is open-ended and no claims to absolute finality can be made for it at any stage of its development.

In contrast, the Truth that Dadaji refers to as the Absolute, is well beyond the pale of mind and intellect. Thus no logically consistent description of Truth is possible in human language. The baffling Dadaji experiences I will relate serve to point to this BEYOND.

Dadaji exhorts us all the same to fully enjoy the familiar world as the creation and play of the Supreme *Being, while developing an inner awareness of the Lord through loving devotion.

FIRST ENCOUNTER: MAHANAM REVELATION

In June 1973, I was participating in a Summer School at Dalhousie. During one of the evening strolls, a distinguished colleague happened to mention a book, then recently published, relating miracles attributed to a well-known "miracle maker" of south India. I became very curious.

I had also read cursorily about such doings in a weekly magazine. All with utter disbelief. After all, as a physicist, I was well aware of the present

basic physical laws, including those of conservation of energy and matter, which make physical means unavailable certainly for large scale materialization or even transformations of physical objects.

However, on my return to Bombay, I did buy a copy of that book and read it through. All the incidents were to me quite beyond acceptance. Even though unbelieving, I could not easily dismiss the testimonies of so many good and able people. Were they all gullible fools?

Or was it perhaps possible that, with all the numerous camouflaging hoaxes abounding in the world, there is, in fact, an incomprehensible divine power, to which our laws do not apply, shooting forth baffling manifestations for some divine purpose?

It was not difficult to dismiss such thoughts and get involved with my worldly affairs. I had furthermore, another absorbing pastime made available to me just then. My eldest brother, Sri C.S. Pandit, had moved from Delhi to Bombay to take on the editorial responsibilities of a local daily paper. Our entertaining talks were indeed absorbing.

One evening, quite unexpectedly, he told me that he had been contacted by Abhi Bhattacharya requesting him to come and meet Sri Amiya Roy Chowdhury, who was referred to as "Dadaji" (Elder Brother).

"You will accompany me for this

meeting?" he asked. I told him point blank, that I did not believe in going and meeting so-called holy persons, and the invitation was clearly to him because of his public importance as an Editor. So, he went to the meeting alone, and in fact went three or four times after.

Each time he would come back with astounding experiences of breathtaking miraculous phenomena, thoroughly enchanted with the loving personality of Dadaji. I listened to him in disbelief, and yet with a mind kept open, albeit with some effort, since I know him well to be a man not easily fooled and trained to watch the crooked by-ways of the political world, and besides, it was the nearest possible first hand reporting.

My suppressed curiosity finally surfaced. I agreed to accompany him to visit Dadaji, on August 15.

We started out from my flat, for the fifteen mile drive. It was the monsoon season, and it was literally pouring and the going became rougher as we proceeded. My brother asked me in mocking dismay, "Are you in luck or not?" As soon as he said this the lashing rain stopped and did not reappear for the remaining thirteen miles.

On the way, my brother ran out of his cigarettes. We stopped and he bought a pack of the expensive, imported State-Express 555 brand cigarettes. He hardly

had time to enjoy a few puffs, when we arrived at our destination, Abhi Bhattacharya's flat. He threw away his cigarette and we entered the flat.

My brother and I were called into the private bedroom, adjoining the main gathering room, by Dadaji. I had vaguely expected to see an awe-inspiring old man with gorgeous saffron clothes, or some other appurtenances of ostensible holiness.

Instead, I saw a rather ordinary looking man, appearing to be about fifty-five, with somewhat loose, long cut, mostly black hair, reclining on the bed in a most informal manner of any average elderly Indian householder on a Sunday morning. He was clad in the common summer attire of a lungi and a sleeveless vest. Could it really be the one I had come to meet, all this way, I wondered.

I greeted him from a distance, abstaining from the traditional Indian touching of the feet when meeting an elder, and then squatted in front of him like the others. The casual informal conversation in progress when we entered, continued. I felt somewhat out of it all, except when a couple of times, Dadaji shot me a glance with a peculiar smile. Those glances and that smile are vivid even today. They had a quality that is impossible to describe.

All of a sudden with an impetuous

spontaneous gesture with his hand he called me closer to him. He touched my chest with his and I was engulfed all through my body and clothes with an incredible fragrance, which remained after many washings. As he touched my chest he told me, "You take 'Diksha' from your inside, yes?" I vaguely nodded my head, and shuffled back to my original spot.

My brother asked Dadaji, "Why do you want publicity?" Dadaji laughed and told him, "He does not want any publicity. But who can stop His work. Truth has ways to get His work done." All very laconic.

All of a sudden Dadaji said, "Oh, Mr. Pandit has a great desire for a cigarette. Go on smoke if you wish." I saw my eldest brother looking like an embarrassed youngster, an amusing sight indeed. And then Dadaji asked, "Oh, you will smoke my cigarettes? Here...." and he flicked his hand and out fell in front of us with incredible suddenness a large carton of two hundred State Express 555 cigarettes - which no hand could have hidden! He shot me a glance, inscrutable, from a face somewhat flushed and radiant. And then he took a small piece from his own packet of a cheap brand of cigarettes and casually lit it.

That stub was to me a liberating experience. It seemed to say, "Taboos are man made. Of no importance to Him." My suppressed curiosity for a materialization

miracle had been taken care of in a way leaving no room for any quibbling. And this while I was still suffused by the Divine aroma Dadaji had touched off my chest.

While I sat somewhat stunned and yet strangely elated by what I had just witnessed, my brother regained his composure. He asked how these things could happen, speaking in my behalf, that I was a scientist and could hardly accept such happenings. "Dadaji does not know, does not want to know and has no part in them. They happen at His will. That is all. Only a scientist knows the boundaries and so what lies outside them. Just wait, our scientist will be straightened out in a minute." He asked the others to leave the room, then asked me to hold firmly in my hand a small piece of paper.

Dadaji asked me to bow down to a picture of Sri Sri Satyanarayan, and as I did that he started muttering, "Jai Ram, Jai Ram, Jai Ram..." and touched my back. In a moment, I was living through the grandest miracle of all. While fully conscious I was somehow aware of a deep inner subtle vibration, almost disembodied, and from deep within I heard the Mahanam, two names of Lord Krishna in a voice strangely familiar, just like hearing myself in a tape recording. Dadaji asked me to look at the piece of

paper I was holding.

I found written on it in beautiful red calligraphy the two names, Mahanam, in Hindi. Again I bowed, and when I looked at the paper again, the two names had disappeared, leaving a mere fragrant oily smudge.

Dadaji explained, "You have seen your within, Lord Govinda. For a fleeting moment, the veil had been parted for you by His Grace. Back again you are in the mundane world of Maya. Your Mahanam is for your loving remembrance while you sojourn in this world, His Creation. It is not for a mere ritualistic repetition. Tell me scientist, did I utter it in your ear to collect some fees? You have got what was and is yours from your within."

And so I was raised by His Grace to the level of a Drashta, a Seer. I had no reluctance to touching his feet now, the feet that were fragrant with Divine aroma.

Before we parted, Dadaji gave me a small picture of Sri Sri Satyanarayan for my wallet, and a large one for my home. The basic message of love and devotion to Mahanam, with complete surrender, having been received, I left happily.

On my second visit to Dadaji, again with my brother, Dadaji thundered, "All bluff! How can a mortal be a Guru of another mortal? The Lord alone is our Guru." This attack on Gurudom and priest-craft is a common refrain with him, much

to the annoyance of traditional beliefs (or superstitions) and powerful vested interests. I thought I was being clever when I bowled him quietly a googly: "And Dadaji, who is this person in the picture of Sri Sri Satyanarayan?" Straightaway he batted me for a six: "Nobody! He is no body. The symbol of Truth." Every mathematician, I remembered, knows the profound meanings attached to innocuous looking symbols, e.g. of unity (1), zero (0), and infinity (∞). That took care of me beautifully.

Dadaji asked me to bring along my wife, Neeraja, and assured me most lovingly that I could meet him anytime whatever. As tangible expression of his love he gave me an invitation card for Neeraja, in the form of a volume of ON DADAJI, inscribed to her and signed Dadaji and the date. All this was done by merely moving his bare finger on the title page, the inscription in the same beautiful red colored writing.

My wife was already to meet Dadaji, having been drawn to him already, when I brought home the picture of Satyanarayan. That picture had reminded her of a vision she had had some six months earlier, when she had dozed off one afternoon. A Divine personality appeared to her intimating of his relationship to the family for thousands of years. The appearance, she said, was of Satyanarayan, minus the

beard! To her it is a most unforgettably vivid beatific experience, a Sakshatkar, and not a dream as Dadaji later told her even without her having said anything about it to him.

As we left to visit Dadaji, the monsoon began its furious display with torrential rain. Neeraja instinctively wanted to turn back to pick up an umbrella. But such was my intoxication with the recent experiences with Dadaji that I spontaneously blurted out, "What? Forget it, do you realise where you are going?" She was struck by my confident vehemence and quietly acquiesced to following me without any more ado. We walked along the covered corridors of two buildings, while outside it continued to pour.

Then nonchalantly, I stepped out at the end of the covered corridor on to the road. Promptly the rain stopped, and it never rained a drop throughout our fifteen mile trip.

Many people were assembled to meet Dadaji, but when we arrived he said, "Oh, my daughter has come." He touched her chest and her whole body and clothes were filled with his divine aroma. He took her in for the grandest of all experiences, the receiving of Mahanam.

Dadaji explained to her that, "The Lord is immediately available to you through love. Remember Mahanam with love and complete self surrender. That is the only

way. He is far, far out of the reach of the clever and the merely learned. By no means can you get to Him through rituals."

THE SUPREME SCIENCE

My family and I continued to have many astounding experiences of manifestation, transformation and healing, and to read and hear of the experiences of our brothers and sisters with Dadaji. It slowly dawned upon me that I had been receiving hints about the Incomprehensible Truth beyond the reach of our intellectual pursuits, science included. However, it simultaneously dawned upon me that there was NO denial of our mundane activities implied at all.

To give us a glimpse of That in Whom all space-time, causality, good, bad, the whole universe (evolving, exploding, pulsating or steady), all knowledge (scientific or otherwise), have their seat is the proclaimed purpose of Dadaji. To our science dominated world he has thus appeared as a knower of the "Supreme Science." His subject containing as it does, science and all else.

Months later, I asked Dadaji, "It appears to me that what we study is only the manifested world, with its presumably definite laws; and surely by powers of intuition, imagination, and reason again manifested by Him. Is it not?" Dadaji

beamed at me and said, "Ah! Fine, you are through, you are through!"

Yet, within our own family discussions, my brother's eldest son took us to task for believing in such nonsense, telling us in effect that we too were being led to join the large ranks of gullible fools. It was most natural from one who had not yet been destined to receive or understand the experiences we had gone through. For these experiences cannot be asked for or ordered; as Dadaji repeatedly says, they happen at His Will alone.

WHO IS DADAJI?

What man is there who can really claim to 'know' him! To his large number of brothers and sisters, he appears as the most beloved ever loving eldest brother. To many outside, he appears as a mighty menace to their age old game of exploitation of the simple minded people in the form of "Gurudom."

There are, of course, people, who unable to take in the impact of the events that take place in his presence through Divine Will, want an easy escape by dubing them as mere tricks of magic. Yes, magic indeed it is, the same magic from which came forth the sun, the stars, the galaxies, the entire universe!

Dadaji, as knower of Brahma, appears in

our science dominated world as the knower of the "Supreme Science." He is the knower of Truth, in which all that is perceived and all that is not perceived have their seat. He says, "To separate propitious from the pernicious the capacity for the worship fo the Divine Being has to be acquired in order to negate both."

It is to establish that Truth in our feeble minds that the grand drama seems to have been initiated. Both the pernicious and the propitious have a clashing role therein, before both are wiped out and Truth becomes manifest in His Divine splendor as Sri Sri Satyanarayan!

I vividly recall Dadaji saying, "All is Absolute, everyone, everything. Only by our fragmented vision we see parts. Truth is outside the reach of the mind. This whole life is His Vraja-Leela (Divine Play). We have come to enjoy His play. Remember Him with love and remain in Swabhava (natural state). Good and bad in mind only, you follow Him. Divine name is the only path."

MESSAGE FROM SRI SRI SATYANARAYAN

In the next months and years I had the opportunity to visit Dadaji in his home in Calcutta on many occasions. In November, 1976, a very important experience

occurred. A large number of people had gathered to meet him. A couple of days before my arrival, I was told a message had been received by someone from Sri Sri Satyanarayan. Photostated copies of this message were given to some of those people present that day.

Dadaji addressed me, "If you want He will transform this copy of the message you have to any color you ask for. For you, as you are a scientist." He then took me to the adjoining empty room and asked me to choose any color. I asked for red. He told me to bow to Sri Sri Satyanarayan. In a second I looked at the paper I was holding again. What was a smudgy photostated copy had now been transformed into a beautifully printed paper in red, carrying the same message!

The Message

Truth expressed is truth expired. An all-inclusive integral self-identity, it defies all manifestation. For, to be manifest, is to be an other in a space-time complex, as the segmented human vision would have it. Truth therefore, can only be lived as mere existence and never as existent. To understand is to stand apart from it; to realise is to fancy as real what is unreal.

Scriptures are accordingly a tissue of half-truths, Vilma (corrupt truth),

anukara (a caricature of truth). Truth of a surety never submits to mental moulds which these scriptures typify. The Vedas, which are at the source of Hindu Dharma and Omkar Brahma worship, are but a semblance of the Hamsa of the Sanatan Dharma. And the Tantra fares no better.

No one can come into this world without the two sounds of Mahanama vibrating within them. Locked in wedlock to it, one comes here and forgets it outright. The Mahanama vibrates within the vacuous region of the heart, which is the place of repose of all respiration, unruffled by any mental modes. This Mahanama is Prana, Govinda, the warp and woof of your existence.

The respiratory function is set in motion by its spontaneous vibration. If you closely follow the track of respiration, you may be led to a rediscovery of the vibration of Mahanama. A misunderstanding of this situation paved the way for progressively monstrous physical and mental gymnastics in the name of Yoga and Tantra.

While Yoga is subjectively oriented, Tantra has more of a firm objective bias. It has yielded a rich harvest of ritualism and a plethora of mystic syllabus, diagrams, and esoteric vidyas, traces of which are clearly found in the Upanisads. After the Kurukshetra War, Tantra gathered momentum by pursuing Sava-sadhana, Preta-

sadhana and sex-act as a divine rite. As time wore on, the world was littered with such exotic concepts as Kundalini, Sat-cakra, Bhuta suddhi, Asana-suddhi, Panca makara and the like. What a grand enterprise to schematise the Infinite and to forcibly implant it in your body and mind!

But, Tantra professedly has a profound philosophy to offer. In it the ultimate reality is a perfect equipoise of Siva and Sakti. Its goal is to fully awaken the human soul from its state of slumber and to raise it to the state of purnahanta (plenary egoism), Svatantrya (freedom), Omniscience and Omnipotence through the complete awakening of Kundalini to be achieved through unmilana Samadhi through a state of equilibrium of Prana and Apana. And this state of Moksa is glibly dovetailed with Bhoga! And the entire farrago of Tantric merchandise is laid bare before you to bear on the contingency - Nada, Bindu, Kala, Kama-Kala, etc. etc.!

All this is good talk, but bad logic. It suffers from egoism and mental geometrisation. Whatever is achieved is necessarily an effect, limited in space and time, transitory and is right under your thumb. This may give you some miraculous power for a short spell of time. But, it has nothing to do with Him.

In practice, however, Tantra indulges

in perverse sex-acts and its multiform seeming sublimation. But, the sex-act, in fact, no act can ever lead to the zero-experience.

Be of good cheer. You have nothing to get. Everything that is, is within. He is within you and is your dearest; in fact, He is you and your existence is the way to Him. Unless you are shorn of your ego and are beyond your mind, you cannot be in tune with Him.

Where there is mind, there is meaning. So, don't try to understand Him. No original sin you have come here to expiate for. You have come here to have a taste of His Vraja-leela which this world displays. Vraja-leela is symbolised by copulation - moving to and fro to the opposite poles like a pendulum, the characteristic of duality and mental function. When you are at rest which is symbolised by 'orgasm', that is beyond Vraja, beyond Krishna. This finally leads you to Satyanarayana or Bhuma, which is a state of undifferentenced existence.

Evaporation of ego, loving submission to Mahanama and braving the world of reality as His bounteous expression is your duty. Don't create an ivory tower. Let your senses and mind do any manner of antics. If you starve them, you are the worst criminal, you cannot, then, do the Asva-medha and Rajasuya. No prema, no Mahajnana. Penance is necessary for

existence in this world and not for Him.

Dadaji is the complete repudiation of egoism. He is no person. The will Supreme, therefore, displays an endless variety of fantastic miracles through him to iron out all atheism. Play your part well in the Vraja-lela, shaking off your desires and obsessions. You are Purnakumbha. Let his consciousness dawn upon you from within. Be always in a state of Svabhava (nature) free from all sense of want.

SRI SRI SATYANARAYAN

I AM IN YOU,
YOU ARE IN ME,
DO NOT FORGET THAT.

TOGETHER WE ARE IN GOD,
WE CANNOT BE SEPARATED.



Harvey Freeman



Utsav Celebration



1982 Bombay Airport
Dadaji's Greeting of Love



Dadaji's Aboard
Indian Airlines



Dadaji's wife, Bodi - Dadaji's daughter, Ivy
(His son, Abhijit's photo not available)



Dadaji's Grandchildren, Irene and Kumar



Roma Mukherjee at Satyanarayan Bhavan -
Bhavnagar, India
Dadaji's Travelling Cook and Secretary



Dadaji's home in Calcutta suburb



Abhi Bhattacharya - Famous Indian Film Artist
Dadaji's Great Travelling Companion and Assistant



Dr. Lalit Pandit and his brother,
C.S. Pandit, Newspaper Editor