

Part IV

On Dadaji

3 Dadaji's Tape Recorded Comments

From 1971 to 1990, Abhi Bhattacharya (1921-1993) traveled with Dadaji throughout India, Kashmir, Europe, England and the United States. When he first met Dadaji, Abhi was an international film star with numerous awards and 74 films to his credit. With Abhi's permission, I include the following letters he sent to me in during 1987 and 1988. They include not only Dadaji's comments Abhi recorded on audio tape and transcribed that provide valuable insights into Truth, but also fascinating glimpses of Abhi's transformation and intriguing experiences Abhi and others had with Dadaji. --- Ann Mills



Abhi Bhattachara, famous Indian film star with Dadaji in Bombay 1971

Dear Ann, the dear loving zephyr that brings His Fragrance to human race,

I have posted two letters, today something strikes me. I am translating from Dadaji's Bengali sayings in a cassette regarding His Satyanarayan state in November 1971, Calcutta. I unknowingly recorded amongst Professor B. Sarcar, Dr. N. Sen, one Yoga expert and a few others. I have finished all copying from the cassettes, word by word, such a difficult task, but a treasure.

Dada said: "Why a person comes? A person is born with Him (married, inseparable). Desires are all in the mind for manifestations, for individual destiny of a person (mind). So, we have no choice of our own to dictate to life. We come and go with I-sense, for a limited period, then go. No body is permanent. When He (Dada) is gone from the body, where do I go? It means, I give up the body, but I remain still."

Dadaji was continuously saying "He" but while talking to so many in this context, all of a sudden He says "I", "Where do I go?" Because I tape recorded it, I heard it clearly later in Bombay. I got it; otherwise, I would have missed it and forgotten it. So the tape recording caught Him, that He is the Life, Existence. Later, I told Dada what was on the tape recording and He said, "Don't tell now." However, now, in 1988, for this book, the time has come.

From the cassettes Dadaji said, "When we are born, three or four days before the child takes birth, milk is created in the breasts of the mother for the child. Who created? For whom? All Me! He created it, because He is born. Parents think there will be liabilities to look after the children. So, it is destiny of Himself. Parents don't give destiny. Children have their own destiny. Nobody can stop the desires with mind's compulsions and intensity which create unknown destiny fixed by Him, which none can change."

I write to scientists all over the world with Dadaji's Law of Creation, which He calls Prakriti. A blind force works tremendously in creation like a cow eats grass, gives milk to her calves, she herself does not drink; and from that milk unlimited products are created over which no control is there. So, Dadaji says, "You cannot control the mind. No authority is given to a person. Mind will automatically slow down in time with sufferings. When there is no other way to be relieved of the tortured mind and body, He or His Name has to come in mind."



Abhi Bhattacharya (behind Dadaji) holding recording microphone 1973 Madras India

This is that state for humanity, when the Supreme Being, Absolute Truth in human form with Mahanam in Creation, has come to liberate the mind. So, He is All-merciful, as people are helpless all over. After all, people all over the world are the same. In India, people know Name but could not know or hold the Nama's importance because Prakriti and mind is so powerfully overwhelming for seeking pleasures with mind's involvements as per the nature of civilization (blindness to Truth, human Gurus misleading others, religious institutions of business). Now is the period when Dadaji comes embodied with all the Creative Forces of Prakriti, Mahanam and beyond mind Satyanarayan. About this, Dada says, "People cannot have any conception that this type of Advent could take place in civilization; first time on earth. Whatever people have known about life and God is all wrong, all distorted and misinterpreted."

All this I write as a prelude to understand what I translate now from the Bengali that Dadaji spoke in my tape recorded cassette. It struck me now to write to you, time factor; it's very difficult to grasp Dada's beyond mind talks with limited mind. Dadaji spoke from Satyanarayan state, to the few learned scholars present. They were all dumbfounded. He spoke in earliest Sanskrit language which is not found in any scriptures. He describes Himself, in His State of Satyanarayan, Absolute Truth, which is beyond Life, beyond vibration, waveless, no intelligence, no feelings, no I-sense, beyond mind, Infinite State, void, and at the same time in creation of mind. He sees Himself in all, as His Existence. He is One, so He says "He" in reference to Himself. In Creation, He comes as "Gopal Govinda", Mahanam breathing existence of His own forms within covers of mind. This is Maya, due to which we think ourselves "I," separated. Maya involves our minds and we suffer eventually, but Maya engages our interest in something else and helps us to forget suffering also. Maya is also He. Mahanam is in Creation. One's Mahanam is below the heart, the real Vrindavan, where He exists untouched. From here the breathing starts, nobody knows it; He breathes, we breathe. Beyond all is Truth. I recorded Dadaji saying the following:

"Do you know how is He? What is He? What type? What should be His signs, qualities? He has a touch of Love which one can feel. His Vibration transcends, elevates; which a person cannot do. He is neutral, formless and in all forms, but does not interfere. He bears all, does not complain. In front, as Elder Brother, He guides. Yogis, ascetics get acquired temporary power, which can be a plus, then minus as it is mental; but, they cannot go beyond limitation because of mind's I-sense. They also become victim to these

acquired powers and practices; wants still remain. But, He is Omniscient, Omnipotent, Omnipresent....not conditioned, no mind, no practice, beyond happiness and unhappiness, no feelings, no plans.

"He, Dadaji, has Fragrance, which is All-pervading, no gap in the universe. He proves this by manifesting His Fragrance throughout the universe, indicating His Presence to His innumerable devoted brothers and sisters, even to those who have not seen Him. This happens spontaneously, whether He is sleeping or in conversations with many in His Presence. He knows all the minds of humanity.

"What more? His Vision is inward vision. People with worldly eyes think of His worldly eyes, as if He is seeing me, or seeing him or her, like a person sees, but this is not true. His Vision is always inward. He can see the entire existence, no barriers in the universe.

"What more? He is Full. Nothing is out of Him. Beyond limitations of mind, no gap in the universe, no time and space, so none can escape His Vision. None can bluff Him. He has no demand because He is Full. He has nothing to give also. We are born with what we have. He is born in Him. Everything is His Manifestation.

"He has no anger, does not blame or curse, is All-blissful, All-merciful, has no inauspicious thoughts. Even if you curse Him, it is of no value to Him, no importance, because He is All merciful. No question of vice or sin, good or bad. Nothing effects Him because He is beyond mind, Infinite. He cannot think ill of anybody or anything. With all these qualifications, Who exists within is He.

"Not for any time He can give anything, nor can He take anything from you. All others are giving you something and taking something from you. Yogis, human Gurus, Sadhus, ascetics are giving you something, whispering some Mantras in your ear and you are paying back in exchange. They give you some worldly things, in ego saying, "I am a King, give me tax." Both (giving and taking) are Maya of Prakriti or worldly interests. This (giving) is also Maya, that (taking) is also Maya. I am out of these. You are existing with Him, you have come with Him. What further shall I give now? You have come, are born with all requirements. You have already, with Him, received whatever you are to receive. Could you not find any difference of what He (Dadaji) says and others say? With all these qualifications is He.

"He has no sense of wants, nor any demands, is natural, is beyond mind's compulsions and necessities. He remains natural in Beyond. Loss or gain does not affect Him. Effortless, He is beyond action and reaction. He is beyond all Maya, the worldly aspects of mind's behaviors; but, at the same time remains within, unattached, covering all, All-embracing. Even in prostitutes He is within, but not with mind's function which creates the profession by mind. He is beyond, untouched.

"Everything, whatever happened, was all predestined. It was to happen, so it has happened due to the forces of Prakriti. Nobody has power to change or avert. That is destiny of mind attracted to its own body, over which a person has no control; that is, again, Prakriti. A person is not doing anything. He is within, unattached. His Creative Power, Prakriti, as if His handling agent, creates and keeps us blind due to Maya. When at this time He comes as Dada, along with Prakriti, His Manifesting Power, with His Wish He can take away or remove the force of Yogamaya or mind's innumerable involvements, because He has covered Himself with Maya for His Manifestation. Only He can take way our involvements. Then we can be peaceful, can have stabilized mind."

These things Dada said. So, just be with Him as far as possible, to get rid of the clutches of Prakriti and to reduce suffering. And, do your duty; not to indulge in personal excesses; be natural, living with Him in view. This is the commandment for the civilizations ahead to be tuned with Satyanarayan Dadaji. This is a mortal world, nothing is fulfilled by mind. Prakriti does not spare. Prakriti gives place, fortunes, etc., but, He must be carried in this world of mind. So, He says, "Do fill your natural needs and be with Him. You will be in His Lap."

Love to you,
Abhi

Dear His Love Ann,

A close friend of mine came from Calcutta in 1970 and stayed in my house for three days. He talked about Dada and His manifestations. Instantly, I had in mind, feeling the greatest miracle, that He was God without knowing what is God. At the end of 1970, I wrote to Dada, "People have forgotten God." Before seeing Him, I wrote to Him how my relations with Him as God would be. When Dada came to my house in Bombay in May 1971, I realized I met Him earlier in 1954 when I went to play a festival cricket match in Calcutta with Bengal film stars and stayed for two days. I was a Bombay movie actor and first met Dadaji when He was known as Amiya Roy Chowdhury (image below).



1954 Filmfare Award for Best film
Best Supporting Actor Abhi Bhattacharya (center)



He wore a moustache and was one of the most foppish elite of Bengal, a very rich man with fashionable cars. At that time He was living in the same house in Calcutta, but it has since been expanded. In 1954, I went to His house to arrange financing for a movie. He agreed to help and asked me to meet Him the next day. That next day never came, because my time was not ripe. Who could imagine we would be together after seventeen years, in 1971, in my Bombay house and I would be staying at His house in Calcutta and traveling with Him throughout the world? Although I had not met him as Dadaji, I used to send a few distressed people to see Him in Calcutta. He sent me books. Fifteen days before His arrival in Bombay, Dadaji phoned and said, "I will come and stay with you." Thereafter Dada used to come with fifteen or twenty men and women from different states (in India) to my house in Bombay and they had remarkable experiences of Him in Dada. From the first time we met in 1971, I tape recorded everything Dadaji said amidst others. In seventeen years of listening, gradually my mind tuned with Him and could follow what He said. Today His talks come spontaneously into my mind. I am, for the most part, exclusively in my house only to talk on Dada to those who come or phone, or send me letters. I never thought of it. This is my destiny. However, still I am working in the movie world because the world cannot be discarded for spirituality. We have to do what is designed.



Abhi left, Dada in center, Bombay 1972

In the beginning all top movie stars and personalities came to Dadaji. Then the top editors, scientists, intellectuals, I called them and they came without questioning. As Dadaji said, "I come when they (their minds) are to come, as they are dead without me. I am the Existence." So, the whole world will come, one by one. Nobody knows what is Satyanarayan. It is All, the whole Creation, Nama, Life, Soul, and Prakriti's mind and body. Dada was very playful in the early years. The men and women who came to Him in Bombay had so many extraordinary experiences with Dada as God, Satyanarayan, Mahanam. Dada used to give a lot of Mahanam and used to teach

the "Ramaiva Sharanam" song he wrote for remembrance. I recorded it and have in the past few years sent copies to brothers and sisters in many places in the world. Top stars, singers, scientists and scholars came to Dadaji to get Mahanam and saw His manifestations. Many wrote articles about their experiences for six volumes titled "On Dadaji." Top editors came and wrote newspaper articles which were later preserved in books. This Advent is the first time on earth; it is unprecedented in the history of humanity that the One who brings Eternal Religion and Truth is written about during the time of His sojourn on earth. The messenger and message are not being interpreted by others and distorted after years have passed. Others who came before with the message of Truth were not recorded in their lifetimes. These accurate accounts of Dadaji and His message of Truth will remain for civilizations to come.

In 1969, Roma Mukerjee came to Dadaji, as she was to help with correspondence and cook for Him while we traveled throughout the world. He started meeting with small gatherings of people in private homes in Orissa, then Uttar Pradesh, then Bombay in 1971, Bihar in 1972, Madras in 1973, and eventually throughout India. Dadaji revealed step by step, according to the movement of people's minds, because mind must be ready for His Call. From childhood He has been the same. He watched the minds, then revealed and opened Himself.



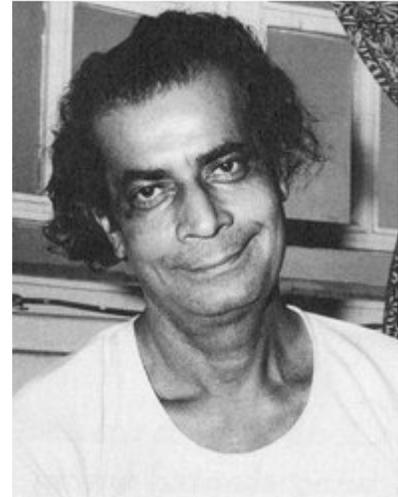
Roma Mukerjee (lower left)
with Dadaji 1973

Love,
Abhi

Ann Mills! Ann Mills! Ann Mills!

In 1973, the case against Dadaji happened for the purposes of Truth and to expose Gurus. His Name and photo must reach all corners, as that is the significance of Him for Truth. Actually, there was no real case, but the case went on and He became more known. What was to happen was all recorded by me on tape earlier in 1971 and 1972, long before the case. Dada manipulated the participants from within. The case displayed how Dada moves the Creation, manipulating the minds of all for Leela and Truth.

Dadaji manipulated the mind of one of the closest men, Sachin Roy Choudhury, who came with his wife and daughter to see Dada in Bombay. He stayed in my house with his family often in 1971-72. We used to hear from this man all about Dada's supremacy as Satyanarayan and he was the main one near Dadaji. As was recorded by me on tape earlier, his mind with ego was turned gradually against Dada, that is, Dada aggravated his ego making him antagonistic against Him. Later on in Calcutta, this man went door to door to vilify Dada. Ultimately, an officer in the Crime Branch, who was a devotee of a well-known Guru, concocted and conducted the case to defame Dadaji by representing false facts to the government. The case was the West Bengal Congress Government versus Dadaji. Dada moved the minds of everyone, just as Dadaji is doing for the entire human race.



After I met Dada in 1971, we spoke by phone everyday. On December 11, 1973, at 9:00 pm Dada telephoned me from Calcutta saying, "Don't telephone me for two days." He knew He would be arrested later that night. At 2:00 a.m., a squad of police surrounded Dadaji's house in suburban Calcutta. The details of the operation were well planned, for a press reporter and photographer were ready for the surprise arrest. But who got the surprise? At the first knock, the door of the house flung open and there stood the one they were looking for awaiting their arrival, Amiya Roy Chowdhury, known as Dadaji. In India, nobody can be arrested at such an hour,

especially an international figure. Such a thing never happened, even in the British period. Yet, Dadaji could be harassed during the Indian government's declared Emergency period.

Dadaji was arrested for allegedly forging a will. He was interned by the police in the city prison. The magistrate, before whom the case was placed, denied Dadaji release on bail. Anybody can get bail, even a criminal, but Dadaji was denied bail in the beginning. Before the case in 1973, so many favorable articles about Dadaji had been written by Chief Justices, Justices of different states including West Bengal, and even by India's ex-President Dr S Radhakrishnan. (See Part IV, 14) The bail, later granted by a Sessions Judge, was challenged then confirmed in the High Court. During the process, Dada spent two days as a prisoner before returning to His house. Even in prison, the prisoners served Him in love. One prison official said, "He is here. Give Him all respects. It is our luck we could see Him here."

The next few days the newspapers were full of scandalous accusations hurled at Dadaji. After His arrest, His name reached every house. It was indeed stirring news that shook many semi-believers and they left Him. Dadaji had to remain home during the course of the police investigations before the case was opened in the law courts. It is His Wish that it is enough to liberate people's minds by seeing or hearing His Name, or by the sight of His Divine form. Due to the arrest, crowds were avoided and only visitors genuinely interested in Truth came. Even still, important people came to meet Him after this.

The man very close to Dadaji betrayed Him to the police, charging Him with having forged a will relating to a small property and of misleading the people as a Messiah. Dadaji said simply, "Does one who considers the whole universe as His Home need a small property?" The Director of Public Prosecuting fought for Dadaji and was discharged from his post.

Dada knew the case would be decided in His favor only after the Emergency period was lifted. Knowing the timing of the fall of Congress, He requested a one week extension of the case. It was denied and Dadaji, although perfectly well, entered a nursing home. The police physician came to examine Dada as they did not believe He was ill. The medical examination revealed Dadaji had fatal symptoms of disease with a gall bladder to the point of bursting and extremely high blood pressure. The police physician reported Dada could not be taken to Court and the one week extension was granted. Then the government fell, the Emergency was over and the judgment came.

On March 30, 1977, the Judicial Magistrate hearing the case in Calcutta delivered a 71 page judgment fully exonerating Dadaji. The will was not executed by Dadaji's hand and He was not in Calcutta then. The judgment revealed the will was not forged and all charges failed. There was a case but no case. Because all the charges were false, Dadaji could file a case against the government. He, as the one universal Elder Brother, forgave them, but the law of Prakriti did not spare them. The person conducting the case against Him was suspended; the state government fell; and Congress failed all over India. Mrs. Ghandhi, with all her popularity, had to fall. Emergency was over, Congress failed and Dadaji's win was declared.

The case was a false conspiracy from the beginning, but Dada wanted it. The vital point to realize, and the only reason to mention the case at all, is to show that it was all His fight with Himself. He and His Wish for Truth manipulated Prakriti for the betterment of the world, in that He and His teachings of Love for all and the Oneness of Life became more known. It was all prearranged, because due to the case, the front pages of the newspapers had big, lovely photos of Dada captioned: "Human being cannot be Guru." Dada molded the case against Him to establish Truth and expose Gurus. He plays with good and evil in His Creation. He enjoys His Play like a movie writer, unattached to events and just as we movie actors play roles, so He plays in life. How Dada played with the opposite forces!

As Dadaji said before the case happened, "Now there will be a case against me. No other way to establish Truth. His Name will spread to every house due to the scandal. It's the only way. No one likes to read about the good, and the case will expose the Gurus. No human being can be a Guru. All Gurus with Ashrams will be extinct in time. Nam is the Guru." So, Dada says, "I am nobody. Everybody is Guru. Original meaning of Guru is God, All-pervading."

I asked Dadaji, "What will happen?" He said, "Let India be fixed first, then automatically the world. Eventually Congress will come with Indira Ghandhi with highest popularity. Corruption must go." With Dadaji's Wish and blessings of Satyanarayan, Mrs. Ghandhi became

the Prime Minister with worldwide fame and eventually became a martyr. A wish occurred in Him, the Great Will; He and Prakriti combined. As Satyanarayan, none can judge Dadaji.

When I was asked in Bombay for my reaction to Dadaji's arrest, I gave a huge laugh and said, "This is Dadaji's Leela." A person cannot do anything. Everything is His play. Due to the ego of mind, one cannot see Him. Dada moves the Creation by mind. He leaves the mind to move in its natural tendencies, and when the time comes, He stamps. After the 1973 case, all unwanted devotees were gone, only a few genuine ones stayed. Dadaji is not interested in collecting disciples.

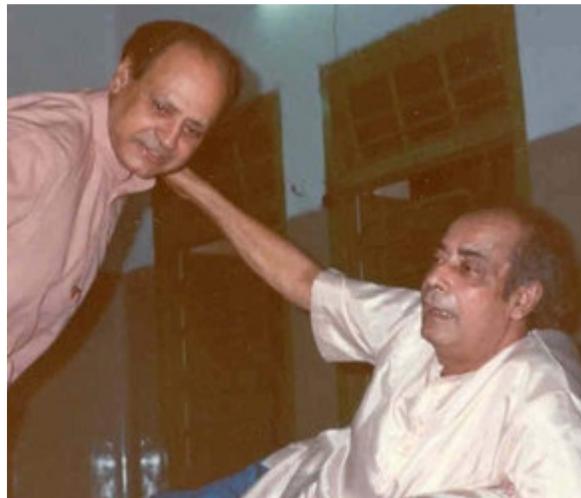
In 1977, our Dada began traveling to meet with people in Chandigarh and Delhi, India. In 1978, Harvey Freeman met Dadaji in Calcutta. Dadaji said to him, "Now I will go to the USA." From 1978 to 1984, Harvey facilitated Dadaji's visits to England, Europe and the United States each year during the summer months of May, June and July.



Harvey Freeman speaks at Dada's request, Utsav 1978 Calcutta

The Gurus are all afraid of Dada's challenge. Truth, none can defy. In time, all Gurus, priests and self-styled Bhagawans will be extinct with their so-called "religious" institutions gone. In the Age of Satyanarayan, Dadaji in consciousness will prevail. The miracle of Dada is with the Satyanarayan portrait and with Mahanam. With these, Truth enters the houses of the East and West alike. Dada establishes that Mahanam is One, Life is One and within everyone.

At the annual Utsav gathering which is held in a rented hall in Calcutta, people from far off places come to enjoy the inner illumination of Satyanarayan in the physical presence of Dadaji. Food is provided without charge to hundreds of people for two days. During the gathering, our Universal Elder Brother proves the Oneness of all brothers and sisters of the world and He demonstrates there is neither Hindu nor Muslim, neither Christian nor Buddhist. During Utsav differences dissolve, Oneness of Truth prevails. Originally the whole world was One. Due to mind's nature, it is partitioned into so many.



Abhi Bhattacharya and Dadaji at Utsav 1983 Calcutta

Now Utsav is being held in many places in the world when people gather to talk about Truth and enjoy His Presence. In this way, Dadaji gradually establishes Truth is One, which means nothing exists without Him, the One Who is within all forms.

It is very difficult to stay with Dadaji all the time. Few can stay, only those whom He wants. Mind cannot stay with beyond mind, with Him. So, He becomes gradually more and more exclusive for Truth's final play. Now, (late 1980's) He is more unpredictable. Books are now being published for scriptures for those who cannot meet Dada directly.

Love, love, love,
Abhi

Dear Sparkling Ann,

Received your nice letter. You are so absorbed with Dada, how to reply. What to reply. One by one experiences will come of Dada. The world has never experienced Him in this great way, for which Dada moves selflessly about the world. Though they talk about God, nobody knows what is the nature of God. People are so obsessed, confused and superstitious about the knowledge of God, so Dadaji has come, Truth personified. Minds will come to Him, to be merged with Him. This is only possible with Dada. Your book will be an eye opener about God, an unprecedented writing; especially Dada likes it.

During the time of Mahatma Ghandi, prior to Indian Independence, Mr. G.T. Kamdar started the salt industry in India. From a very humble position, over the years he amassed great wealth. Yet, today he lives a simple life devoted fully to God. Over 100 members of his family are devotedly living Dadaji's message of Truth. Previous to meeting Dada, Mr. Kamdar spent millions for many, many famous Yogis, Sadhus, Babas, Bhagwans and served them in his family homes in Bombay, Calcutta, Porbandar, and Bhavnagar. The day before Dada arrived at Mr. Kamdar's home in Bhavnagar it was filled with His Aroma. When Dada arrived, the walls were full of photos of saints, Gurus, Babas, Yogis, etc. Dada said, "Now remove these photos." Kamdar said, "Dadaji, I have served them all these years." Dada said, "Now the Master Supreme has come, remove the servants."



Dadaji and Mr G T Kamdar 1973 Bombay

Years before, one of Mr. Kamdar's Gurus, Swami Ram Das told him, "After 20 years the Supreme will come to this house." Exactly 20 years later Dadaji appeared. Initially, Mr. Kamdar's wife had a weakness for a certain Guru who called her "Mother," but who actually wanted to exploit her and have another Ashram built for himself. While shooting a film in Brindavan, I went to this Guru's Ashram to see what he does with his disciples. I asked him, "Do you know Dadaji from East Bengal?" The Guru was also from there, but he replied, "No." I showed him Dada's photos and he held one photo looking at it for sometime, then he said, "My Pranam to Dadaji." Photos of Dadaji or Satyanarayan have a living quality efficacious for Truth, and the Guru saw this and gave his Pranam.

While waiting at the Brindavan railway station later, a man came up to me and asked if I was making a film on that Guru. I said, "No, he's a liar." I showed him the photos of Dadaji, and the waiting room filled with Dada's Aroma, even though at that time Dadaji was sleeping in Calcutta.

At Dadaji's request, the Kamdar family received a direct message from Satyanarayan about this Guru and after that, no further financial support went to saints, Babas, Yogis, Gurus, etc. With Dadaji's permission, Mr. Kamdar changed the Ram Das Mandir (temple) he had built in Bhavnagar into Satyanarayan Bhavan (house). It is not a temple, but many miracles happen there regularly. Over the years, Mr. Kamdar and his wife sat the highest number of times for Satyanarayan Puja. (See Part IV, Article 17 by Mr Kamdar) During a Puja there while Mr. Kamdar and his wife sat before the portrait of Sri Sri Satyanarayan in a closed and locked room, Dadaji, Who reclined in the adjoining hall, revealed to them where their son went after his death. Sitting in the closed room, Mr. and Mrs. Kamdar saw their son merged in Satyanarayan, no more their son. We all come like that to play a role then go off with Dadaji, and according to mind's position, to return or merge with the Absolute. Dada said, "He is the Life. He is off, we are off."

Love & love,
Abhi

Dear loving Ann,

Once Dadaji said, "This is the fourth time He has come. Some four or five thousand years ago in Dvapara Yuga, He came in the Full State as Krishna Chaitanya, family name Nimai Misra, a family man but no children. Then five hundred years ago, He came as Chaitanya Mahaprabhu a family man and great scholar, but not with school learning. He started 'Hare Ram, Hare Krishna' Nama for the world. Then (in 1860), He came as Ram Thakur, not with Prakriti, but told about Mahanam. But everyone forgot their advice and Him. Mind superseded, not interfered." Ram Thakur said, "Next, Who will come, will fix up the world with Truth." So for the fourth time Dadaji comes with and as Prakriti, too.

Before these four, those who came in each civilization were not Full, as were Dvapara Krishna, Chaitanya Mahaprabhu, Ram Thakur and Dadaji. Currently, the One in the highest form made His Advent in Calcutta as Dadaji to prove everything is He, Creation is His. Dadaji says, "World cannot be discarded to become a spiritualist. We have to come to the world to do our destined works, Karmas, not to get Him....as He is already within. We have to do the work for which we are destined."

Dadaji, comes with all the creative forces of Nature, Prakriti, to implant Nama. None can avoid. Dadaji has no school education, yet teaches the world. Prakriti, His Law, will not spare the world of mind, until the last one is liberated. Our minds are blind and corrupted, and must be changed. This is why Dada moves alone all over the world selflessly, as none before Him has ever done. Prakriti will draw all to Dada and Nama; no escape until the last person comes. This is Dadaji. His Great Will waited since His birth, though He controls destiny, planets, weather, all life. None can challenge Him or oppose Him. None can judge Dadaji and His Ways, who ever wants to judge is finished. Dada is not a person. Satyanarayan and Name cannot be seen, but Dada in form is more than form. Dadaji is always at Satyanarayan state and at the same time Mahanam state within. He descends to Krishna state of mind for His Leela, for tasting and enjoying the mind's love, when our minds seek Him. Follow Him continuously because He establishes Truth and Mahanam. His message has to be accepted for the suffering of humanity. There is no other way. Dada, as Amiya Roy Chowdhury, displays mental and superficial family attachments to show us we can't discard worldly attachments to become spiritual. Everything is He; the world is His family. Nothing is ours. He says, "Our body is hired, a rent to be paid, then thrown away."

I waited fifteen years to tell exactly what Dada is....Purusha, He, the One, and Prakriti, the female, His Creative Power, Yogamaya. He, Himself, the One is many. Truth is One. In Him is All, so He sees the Eternity, sees Himself, as His Existence in All. That is why His Aroma is everywhere in the universe. His Fragrance manifests all the time, anywhere in the world. It's His Wish, a reminder of Truth.

For the world of mind, Mahanam exists. Beyond Creation, there is no Mahanam. Dadaji combines All, but He is not mind and not attached. He is neutral. Gopal Govinda, Mahanam, connects the beyond mind Infinite with the finite world of mind and forms. This is the original Nama and was set in the beginning when the Creation took place, when humanity was one. In Creation He is "the One" moving us within as Mahanam. He is our life, our breathing. Without Him we die (in the worldly sense). He is within. Below the heart region is Vrindavan existing as Nama. Satyanarayan is beyond Creation. Dada as Mahanam is within His parents, children, wife and including Himself. Truth is One. Forms and mind are for His multiplication, His Play. We don't exist. Eventually, by time-factor, all come to Him after so many births of mind. Whether anyone meets Dada or not is immaterial. He, Himself, is everyone. Buddha, Christ, Ramakrishna, Hazrat, Mohammed, all will be lost in the Dada movement for Truth. It is only a matter of time.

With Dada's Love,
Abhi

Dear New Ann,

How was your return journey from Calcutta? How is the health now? When I found you so sick, I did feel for your travel alone. Dr. Mukerjee gave you medicine and Dadaji was telling us, "Physicians cannot know what is actually troubling her inside." There must be something else. I told Dadaji, "You can easily make her better by your Divine Wish. Why not? At least to make her journey back to America safe. Next day you were fit enough. Dadaji, as usual, does His work silently, suffers, does not tell what He does from within. You are okay now?"

My brother, Atin, is an example of how Dadaji showed He controls beings. Atin came from Calcutta to Bombay to have his back operated on. He was injured doing Yoga with a top teacher. A top executive, his company was paying all expenses. Although he had avoided Dadaji for ten months due to problems with his relatives, Dadaji was all the time talking to him from within, saying if he was operated on he would be crippled forever because the diagnosis was wrong. One day before the operation, Atin refused to have it on Dadaji's advice. It was not the spine according to Dadaji, who was in Calcutta at the time. In front of me in Bombay, Dadaji treated him from within by a series of continuous jerks which moved the nerves that were pinched between the bones. Atin returned to Calcutta healed. Are these miracles or Him?

Another time, my brother Atin was in the large hall where Dadaji stays in my house. There I have a large photo of Dadaji reclining on a divan. One day my brother said, "Look how Dada smokes." Atin lit a cigarette, put it to the lip of Dada's photo, and Dada smoked it continuously until the end of the cigarette. So many things happen. Dada was talking and doing fun, sometimes scaring him and whatnot. He was talking from within, although Atin and Dada were staying away from each other, and Dada was amongst many other people talking normally.

One time Atin was in Bombay and Dada was in Calcutta, but from within Atin, Dada said, "Abhi should give you Scotch whiskey." I didn't know that I had any in the house, but the next day I found a small bottle from an airplane flight you had given me long before and I had forgotten about. I gave it to Atin later, because Dada was constantly pressing for him to have it. Dada ground on Atin from within saying, "Do this." "Do that." Atin was given a lot of diseases, pain now and then, and Dada was controlling it all to curb his excessive personal tendencies. Now Atin does not see Dadaji; does not need.

Dr. Mukerjee, one of Dadaji's physicians, was in his dispensary when a patient came for treatment. Dr. Mukerjee was about to give an injection when he heard Dadaji from within him saying, "Don't give." He still went to give the injection and again heard Dadaji with a louder voice, "Don't give!" Dr. Mukerjee stopped. The patient was taken to some other place and died. He was to die, and if he died after that injection, Dr. Mukerjee would have been held responsible. Dadaji, speaking to the doctor within, saved him. Later, when Dr. Mukerjee saw Dadaji passing in a car, he tried to tell Him, but Dada said, "I know."

When we returned from one tour abroad, Dadaji said about Dr. Mukerjee's wife, "She is not well." He told her, "Get yourself checked by a doctor." Mrs. Mukerjee had been in full charge of Dadaji's house while Boudi and their son, Abhijit, were traveling with us in America. Mrs. Mukerjee never bothered about her illness due to Dada's order to look after His home. She was immediately operated on by a top surgeon. It was found her appendix had burst, however, the burst particles were found separate, covered like in a package. When the appendix bursts, few can survive. The surgeon said, "It is beyond medical science how she survived." So many extraordinary things happen to Dr. and Mrs. Mukerjee. One time, Dr. Lalit Pandit was present when all the water available in their home, including that stored in the water tank, became Charanjal.

Dr. Saxena, Harley Street, London physician had a very rich patient from East Africa who was childless. Treatment failed. Ultimately, Dr. Saxena filled a syringe with Dadaji's Charanjal and injected the patient. Nine months later, Dr. Saxena received thanks for his patient's newborn child. Once Satyan Bose, a famous film director, was continuously hearing from others about Dadaji's manifestations. He got fed up. He refused to take Charanjal, he only wanted plain water to drink. But, wherever and whatever water he tried to drink became Charanjal.



Ruby Bose 1983

Mr. Satyen Bose and Mrs. Ruby Bose have no children. They had a dog they loved like a child. After they met Dadaji, the dog became seriously ill. A physician was treating the dog. Dadaji, in Calcutta and knowing the dog was to die, kept Mrs. Bose humored by talking to her within so she would not break down at the dog's death. Dada knew her mental state and nature. The dog died, but just before death Dada said within her, "Now



Ruby looking at Dada 1982

the dog Baptu has already come to me, though he may be breathing for awhile." Dadaji's Aroma was there in death and Mrs. Bose was calm. After I reached her house, she said, "Can you imagine Baptu died and I am talking to you like this. Dada keeps me cool. Otherwise, as per my nature, the whole house would have been on a grieving rampage."

Love and His Love,
Abhi



1983 Ann's dog Rosie



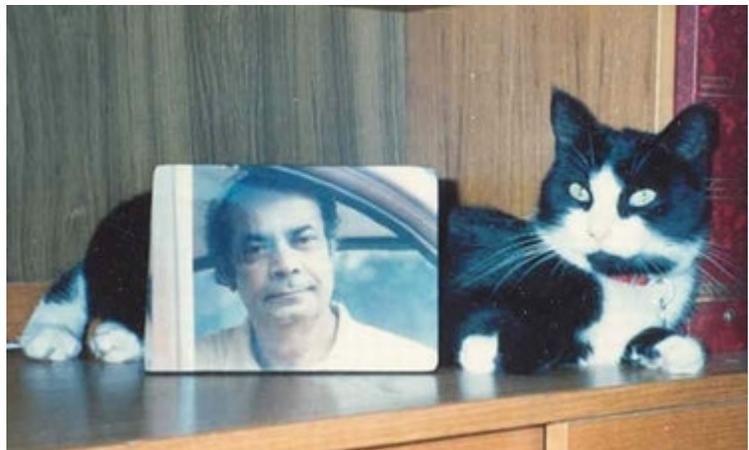
1986 rescued dog in Boulder



1987 Harish's dog Rani



Odd triple exposure in 1986 with cat and Ann



Bliss the cat's favorite sleeping spot in bookcase by Dada 1987

My dear and dear Ann,

Although I was the busiest movie star with innumerable activities in each 24 hour day, my destiny was Dada. No saint, no Yogi can write such Truth because my experience of Dadaji is given by Dadaji. Once Dada asked me, "Anything you want, I will give whatever you like." I said, "I want you." Slowly my mind became exclusive toward Him. With the compulsion of worldly needs, one cannot assess His words. Dada gave me the understanding of Him and the meaning of His sayings gradually over fifteen years. To get the meaning of His words, one has to have the wisdom to understand from within. No worldly learning can understand Truth the way I now follow. Others will follow like this in time, because automatically Truth manifests Itself, until mind is concentrated on Him alone.

When I was in the worst of situations although at the height of movie fame Dadaji came to take me to another height, to be with Him so closely all these years. Dada has been lifting the covers of our mind's involvements; He, the One, Who has multiplied and covered Himself by mind! Truth is One. On our own we cannot do anything, we cannot be free of mind's nature unless He or Mahanam holds us. He has come to stabilize the mind for everyone. That's why He moves all over the world and why Mahanam is the only path to reduce the sufferings of destiny.

From the Infinite State of Him, He wished for a Creation to multiply for Love with Himself and to rejoice in His multiplication of Creation, His Creation, no beginning, no end. So mind or Prakriti is created. Whatever we see, touch is He, i.e., Prakriti. Without mind, nothing can be relished, therefore He created His opposite....the mind. Prakriti will work to bring all to Him. He does not bother who comes to Him or not, but all have to come today or tomorrow. All are His responsibility, as Creation is His, but He remains non-reactive, no actions and reactions, beyond mind. To Him there is no right or wrong, sin or virtue, good or evil. He has to straighten things out in the right direction, so all the problems are set ultimately to enjoy His Supreme Love and to give us sensibility. Can you imagine? In Dadaji is the Creation, which due to mind's attributes we can't guess. Otherwise, the Play would be dull.

When Creation takes place, He, the One, is born with forms of all births. He remains within as Mahanam, unchangeable, inseparable, One. We are born with Him and the mind is infused in our body to move in a world of actions and reactions, ultimately to come to rejoice in His Love. Rather, He has come to relish but Himself. His relish of Love is inexpressible, not like human love in mind. In relishing, He does not relish like a person's mind that enjoys desires and aversions, gains and losses. Dadaji is beyond and cannot be explained.

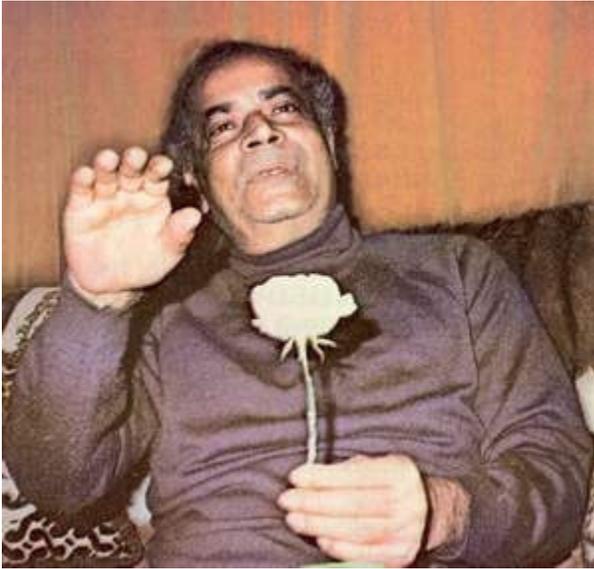
The whole Creation is not planned, as it is limitless and happened....at just His Wish. A person's wish is limited by mind and changes. Dadaji is always beyond mind, Infinite. As He wished for Creation, so He forms bodies from the air, water, earth, light, and space elements of Nature and infuses mind into them to activate the body with mind's actions and reactions. Color, height, etc, are all fixed by the Law of Prakriti. A person has no hand in it and just as one is not born by one's own wish, one does not die according to one's own wish. He exists within as the body's Existence, Soul, Atma, Mahanam. The Infinite Supreme in the finite....body, plus mind, plus Mahanam....and throughout, Absolute Truth, Satyanarayan.

Dadaji's message of Truth is not a human message limited in time. He says that whatever one says with mind, ultimately it all becomes wrong. A person with mind is limited in time and space, and cannot see due to all the covers of mind. This is mind's nature. In mind are all manifesting, creative powers of Him. The I-sense, desires, tendencies, angers, etc., in other words, whatever you see, hear, taste and feel, create unknown destiny with actions and reactions. This is His Prakriti, His manifesting Power; with which He moves everything. A person can do nothing, although being attached and getting involved with mind's nature; still, a person cannot give up desires, even in a million years, unless He helps.

Prakriti, mind, is female. Man and woman are the same because both are of mind, with the same desires. Mind is changeable; He does not change. So the Supreme Male has come to relish the female. He is not a person. Never take Dadaji as a person. Ever changeable, people come and go, but He the Supreme Male and His Name or Mahanam, does not change. Only forms

change. The One, Satyanarayan, that exists in All does not come and go. That Satyanarayan is Eternal, Infinite, no vibration, not even life's breathing, beyond mind, Zero, Void.

We have body, mind and Soul. Body lives due to the presence of the Soul within, unseen, in the region below the heart. The heart cannot function without the existence of the Soul, the current of Life causing breathing. In due time, Soul causes the stoppage of respiration. Body cannot be in full action without mind, though it may live or vibrate with Life. Mind is infused in the body, and the Eternal Play of mind and body goes on with Soul as the Controller. Body is not mind. In mind are desire, anger, lust, love, passion, pleasure, happiness, sorrow, sense of loss and gain, imagination, etc, which move the body and create attachment for the body in the course of time.



Dadaji in London 1979

Mind spreads from top to bottom in the body. One develops the feeling of "my body," "my possession," or I-sense. Ego is the sense of doing and thinking as the "I" and one cannot forego this "I", which limits one's perspective. Thus, there is a mental perception of limitations of time and space. Mind is not body. With all the passions, greed, and anger of mind, the individual wants to enjoy or kill. From birth, the mind becomes conditioned environmentally through the senses and experiences. Mental outlook varies according to actions and reactions occurring in the mind. Mental notions accumulate and force one in millions of directions to destined actions and reactions. Later, with aging, the mind may be full of desires, yet the body fails.

Now, how will the individual move from form to form, body to body, birth to birth? A mind is pushed into the body and at that moment, mind becomes restless in attachment to enjoy things with the body. The I-sense or ego within the mind and body grows with the various compulsions of mind in reaction to whatever one perceives with the five major senses. Whatever pleasant one touches, sees, hears, tastes and smells, prompts the mind to want to enjoy with unlimited, unfulfilled desires. Driven by mental compulsions in the cycle of action and reaction of worldly attachment and experience; driven with the ego or I-sense, people forget Him and trust in the world, which causes suffering. Dadaji says, "Do not trust the world."

Mind gets involved and cannot get out in millions of years going from body to body. Remaining attached and driven by desires and suffering, it cannot be free. Each mind brings individual destiny. Otherwise, all people would be of the same mind. Whatever is limited by mind cannot be Truth for everyone. However, we are all human beings with the same type of body. No one owns a body. If this body is mine, I should have no worries, disease, aging or death. Then, Who exists and causes this living, talking, moving? For the welfare of humanity, we should be conscious of this Truth: He alone exists as Absolute; all else is changeable, perishable. He comes as Dadaji to all. Only Dadaji can help because Dada comes with the Law of Prakriti to take the mind's compulsions which create suffering. Otherwise, life is full of miseries. Dadaji gives the appearance of having diseases to demonstrate that a person can't avoid them. His suffering eases the suffering of humanity, although He does not reveal what He does from within for His Love.

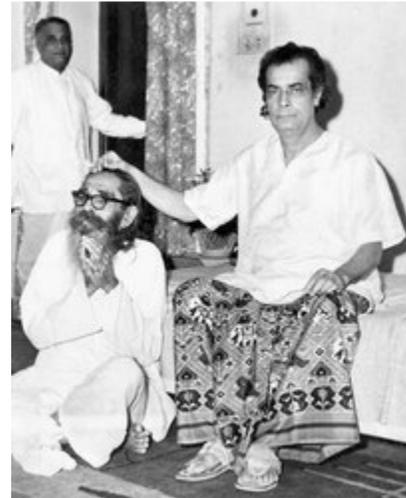
In 1972, Dadaji said that He had to change the world of Nature, climate and mind for a great cause of Truth. To this end, He suffered extreme illness for two months. Such suffering would be unbearable for us. His beautiful voice, face and body changed dramatically. It is like whoever is born has to pay debts of life in physical sufferings until death. Dadaji in human form continuously suffers. Such is His Love of His created beings.

Dada has come to enjoy His Play of Love and make people conscious of Him. A person cannot do anything without Him. Dadaji often says, "There is no authority given to a person. Everything is He. He is doing, because it is His World." Also, Dada says, "I, alone, carry on my limitless Love. The Creation is His Joyous Play. So, who kills whom? Who eats whom?" He is

not attached. Only in mind with the ego, or I-sense, can one kill another. Actually, it is all He. Now, the Root of Creation, Life and Destiny of All, Who is One, has come as Dadaji for humanity to establish that Truth is One. It is so strange how He is amongst us in human form with a mind to let us know Him and to guide us. That baffles everyone. All Dadaji does is for His Play of Love and to establish Truth....to prove that a person can do nothing, being with limited mind and senses, ego and intellectual boasts, and forgetting that one's exit from the mortal body is inescapable. This Truth has to be accepted to minimize one's sufferings and the afflictions of humanity.

In mind, human beings are partial, blind and cannot see in right perspective, so inevitably they create temporary suffering and happiness in turn. Dadaji does not plan, but shows a planning-like mind. He moves as it comes. Planning means mind which means today something is right, tomorrow it is wrong.

One scientist interviewing Dadaji in England asked, "How can we go beyond mind?" Dada said, "A person cannot cross the barrier of mind. "To be a Yogi of mind, that is tuned with Him (Dada) the One, means a person is inseparably yoked while doing one's duties and living a natural life. This happens naturally by His Supreme Wish and Touch, not by austerity or efforts of any kind. We are born with desires, we cannot stop them unless they finish by themselves. Until He comes to help us we cannot do this. Dadaji said, "You cannot control the mind. It (mind's running) will automatically slow down in time with suffering and age. We can't check. When no other way of relief for tortured mind and body is there, He as Nama comes to mind." Satyanarayan, Supreme Being, Absolute Truth in human form with Mahanam in Creation, Dadaji, has come to liberate the mind. He is Merciful, as a person is helpless. People the world over are the same.



Dadaji in Bombay 1972

Scientists think they can solve problems and create, but Dadaji says they can do nothing. Dadaji asserts that scientists with limitations of mind and intellect cannot correctly assess His Infinite limitless universe with limitless manifestations. All are the systems and workings of Him. How can people dictate? A person cannot make a body, no question of Soul. A man's seed, sperm, he, himself, has not created and he does not know, out of so many ejaculated sperm which gets into the mother's womb and fertilizes the egg. People have no hand in the process of development. Man and woman are created for procreation, but are actually both female (Prakriti) and He is within each. Sexual intercourse is also He, a natural function. If a dead man and a dead woman are lain face to face, body to body, naked, will there be any function? No senses can work without Him, no one exists if He is not within the body as Life. In our deep sleep we don't exist, He exists. When we wake up, our mental contacts awaken with all their necessary wants and fulfillments. These create relations and problems, and make us blind. Today we say good, the next moment or after a few days, we say bad. Dadaji says, mind plays on. Relations of mind don't stay. One has no power to judge, as mind creates destiny settled by Him.

We are thinking "we", but as internationally renown poet of India, Rabindranath Tagore ("Gitanjali", 1913 Nobel Prize), who came to Dadaji, wrote about destiny, "I believe we are free within limits and yet there is an unseen hand, a guiding angel, that somehow, like a submerged propeller drives us on. The Infinite 'I' that exists in you and me, is in All, throughout Eternity beyond mind, so beyond space and time. That Infinite 'I' expresses Itself in our finiteness. This body is His moving life boat." Dadaji said, "Tagore is a real Seer in worldliness." According to Dadaji, the propeller is Mahanam, which is One for All. The languages may be different (language is in mind), but He and Mahanam are the same. Destiny is created by Him. We think it is "we", but that is all mind function, continuing until mind, void of desire, comes to Him to be merged with Dada, Satyanarayan.

Yours in love, Abhi

Dear Ann Mills, His Love,

Your last letter proves how Dada is correct in His message. Nobody has the right to control the mind because Prakriti is ever changeable, fickle in actions and reactions to whatever we faced and face. That is destiny, fixed, we cannot control. We think we are doing. NO. Not at all. Everything is He, Dada.

In the early years after I met Dada in 1971, I used to visit those who met Dada to know their reactions and experiences. So often I have seen how Dadaji molds destiny. One married couple brought their daughter and son to see Dada regularly for over fifteen years. They were always silent in His Presence. Dadaji liked them. Once He asked the mother, "Do you want to know anything?" "No," she replied. "About your daughter?" He asked. She said, "No." Nevertheless, Dada said, "Your daughter will go out of your house on her own, will marry someone not in your religion. But, she will come back again and later she will be married in the way as you want. It will not be a problem. It will be in a different city, people will forget." The mother did not believe Dadaji, could not imagine it of her beautiful, devoted daughter, who was a brilliant nuclear science student. Ultimately, it happened as Dada said. One day the husband came and said, "My wife is not eating. She's crying all the time. She did not tell me what Dadaji told her and now she tells me, when our daughter is gone."

It is mind which brings a person's fixed, preordained destiny. From birth to the present, we have to meet specific people and pass through fixed experiences. Dadaji says, "Mark, all individual minds in the world are different. Even husband and wife, who sleep together, still think differently. This is mind's destiny, which He creates. Let mind work mind's way. Mind is blind, has no peace unless He comes." There is no control of our mind, which is He also. So, all is One. He has become many with mind; eventually mind comes to Him.

In the case of this young daughter, it happened as Dada said. The parents phoned Dadaji. He said, "I told you. Now bring her somehow to your house and give the Satyanarayan (Satya means Truth, Narayan means the Creator within) locket to wear. She will come. Later she will stay with you, getting out of the previous marriage on her own. All will be safely executed." The Satyanarayan locket is important only in that it means it is His Wish. The daughter came to meet Dada, returned home, remarried and now has two children blessed by Dadaji. He is the Creator of destiny. Nobody can change the predestined event, but Dada as Satyanarayan, with His manifesting power (Prakriti) could do what He said. It was His Wish, so with all. Without mind, Creation is nil. In mind is all....thousands of mental, physical and emotional desires and wants in varying degrees with each person and all are destined, although destiny is unknown. All over the world, all are intermingled. Individual mind is changeable and people suffer with bodily love, and actions and reactions to create happiness one moment, the next moment unhappiness. Eventually comes the body's death, only He remains, all else is temporary.



Dadaji says, "No one should complain about one's destiny. It is there to happen; a person has no hand in it. Don't blame others." Only patience and Mahanam are needed because He gives blows to hammer the ego. No use to think of the past and repent. You are going to be free of worldly influences and be free of wants and desires, losses and gains.

It worked in me long ago. He did it as told in 1971. Today it is clear that He worked from within, taking away mind's tendencies to free me to be with Him. When all desires are gone, ego is gone, He remains. Dada from within and from outside removed all best friends and relatives (which they are not). He made me free to be alone, no attachments except Him. I never feel alone. Have no sense of wants; only to enjoy Him, Dada, within and outside, too. You are now coming to the point, "only Him." Human love affairs of mind look fine superficially, but ultimately upsets and uncertainties happen. Judge your own case. Everyone has to go through this. With Dada, unknown destiny fades out. He is there with you. None other can help you. Be happy. Let Him enjoy His doings. No planning. Everything He will do.

Be cheerful in His Love, Dada guides,
Abhi

Dear Ann, the Queen of His Love,

One cannot control the mind because He has set it to come to Him. He controls His own created minds, but He is not mind. So we come and go and are not permanent. He is permanent. To remember Him is a must. Remember Mahanam to reduce the effects of destiny and to improve life. Dadaji says, "Name is the only path, there is no other way. Name and He are the same." Dadaji comes to take out the mind's nature gradually in the course of time, in a natural way. No effort is required, but blows come to change one for the better. Then, He does the rest to bring the mind to Him. When mind comes to Him, He touches it and begins giving His Love. So, He relishes but Himself; only He exists, we don't.

Only by mind's I-sense or ego, do we feel separate from Him. He does not separate, He exists only. All living beings have to take human births with mind and consciousness to feel the urge of love for Him. No other beings can feel this, so human birth is the greatest of all births. When mind comes to His Love, then He relishes, not in the physical sense, not like a person loves. The whole world is a better world for His Love and the whole Creation is of His Love. This is what people have to learn now.

Dadaji says Mahanam is what He does from inside. No question of realization, no Yoga, no meditation....all are ego-based. Everything is He. Even in crows, animals, insects, etc., He is there as Life, as Mahanam. Humans are given consciousness, that's the difference. Actually, nothing exists without Mahanam. In suffering or remembering Mahanam, realizations will come automatically. One cannot control desires of mind which He has given....ultimately to come to Him in love....no effort....it is His choice.

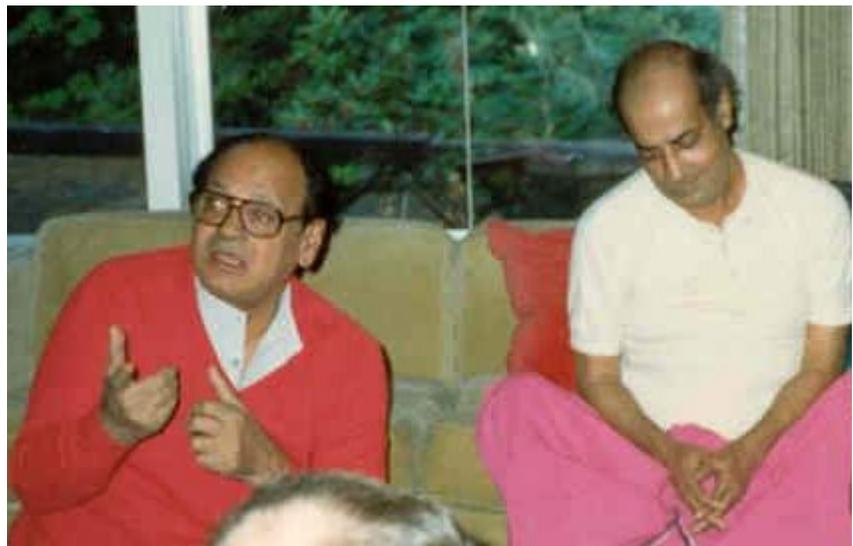
Mahanam is the Supreme Knowledge, not received by intellect. We forgot It in Maya, in births and desires of mind. He now comes to help us to Life from the Maya, from the blindness to hold Mahanam, to feel He is the Doer from inside (we are not). And, the Prarabdha (destined unfolding) of mind and body diminishes with lesser actions and reactions because now He holds us, as it is His Wish.

Dadaji has come as the Creator to explain Truth. People cannot explain because of limitations of mind and learned knowledge. Whatever He said in the earliest scriptures, none can interpret. Truth is One, formless and in all forms with Mahanam. One in two...two in One. Beyond mind, no Mahanam. Dada is beyond mind, Infinite, Omniscient, Omnipresent, and Omnipotent, so He sees the Whole.

With love,
Abhi



Dada and Abhi 1983 Portland



Dada asked Abhi to speak to gathering in Portland Oregon 1986

His dearest Fragrance, the Queen,

I received two earlier cards of yours. I always wait for your letters with your news. In the meantime, twice I had to go to Calcutta for a Bengali film. My role was of a most powerful saint, Maha Rishi Vishwamitra. He puts all sorts of obstacles to test a very famous King Harishchandra and his wife. The King and his wife gave up all to the saint to keep the King's word, Truth, and left the kingdom with their child. They suffered to the last point for Truth. Ultimately, Vishwamitra returns everything to him. Dadaji says this Vishwamitra was the only one who, being from a low caste (socially), became Brahmarsi, one who knew Truth, Brahman. Vishwamitra means friend of the world.

Khushwant Singh (right), world famous Indian journalist, was editor of Illustrated Weekly of India in 1970s, editor of Hindustan Times in 1980s, and Member of Parliament in Rajya Sabha the upper house of the Indian Parliament from 1980 to 1986. He wrote many editorials about his experiences with Dadaji. When he first came, Mr. Singh wrote: "I have no faith, faith is denial of reason." "Reason to me is Supreme." Then he had Mahanam and wrote: "Message is delivered, 'Gopal Govinda.' But, it does not shake my disbelief in God." Later he wrote: "Dadaji comes like a breath of fresh air. He displays occult powers which he disowns. He is a 'Godman' but vehemently denounces the cult of Gurus and Godmen by condemning them as charlatans who are misleading humanity. 'Expose them!' Dadaji exhorted me. 'And, if you can't do that, get them together through an invitation and let me disprove their pretensions."



Khushwant Singh 1975

The editorial continued: "When I called on Dadaji at the house of actor Abhi Bhattacharya, he placed his hand on my shoulders and made a tingling sensation run through my spine; my body exuded the Aroma of a thousand joss sticks. Then, in front of everyone, he plucked a wristwatch out of my chest. It was Seiko, made in Japan. Everyone examined it. Once on my wrist, Dadaji ran the palm of his hand over it and asked me to look at it again. The word Seiko vanished. Instead it bore my name (misspelled) and the name of the donor, Dadaji. He knew my weakness for whiskey. Out of nowhere appeared a bottle of Scotch, the like of which I have never seen. A white porcelain flask entitled, 'Dreamland Whiskey, Made in the Universe,' with my name printed at the base. Then a blank paper held in my hand was as suddenly covered with a message in red ink from Sri Sri Satyanarayan. I am baffled."

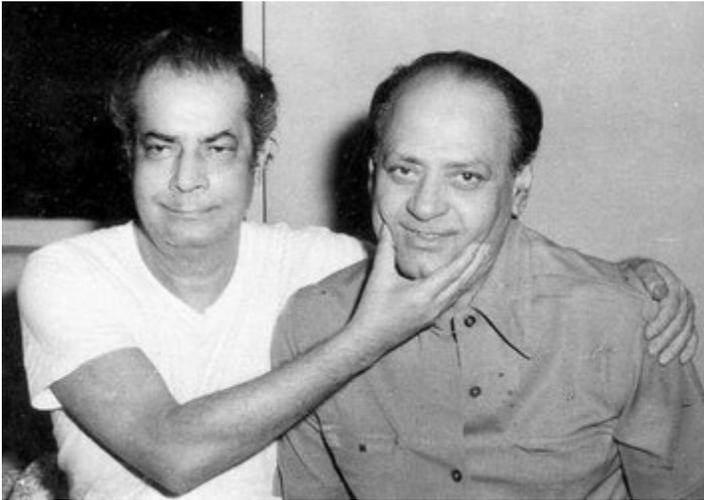
In another editorial Mr. Singh wrote: "Dadaji, tell me why are people scared of dying and death?' Dadaji realizes I am talking about myself and looks perturbed: 'Aren't you in good health?' 'Only my mind is obsessed with death. Please help me to get over this morbid obsession.' He grabs me by my shoulders and draws me toward him almost knocking my turban off my head. With his fingers he traces patterns down my spinal cord and runs them through my beard. A shiver runs down my body and the Aroma of a thousand Agarbattis (incense sticks) envelops me. 'From now on you will not think of death,' he commands. I nod my head, touch his feet and take my leave. I thread my way through the throng of admirers, locate my sandals out of the hundreds of pairs and walk away with a jaunty step. Dadaji has made me Mukti (free) of death phobia. Now, in the evening I find myself writing about dying and death."

Actually there is no death. At His Wish mind may be infused in another body like a new house built over a demolished house. From Satyanarayan, Zero, human beings are created by Him out of Panchabhuta, five elements of Nature. The body is His cover. Within He exists as Soul or Atma, as Mahanam breathing life. He is covered by the mind's I-sense or ego, who we call human beings. To Dadaji there is no distance or time separating all beings. This is Truth, as Dada in human form tells us. He has no attachment to body and mind. He, Himself, is All, within All as Mahanam. He is doing everything, because He is within, holding the body; it is not ours.

When this "Abhi" is buried or destroyed, how can he further exist with the same identification in another world? Out of the body-mind-Soul complex, the Soul remains imperishable. Body is temporary cover of the Soul. Mind remains with the Soul and according to the desires of the individual mind and His Wish, it comes into another new body to create individual destiny for His Play. It is His World and who dies or not, does not affect Dada. Death is when the mind is merged with Him. Our attachment to the body creates fears of death, therefore the I-sense is blind to see Life and Him. Seeking bodily pleasures brings the mental sufferings and happiness, in turn, as reactions to whatever we perceive with our senses. Minds attachment goes on and on. One has to finish mind's desires to become Zero, to be merged into Absolute Truth, Sri Sri Satyanarayan.

We think we suffer or feel happy. But no, in Him is the suffering. Dadaji takes so much suffering in His body for us and does not allow the second person to know or guess. From Australia, Bruce Kell phoned to Dada for Peter Phillips, who was in hospital with massive heart attack. Bruce was given Charanjal, Divine water, when he placed a glass of plain water near the phone and it turned to Charanjal. Then Peter had Charanjal, came out of hospital the next day. Physicians were puzzled. Dadaji constantly suffers, as All-merciful, takes diseases of so many devotees all over the world. He becomes free, then again he is sick. Yet, He cannot have diseases because He is beyond mind. Nothing is after death or beyond this world, everything is here. It's a play of Eternity. As Rabindranath Tagore wrote, "We have to pay off all debts of life in death. Since we are born to understand the hardest Truth of Love, that He prevails." Now, I can understand what Tagore meant for Dada and for Truth.

With Love and Joy,
Abhi



Dadaji and Abhi Bhattacharya 1978



Dadaji 1978

His Fragrance Ann,

Received all your letters. We are in the play of destiny created by His manifestations in us, on which we have no hand. In ignorance of that, in non-acceptance of it, we suffer. Actually, everything is happening as it has to happen, for which Dada puts His message, "A person can do nothing." So, we have to accept what comes to us and remember Him.

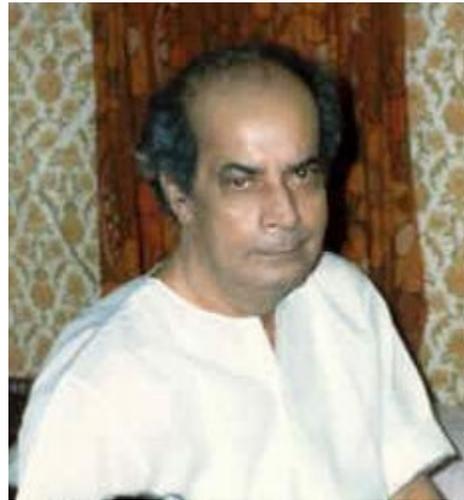
Dadaji as Satyanarayan is unattached. Happening in Him every moment, continuously and constantly, is the construction and destruction of the Creation, with endless manifestations in Nature and mind. Only in mind is the sense of time and space, sufferings and happiness. We say past, present and future. To Him, as there is no mind, there is no time and space. He talks to us but at the same time can see a pin at the bottom of the ocean. He is always in Infinite State and Aroma is the proof He shows us. It is everywhere, always. Even in Dada's sleeping hours His Fragrance manifests. Dadaji does not sleep like us. In sleep, also, he is One. He does not go to apply His Aroma. As "the One," He is All-pervading.

Dadaji combines all who came before. This is the first time on earth and none could imagine this type of God could come with the manifesting powers of mind, Yoga, Tantra, and Yogamaya. None can fool Him, none can escape Him. Whatever He wishes He can do, a person cannot. His body is not like us, so He can be present anywhere, simultaneously anywhere, anytime in the universe and beyond this planet also. He talks to everyone behaving like a man, but always He is in Infinite and knows all Existence while at the same time the whole universe He sees and Aroma He gives.



Dadaji walked out the door, off the edge of narrow landing falling on his head in 1986.

Though in front of us Dadaji talks and confuses us with such playful gusto, even in the case of His great fall off the steps onto the concrete driveway in Delhi in October 1986 (See Article 11.) Such a fall would have been fatal to a person. We cannot judge Dadaji, no one can. He suffered; maybe to change Delhi's movements, maybe something of Nature, too. His fall was by the Great Will for a great cause which no one can know. That was not the place to go and fall and it appeared to just happen. He did some changes of Prakriti, He only knows why. His ways are



Dadaji the day after his fall in Delhi 1986

not for a single cause. Dadaji does not do anything without a cause. He talks like a man with mind, adapted to be amongst us, but the Infinite cannot talk like finiteness, like a person. He is the One in All, Who drives our mind's I-sense. Everything is happening in Him like a movie on a white screen and He is not attached. Dada says nobody should try to judge Him or His movements by asking why this, why that. Then one will be misled and puzzled. But, Dadaji enjoys our confusions in His Leela. We all assess Dadaji according to individual inhibitions, superstitions of mind.

It was told in 1971, when I first met Dada, "no planning, everything He will do and ultimately to be exclusive, one with Him." Now I am staying in this house with full confidence of living; none can assess or live what I am now. Even I don't know when and how money will come, I never bother. It comes, that is, He arranges. So, you need not be disappointed, have patience; no other choice. He enjoys your confusion. Enjoy what comes or what does not come. Credit and discredit are His. Don't despair. Be laughing at what happens. If it is to be done, it will come in right time, no hurry. He knows what you need. Let Him do it (the book) through you. He will create opportunities. Enjoy Him. It is all destined by Him.

Don't think that I didn't go through all the processes of mind's nature. A person forgets repeatedly, forgetting in pleasures and then again come sorrows. Let mind work its way. Dada takes away the mind's confusion. Confusion He creates for His Play, otherwise all our minds the world over would be the same, no play. Truth is One in everyone. Only by mind are we separated. He sometimes gives the mind a free hand, and sometimes when He feels like it He pulls back the mind. He creates anger, jealousy, sexual desires and what not, and enjoys His created love and fun. And, we feel happy and unhappy thinking that "we" are doing everything. See how things now turn.

Love,
Abhi

My dear the Queen of Dadaji's Fragrance,

Your letters and cards are really the tie that continues to inspire me to write. You cannot be forgotten. What a choice of Dada, the HE, I am accustomed to write, think and speak about. Dada, Who cannot be properly fathomed or defined with the level of He or Him. People are accustomed to say, "He", without knowing What and Who is He. Still we are in darkness about God. Dada says people are the "foolest of fools" limited by mind and intellect, limited in time and space. Dadaji says whatever people know about God and Life, Creation and death is all wrong. In the Upanisads, the earliest of scriptures, the sayings of God could not be interpreted by people's minds. So He is here to interpret Truth, which is more than the scriptures. Because Dadaji is always in Absolute State, He can distinguish between mind and beyond. A person cannot.

This is the first time, the world is hearing and experiencing beyond mind Truth in Dadaji. For the first time people will know that the universe, with limitless manifestations, is taking place due to the Creator, Satyanarayan, and human beings have nothing to do with it. Dadaji said, "People of this Age are so lucky, can talk to Him, see Him. Never before. Those who are fortunate will come; all will come ultimately."

Dadaji's miracles and manifestations occurring in normal situations, while talking to us, require no effort. It is natural with Dada because the whole Creation is moving according to His Design; everything is happening in Him. Miracles, which none other can do, show His Supremacy. It's His Will, not temporary acquired powers of mind. Miracles happen to establish Truth or for His Love to devotees. They happen regardless of how Dada appears to us whether talking, angry, whatever state He is in, miracles happen. Dada simply says, "It happens. Miracles. This is also extrinsic. Try and find Him."

Professor Bibhuti Sarkar was the earliest associate and writer of Dadaji. He searched for 45 years for spiritual satisfaction and was associated with the greatest scholars of his time. Once in 1974, he was in a hospital for a severe illness. He had a tremendous love to eat, therefore his mind was not free. Otherwise, Dr. Sarkar was all for Dada. He was on his deathbed and Dada wanted him to live for a few more days so he could be mentally free of the excessive love of eating and would not have to be born again.

Whatever Dr. Sarkar wanted to eat, Dadaji advised his wife to give him. Dada secretly was paying money for this to Dr. Sarkar's wife as they had become financially weak. Just to prolong his life for a few days more beyond his fixed time, Dada secretly without anybody's notice, went to a dentist and had a healthy tooth pulled. Something of Prakriti has to be given to intervene in the law of Prakriti or to change it for a great cause (like His Delhi fall and severe two month illness in 1973). Otherwise, Prakriti cannot be changed because it is His Prakriti. As for devotees' illnesses, for those who deserve He takes illnesses of them without anybody's guessing. Again, it is a spontaneous happening. So many of His teeth are gone like this....one by one. Dada's body would not have suffered if He did not have Love for us....Great Love. Being self-centered due to mind's egoistic nature, a person cannot love as He loves.

At the time Dr. Sarkar was in the hospital, I was sitting near Dadaji's cot in His bedroom. All of a sudden, Dada said, "Why, Professor Bibhuti Sarkar is here with me." Then Dadaji called Dr. Sen and others and said, "Professor Sarkar is dead." They all went to the hospital and I stayed with Dada. A phone call came confirming Dr. Sarkar was dead. Dada wanted Dr. Sarkar to stay a

few more days to live to be desireless and have no more births, so Dada gave His tooth. But, according to His All-merciful Wish, death happened to eliminate Sarkar's pain. I asked what would happen to Sarkar. Dadaji said, "He has to come once for a short while in the next birth. Of course he will be born to talk of Truth until he dies at the age of 30. His name will be Annada Roy." There are so many facts like this I have recorded from the actual participants.

Dadaji says, "Dada gives up the (His) body. He is Eternal Life. He, as Existence, remains when the body fails." Mind also comes to Him and with Him, but mind with the I-sense for a few minutes watches the body in Maya (with attachment), then remains with Dada, either to come in the next body or to merge. Only He knows.

Love,
Abhi



Abhi and Dadaji in Los Angeles 1984



Sitting awaiting Dada, Abhi fell asleep in Chandigarh India 1986

Ann, the Fragrance of Dada,

Only Dada. No Him, no Satyanarayan, no Mahanam. Dadaji. Dada, Who establishes Truth Although in human form of Satyanarayan and Mahanam, Dada as Supreme is the only rescue and shelter when a person is involved and involved, and utterly dismayed by worldly contacts, relations, and events, which only exist in limited time and space temporarily. You are saved, so are all who do not leave Dada under any circumstances.

I was in Calcutta for a day's movie schedule and few days with Dada. Your two letters were there with Dada when He asked me to reply. You are wonderful to write, "Dada tell me from within or direct where to go." That is enough. Your play is on the fiery level. All past had a meaning significant for Truth or His ways, so take it in that way. So, mind is neutral now, with His, Dada's Love, nothing else matters. You are right to hold Him only. You become His now. He has come in human form of Dada to establish Truth, for His Leela, or Love Play. Can anyone move selflessly about the world as Dada moves on His own? No one can. Everywhere Dadaji goes He remains in a small room seeing a few people. Those who are wanted will come to Him, meet Him and experience Mahanam. Others may not, but to see Dadaji's photo or hear His name, is also effective. That is why it is important to include Dada's photo in news articles and books.

As I recorded in 1973, Dadaji said, "Because Dada and Mahanam will be in books, I will become exclusive. Eventually people will only see Dada and that is enough to be graced by His Divine Cosmic form." He enjoys His Leela and the message of Truth is delivered to the world.

One day in 1978, while riding in a car in New York, Dadaji said, "A time will come when there is great destruction. The world is proceeding toward it gradually with tendencies of mind and nature. The same fate happens to civilizations at the end of each Yuga cycle before the new one starts with stabilized mind and with Truth identified with Dadaji. The last one was Dvapara Yuga.

Before Buddha and Christ there were dark days. This present Kali Yuga is the worst Kali Yuga, the worst of all civilizations, and it ends at the height of science automatically. There are so many Ages that have come and gone, Satya, Treta, Dvapara and Kali are civilizations termed according to the nature of the mind during each age. Nature remains the same. Nama was present in all Ages, but now humans have become self-proclaimed 'Gurus' or 'Gods' and there are so many religious organizations and castes, which will be finished."

Today there are so many differences and divisions between people; Truth is lost. Whatever people know of life and God is completely distorted and misinterpreted. The Root of Creation, Life and Destiny has come in human form as Dadaji to be amongst us at the end of civilization. He has come to mold human minds, attuning them to be conscious of Truth within as Mahanam, Gopal Govinda, the existence of all. Dadaji has no mind, but he shows physical and mental suffering which moves and molds the future of humanity gradually from virulent, destructive minds to be born in the next birth with Truth.

Suffering doesn't end until He, "the One" in human form, comes with all the power of manifestation (Prakriti) as Dadaji. This (late 1980's onward) is the worst part, the height of suffering. People will wail and wail. War, natural calamities, diseases, and destruction are in Dadaji's wish to fix up humanity in proper shape; to remove all differences of religion and realize Truth is One and the whole Creation is His. Humanity cannot do it. See what happens. In deference to Truth, He has accelerated the inexorable Laws of Nature, Prakriti and mind to revolt. People will realize in three years time (1989, 1990, 1991). Read the news coverage. Nature revolts, climates change. Human minds are unpredictable and will destroy each other over differences of religion and power. People will finish themselves by fighting against one another, ultimately to come to the Truth.

Diseases are accelerated. Dadaji says nobody knows why diseases take place one after another. Physicians fail, falling victim to diseases themselves. Diseases may be cured, but then comes another. All human calculations will be upset gradually to establish that humans can do nothing. Humans are helpless in His Creation. Ultimately, everyone will come to realize it is He that matters. He is the only Eternal Religion. This is a gradual process, Dadaji says, blows cannot be given all at one time, for one must feel them. A time will come when the Laws of Nature (Prakriti) will spare nothing. It does not spare Him also, because it is also His; He is both. When the Law of Nature is acute, virulent, and destruction sets in, Dadaji will leave. Prakriti will do the rest, as the world of Nature is also His. The rest follows to completion. One cannot imagine the fate of Creation. Dadaji said, "Only remedy is somehow remember me. If you don't, does not matter. I am Prakriti and He."

So much of the population with corrupted minds have to be finished for a new civilization of Truth. Now Truth has been lost in the movement of mind's ignorance, greediness, selfishness. Power loving people are devoid of Love and Truth, and must come to realize God and humanity are inseparable. Thereafter, no differences of religion will exist.

These are recorded mandates of Dada for the future, the doings of His Law of Prakriti for Truth. She (Prakriti) does not spare anyone unless mind accepts Him and lives life normally with Him. Prakriti gives everything to enjoy, provided one takes care of Him. Otherwise, Prakriti does not spare, She is merciless. To guard us, Dadaji as Satyanarayan, says for the good of future civilizations, "Feed your normal and natural desires otherwise they will revolt. Do not starve them, but do not do excess either. And, keep Him in mind, then you will be in His lap. Otherwise, Prakriti will not spare." It is the Law of His Creation, which He does not interfere with except to establish Truth.

In 1973, in Calcutta, while I was alone with Dadaji at His house, I asked, "Tell me frankly, in the future will Dadaji as Nama stay?"

Dadaji said, "I is ego. I cannot say. You, Abhi, can say, 'yes'."

I asked, "But, why has He not come as Rama or Krishna, why as Dadaji?"

Dadaji said, "Without Dadaji who will teach Love? Rama or Krishna is Eternal and cannot express to guide. So He, in form as Dada, has come to bestow Love, and with Prakriti to mold life. Now it is a question of time. The seed is sown, then the tree grows, it flowers and fruit is there to eat. It cannot be done in a day."

This is Dadaji, Satyanarayan, without limitations. He is silent and patient; but in front of people Dadaji, as a man and brother, smokes cigarettes, drinks tea, shows concern for His family and shows feelings like laughing and impatience. All to show worldliness and one adapted to character of mind. But, as Satyanarayan, Creator of life and destiny knowing the whole Eternity, nothing escapes His vision. He shows the highest patience to tolerate our faults. Dadaji knows all but does not allow it to be known, saying, "I don't know anything." He does not care who comes or does not come, it does not matter to Him, because He is the Existence, Life, and Destiny, and, all minds will come to Him today or tomorrow. Mind starts from Him and finishes in Him receiving His Love. This is the purpose of Creation, so a person cannot do anything. He is the Creation Itself. All who meet Dada have no power to resist His Call. It is His wish from within. This is Dada.

I have lived so many years since my birth in Bangladesh village. Who knew a movie star would move with Dada to the present state of mind to write about Truth, about Dadaji? He has a cause for it. He being within, made my mind exclusive, unaware, gradually, He detached the mind from external and surrounding influences (Prakriti). Actions and reactions are gone, sense of wants, demands, too, are gone.

Imagine how I could write this now and keep all recordings and records on Dadaji. I am His choice, which I never dreamed, as I wanted to be in movie acting. Now nothing is there except His works and talks, and some movie acting, also created by Him. He guides and looks after me. Only He can take away our mental involvements. Then we can be peaceful with stabilized mind. Analyze all who meet Him. Eventually, that is the outcome of Dadaji's Cosmic Divine Form. So, remembering Him is a must. Of course, we can't even remember Him unless He makes it so, which He has been doing. Dada has come to remove the cover of Maya, mind and ego, to help us feel the Oneness.

There are hundreds of cassettes out of which I took information to write to you. Dada spoke in Bengali, Hindi, English, etc. As Omniscient, He can speak any language whenever He feels necessary, including Urdu, Arabic, Sanskrit, and the earliest of languages. I felt like writing to you as if Dadaji guides from within. You are chosen one for Truth.

With love and best wishes,
Abhi



Dadaji with Abhi Bhattacharya and Ann Mills 1983 Portland Oregon USA